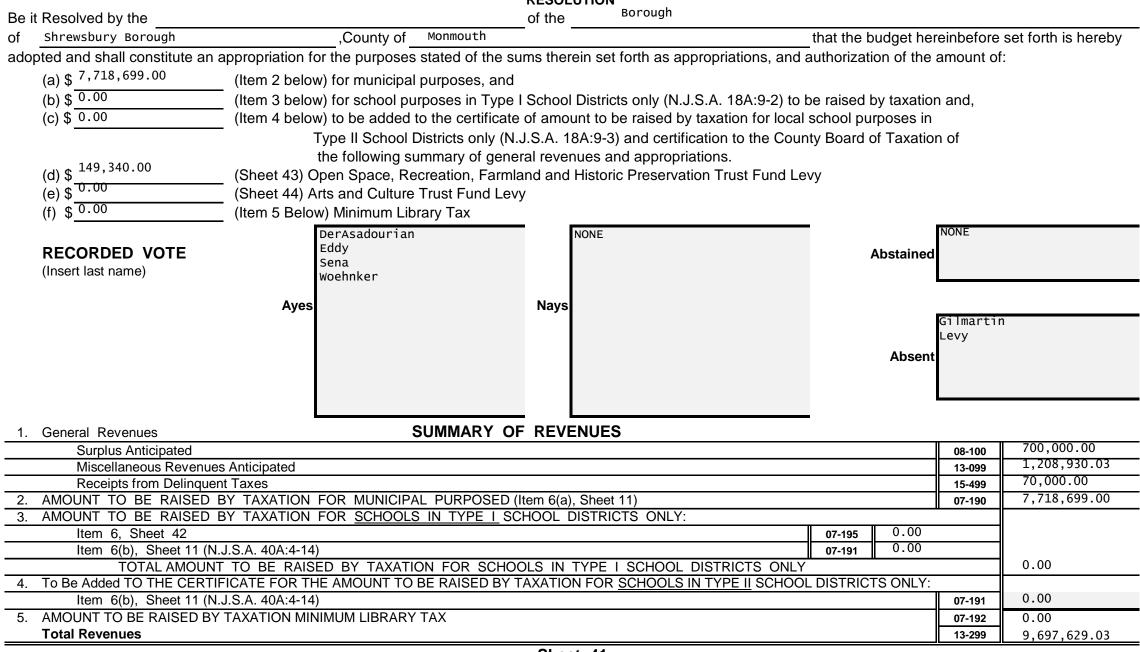
# 2023 MUNICIPAL BUDGET

| Municipal Budget of the Borough of Shrewsbury   | y Borough , County of <u>Monmouth</u> for the Fiscal Year 2023   |
|---|--|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby m<br>hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governin<br>18th  | ning Body on the Clerk<br>419 Sycamore Avenue<br>Address   |
| It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, and the total of anticipated<br>revenues equals the total of appropriations.<br>Certified by me, this <u>15th</u> day of <u>June</u> , 2023<br><u>Certified by me, this 15th</u> day of <u>June</u> , 2023<br><u>Lakewood, NJ 08701</u><br><u>Registered Municipal Accountant</u><br><u>1985 Cedar Bridge Avenue, Suite 3</u><br><u>Address</u><br><u>Phone Number</u> | <ul> <li>It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.</li> <li>Certified by me, this 15th day of March 2023</li> </ul> |
| DO NO   | IOT USE THESE SPACES   |
| CERTIFICATION OF ADOPTED BUDGET<br>(Do not advertise this Certification form)         It is hereby certified that the amounts to be raised by taxation for local purposes has been<br>compared with the approved Budget previously certified by me and any changes required as a<br>condition to such approval have been made. The adopted budget is certified with respect to the<br>foregoing only.         STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Government Services         07/06/2023       Dated:   | Local Examination? Yes<br>No X   |
|   | Sheet 1  |

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#### SECTION 2 - UPON ADOPTION FOR YEAR 2023

RESOLUTION



Sheet 41

### SUMMARY OF APPROPRIATIONS

| GENERAL APPROPRIATIONS:   | хххххх | XXXXXXXXXX |
|---|--------|------------|
| Within "CAPS"   | хххххх | xxxxxxxx   |
| (a & b) Operations Including Contingent   | 34-201 | \$         |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$         |
| (g) Cash Deficit  | 46-885 | \$         |
| Excluded from "CAPS"  | xxxxxx | xxxxxxxxx  |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$         |
| (c) Capital Improvements  | 44-999 | \$         |
| (d) Municipal Debt Service  | 45-999 | \$         |
| (e) Deferred Charges - Municipal  | 46-999 | \$         |
| (f) Judgments   | 37-480 | \$         |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$         |
| (g) Cash Deficit  | 46-885 | \$         |
| (k) For Local District School Purposes  | 29-410 | \$         |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$         |
| SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                     | 07-195 |            |
| Total Appropriations  | 34-499 | \$         |

| It is hereby certified that | the within budget is a true copy of t | he budget finally adop     | ted by resolution o | f the Governing Body on the <sup>1</sup> | lath day of              |
|-----------------------------|---------------------------------------|----------------------------|---------------------|--|--------------------------|
| April ,2023                 | It is further certified that eac      | h item of revenue and a    | ppropriation is set | forth in the same amount and by th       | ne same title as         |
| appeared in the 2023        | approved budget and all amendme       | nts thereto, if any, which | have been previou   | usly approved by the Director of Lo      | cal Government Services. |
|                             | 20.1                                  |                            |                     | DocuSigned by:                           |                          |
|                             | Certified by me this 20th             | day of                     | , 2023              | kerry Quinn                              | , Clerk                  |
|                             |                                       |                            |                     | ──704576EB605D4 <b>\$ignature</b>        |                          |
|                             |                                       | Sheet 42                   |                     |  |                          |

#### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: Shrewsb

Shrewsbury Borough

Year Ending: December 31, 2022

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here 🛛 and certify below.

04/20/2023

DocuSigned by: kerry Ruinn

Date

Clerk of the Governing Body

Sheet 45

### **General Instructions to Complete the Municipal Budget Workbook**

a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.

- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
- Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality,
- f) County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of
- throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division

i) via the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).

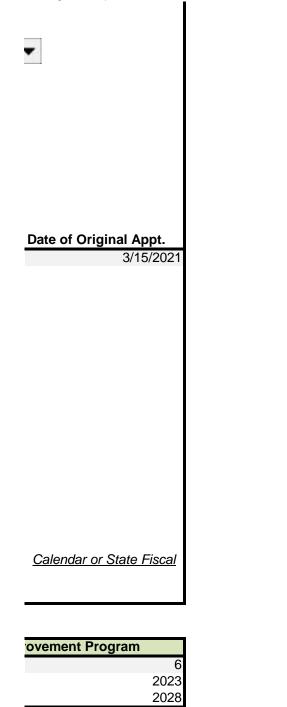
Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via

- j) the FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and
- (1) (9), other special items of itevenue (10), deneral appropriations (13), drant appropriations (24), and Capital Budget (40b, 40c, and 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

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| Information Required for                              |                               | udget Version 2023.1 |               |
|---|-------------------------------|----------------------|---------------|
| Municipal Budget Document:                            | Respo                         | onses and Data       |               |
| Name and County of Municipality                       | Shrewsbury Borough,           | Monmouth County      |               |
| Full Name of Municipality                             | BOROUGH OF S                  | HREWSBURY            |               |
| County of Municipality                                | MONMOUTH                      |                      |               |
| Name of Municipality                                  | SHREWSBURY                    |                      |               |
|   | BOROUGH<br>COUNCIL MEMBI      |                      |               |
| Governing Body Type                                   | COURTROOM                     | IND                  |               |
| Address   | 419 SYCAMORE                  | AVENUE               |               |
| Address   | SHREWSBURY, I                 |                      |               |
| Phone   | 732-741-4200                  |                      |               |
| Fax   | 732-530-4599                  |                      |               |
|   |                               |                      | Cert #        |
| Clerk   | KERRY QUINN                   |                      | C-2045        |
| Tax Collector   | ALEXIS CAUFIEL                | D                    | T-8446        |
| Chief Financial Officer                               | LOUIS PALAZZO                 | N 1                  | N-0795        |
| Registered Municipal Accountant<br>Municipal Attorney | ROBERT ALLISO<br>BRUCE PADULA | IN                   | 483           |
| Municipal Attorney                                    | DRUCE PADULA                  |                      |               |
| Newspaper   | ASBURY PARK P                 | RESS                 |               |
|   | Day                           | Month                |               |
| Date of Introduction                                  | 14th                          | MARCH                |               |
| Date of Advertisement                                 | 22nd                          | MARCH                |               |
| Date of Public Hearing                                | 18th                          | APRIL                |               |
| Time of Public Hearing                                | 7:00                          |                      |               |
| Net Valuation Taxable Current                         |                               | 1,493,397,200        |               |
| Net Valuation Taxable Prior                           |                               | 1,373,265,845        |               |
|   |                               | 120,131,355          |               |
| Budget Year   | 2023                          | Budget Year Type:    | Calendar Year |
|   |                               |                      |               |
| Municipal Code  | 1345                          |                      |               |

| How many utilities does municipality have? | 0            | Select "0" if you do not have any util |
|--|--------------|--|
| Utility #                                  | Utility Type | Capital                                |
| Utility 1                                  |              | # of Years                             |
| Utility 2                                  |              | Beginning Yea                          |
| Utility 3                                  |              | Ending Year                            |
| Utility 4                                  |              |  |
| Utility 5                                  |              |  |
| Utility 6                                  |              |  |
|  |              |  |
| Utility Assessment (Tab 37)                |              |  |
| Utility Assessment (Tab 38)                |              |  |



# 2023 Municipal Budget

of the BOROUGH of SHREWSBURY County of

MONMOUTH

for the fiscal year 2023.

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticipated  |              |
|--|--------------|--------------|
|  | 2023         | 2022         |
| 1. Surplus                                     | 700,000.00   | 789,000.00   |
| 2. Total Miscellaneous Revenues                | 1,208,930.03 | 1,274,687.43 |
| 3. Receipts from Delinquent Taxes              | 70,000.00    | 125,000.00   |
| 4. a) Local Tax for Municipal Purposes         | 7,718,699.00 | 7,630,228.00 |
| b) Addition to Local School District Tax       |              |              |
| c) Minimum Library Tax                         |              |              |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 7,718,699.00 | 7,630,228.00 |
| Total General Revenues                         | 9,697,629.03 | 9,818,915.43 |

| Summary of Appropriations                     | 2023 Budget  | Final 2022 Budget |
|---|--------------|-------------------|
| 1. Operating Expenses: Salaries & Wages       | 3,611,044.00 | 3,722,847.00      |
| Other Expenses                                | 3,586,129.99 | 3,354,189.84      |
| 2. Deferred Charges & Other Appropriations    | 1,093,697.62 | 1,042,091.81      |
| 3. Capital Improvements                       | 100,000.00   | 100,000.00        |
| 4. Debt Service (Include for School Purposes) | 911,323.00   | 1,205,780.00      |
| 5. Reserve for Uncollected Taxes              | 395,434.42   | 394,006.78        |
| Total General Appropriations                  | 9,697,629.03 | 9,818,915.43      |
| Total Number of Employees                     |              |                   |

| 2023 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Ant            | icipated          |
|  | 2023           | 2022              |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2023 Budget    | Final 2022 Budget |
| 1. Operating Expenses: Salaries & Wages    |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2023 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Anticipated    |                   |
|  | 2023           | 2022              |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
| Summary of Appropriations                  | 2023 Budget    | Final 2022 Budget |
| 1. Operating Expenses: Salaries & Wages    |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2023 Dedicated                             | Utility Budget                |
|--|-------------------------------|
| Summary of Revenues                        | Anticipated                   |
|  | 2023 2022                     |
| 1. Surplus                                 |                               |
| 2. Miscellaneous Revenues                  |                               |
| 3. Deficit (General Budget)                |                               |
| Total Revenues                             |                               |
|  |                               |
| Summary of Appropriations                  | 2023 Budget Final 2022 Budget |
| 1. Operating Expenses: Salaries & Wages    |                               |
| Other Expenses                             |                               |
| 2. Capital Improvements                    |                               |
| 3. Debt Service                            |                               |
| 4. Deferred Charges & Other Appropriations |                               |
| 5. Surplus (General Budget)                |                               |
| Total Appropriations                       |                               |
| Total Number of Employees                  |                               |

| 2023 Dedicated                             | Utility Budget                |
|--|-------------------------------|
| Summary of Revenues                        | Anticipated                   |
|  | Anticipated                   |
| 1. Surplus                                 |                               |
| 2. Miscellaneous Revenues                  |                               |
| 3. Deficit (General Budget)                |                               |
| Total Revenues                             |                               |
|  |                               |
| Summary of Appropriations                  | 2023 Budget Final 2022 Budget |
| 1. Operating Expenses: Salaries & Wages    |                               |
| Other Expenses                             |                               |
| 2. Capital Improvements                    |                               |
| 3. Debt Service                            |                               |
| 4. Deferred Charges & Other Appropriations |                               |
| 5. Surplus (General Budget)                |                               |
| Total Appropriations                       |                               |
| Total Number of Employees                  |                               |

| 2023 Dedicated                             | Utility Budget |                   |  |  |
|--|----------------|-------------------|--|--|
| Summary of Revenues                        | An             | Anticipated       |  |  |
|  | Anticipated    |                   |  |  |
| 1. Surplus                                 |                |                   |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |
| Total Revenues                             |                |                   |  |  |
|  |                |                   |  |  |
| Summary of Appropriations                  | 2023 Budget    | Final 2022 Budget |  |  |
| 1. Operating Expenses: Salaries & Wages    |                |                   |  |  |
| Other Expenses                             |                |                   |  |  |
| 2. Capital Improvements                    |                |                   |  |  |
| 3. Debt Service                            |                |                   |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |
| Total Appropriations                       |                |                   |  |  |
| Total Number of Employees                  |                |                   |  |  |

| 2023 Dedicated                             | Utility Budget |                   |  |  |  |  |  |
|--|----------------|-------------------|--|--|--|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |  |  |  |
|  | Anticipated    |                   |  |  |  |  |  |
| 1. Surplus                                 |                |                   |  |  |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |  |  |
| Total Revenues                             |                |                   |  |  |  |  |  |
|  |                |                   |  |  |  |  |  |
| Summary of Appropriations                  | 2023 Budget    | Final 2022 Budget |  |  |  |  |  |
| 1. Operating Expenses: Salaries & Wages    |                |                   |  |  |  |  |  |
| Other Expenses                             |                |                   |  |  |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |  |  |

#### DocuSign Envelope ID: 2707D827-E2C2-444E-9D6F-277CD1E6A73A Total Appropriations

Total Number of Employees

| Balance of Outstanding Debt |  |         |  |  |  |  |  |  |  |  |
|-----------------------------|--|---------|--|--|--|--|--|--|--|--|
|                             |  | General |  |  |  |  |  |  |  |  |
| Interest                    |  |         |  |  |  |  |  |  |  |  |
| Principal                   |  |         |  |  |  |  |  |  |  |  |
| Outstanding Balance         |  |         |  |  |  |  |  |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |  |  |

## BOROUGH OF SHREWSBURY SUMMARY OF 2023 BUDGET

|  |              |  |              |              |              | Future       | e Budget Projections |              |
|--|--------------|--|--------------|--------------|--------------|--------------|----------------------|--------------|
| Total Budget                           |              | 9,697,629.03                             | 100.0%       |              | 2024         | 2025         | 2026                 | 2027         |
| Employee Costs:                        |              |  |              |              |              |              |                      |              |
| Salaries & Wages                       |              |  |              |              |              |              |                      |              |
|  | 3,611,044.00 |  |              | 102.00%      | 3,683,264.88 | 3,756,930.18 | 3,832,068.78         | 3,908,710.16 |
| Sheet 25                               | -            |  |              | 102.00%      | -            | -            | -                    | -            |
| Total                                  |              | 3,611,044.00                             |              |              | 3,683,264.88 | 3,756,930.18 | 3,832,068.78         | 3,908,710.16 |
| Social Security                        |              |  |              |              |              |              |                      |              |
| Sheet 19                               |              | 180,000.00                               |              | 102.00%      | 183,600.00   | 187,272.00   | 191,017.44           | 194,837.79   |
| Pensions etc.                          |              |  |              |              |              |              |                      |              |
| Sheet 19                               |              | 201,539.00                               |              | 102.00%      | 205,569.78   | 209,681.18   | 213,874.80           | 218,152.30   |
| Sheet 19                               |              | 635,679.00                               |              | 105.00%      | 667,462.95   | 700,836.10   | 735,877.90           | 772,671.80   |
| Sheet 19                               |              | -  |              |              |              |              |                      |              |
| Sheet 20                               |              | -  |              |              |              |              |                      |              |
| Insurance                              |              |  |              | 400.000/     | 477 450 04   | 407 704 00   | 400 040 70           | 040 004 00   |
| Sheet 14                               |              | <u>167,125.13</u><br><b>4,795,387.13</b> | 49.4%        | 106.00%      | 177,152.64   | 187,781.80   | 199,048.70           | 210,991.63   |
| Direct Employee Costs                  |              | 4,795,387.13                             | 49.4%        |              |              |              |                      |              |
| General Liability Insurance            |              |  |              |              |              |              |                      |              |
| Sheet 14                               |              | 212,110.82                               | 2.2%         |              |              |              |                      |              |
| Debt Service:                          |              |  |              |              |              |              |                      |              |
| Sheet 27                               |              | 911,323.00                               | 9.4%         |              |              |              |                      |              |
| Reserve for Uncollected Taxes:         |              |  |              |              |              |              |                      |              |
| Sheet 29                               |              | 395,434.42                               | 4.1%         |              |              |              |                      |              |
| Capital Funds:                         |              |  |              |              |              |              |                      |              |
| Sheet 26a                              |              | 100,000.00                               | 1.0%         |              |              |              |                      |              |
|  |              |  |              |              |              |              |                      |              |
| Deferred Charges:                      |              |  |              |              |              |              |                      |              |
| Sheet 28                               |              | 66,292.59                                | 0.7%         |              |              |              |                      |              |
| Grants:                                |              |  |              |              |              |              |                      |              |
| Sheet 25 (less Salaries & Wages above) |              | 150,511.00                               | 1.6%         |              |              |              |                      |              |
| All Other Departmental OE's:           |              |  |              |              |              |              |                      |              |
| Various Line Items                     |              | 3,066,570.07                             | 31.6%        | 102.00%      | 3,127,901.47 | 3,190,459.50 | 3,254,268.69         | 3,319,354.06 |
|  |              |  | Projected Bi | udaet Totals | 8,044,951.72 | 8,232,960.75 | 8,426,156.32         | 8,624,717.73 |
|  |              |  | r ojected Di |              | 0,044,001.72 | 0,202,300.70 | 0,720,100.02         | 0,027,111.13 |

### BOROUGH OF SHREWSBURY 2023 BUDGET FUNDING

| 2023 BUDGET FUNDING            |                       |               | Pro           | ject Tax Result | S             |
|--------------------------------|-----------------------|---------------|---------------|-----------------|---------------|
|                                |                       | 2023          | 2024          | 2025            | 2026          |
| Budget Funding:                |                       |               |               |                 |               |
| Fund Balance 700,000.00        |                       |               | 25,000.00     | 50,000.00       | 75,000.00     |
| Local Revenues 774,798.16      |                       |               | 150,000.00    | 300,000.00      | 450,000.00    |
| State Aid 401,548.87           |                       |               |               |                 |               |
| Grants 32,583.00               |                       |               |               |                 |               |
| Delinquent Tax 70,000.00       |                       |               |               |                 |               |
| Local Purpose Tax 7,718,699.00 |                       | 8,044,951.72  | 8,057,960.75  | 8,076,156.32    | 8,099,717.73  |
| 9,697,629.03                   |                       | 8,044,951.72  | 8,232,960.75  | 8,426,156.32    | 8,624,717.73  |
| Ratables 1,493,397,200         |                       | 1,501,397,200 | 1,509,397,200 | 1,517,397,200   | 1,525,397,200 |
| Tax Rate 0.517                 |                       | 0.536         | 0.534         | 0.532           | 0.531         |
| Increase (0.039)               |                       | 0.019         | (0.002)       | (0.002)         | (0.001)       |
|                                | LEVY CAP CAL          |               |               |                 |               |
|                                | Prior Year            | 7,718,699.00  | 8,044,951.72  | 8,057,960.75    | 8,076,156.32  |
|                                | 2%                    | 154,373.98    | 160,899.03    | 161,159.21      | 161,523.13    |
|                                | Debt Service & Health | 145,000.00    | 145,000.00    | 145,000.00      | 145,000.00    |
|                                | Ratables Added        | 14,000.00     | 15,000.00     | 16,000.00       | 17,000.00     |
|                                | CAP Max               | 8,032,072.98  | 8,365,850.75  | 8,380,119.96    | 8,399,679.44  |
|                                | Over / (Under) CAP    | 12,878.74     | (307,890.01)  | (303,963.65)    | (299,961.71)  |

| 2028         |
|--------------|
|              |
|              |
| 3,986,884.36 |
| -            |
| 3,986,884.36 |
|              |
|              |
| 198,734.54   |
| 222,515.34   |
| 811,305.39   |
| 011,000.00   |
|              |
|              |
| 223,651.12   |
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|              |
|              |
|              |
|              |
| 3,385,741.15 |

8,828,831.90

| 2027                       |
|----------------------------|
| 100,000.00                 |
| 600,000.00                 |
|                            |
|                            |
| 8,128,831.90               |
| 8,828,831.90               |
| 1,533,397,200              |
| 0.530                      |
| (0.001)                    |
| 0 000 747 70               |
| 8,099,717.73<br>161,994.35 |
| 145,000.00                 |
| 18,000.00                  |
| 8,424,712.08               |
| (295,880.18)               |

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| COMPARISON                    | OF REVENUES    | S & APPROP    | RIATIONS     |          | LOCAL TAX                       | LEVY AND       | AS  |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|----------------|-----|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |                                 | BUDGET<br>YEAR |     |
| REVENUES                      |                |               |              |          |                                 |                |     |
| Surplus                       | 700,000.00     | 789,000.00    | (89,000.00)  | -11.28%  | Local Purpose Tax Levy (only)   | 7,718,699.00   |     |
| Local                         | 774,798.16     | 853,015.99    | (78,217.83)  | -9.17%   |                                 |                |     |
| State Aid                     | 401,548.87     | 381,641.00    | 19,907.87    | 5.22%    | Local Tax Rate                  | 0.5169         |     |
| State & Federal Grants        | 32,583.00      | 40,030.44     | (7,447.44)   | -18.60%  |                                 |                |     |
| Delinquent Tax                | 70,000.00      | 125,000.00    | (55,000.00)  | -44.00%  | Assessed Valuation              | 1,493,397,200  | 1   |
| Local Purpose Tax             | 7,718,699.00   | 7,630,228.00  | 88,471.00    | 1.16%    |                                 |                |     |
| Minimum Library Tax           | -              | -             | -            | #DIV/0!  |                                 |                |     |
| School Tax (Debt Service)     | -              | -             | -            | #DIV/0!  |                                 |                |     |
| Arts and Cultural Tax         | -              | -             | -            | #DIV/0!  |                                 |                |     |
| TOTAL REVENUE                 | 9,697,629.03   | 9,818,915.43  | (121,286.40) | -1.24%   |                                 | STATUS OF      | "C  |
|                               |                |               |              |          | SPEN                            | DING CAP       |     |
| APPROPRIATIONS                |                |               |              |          |                                 | CAP            |     |
| Salaries & Wages              | 3,611,044.00   | 3,690,347.00  | (79,303.00)  | -2.15%   |                                 | @ 2.5%         |     |
| Other Expenses                | 3,435,618.99   | 3,240,423.40  | 195,195.59   | 6.02%    |                                 |                |     |
| Statutory & Deferred Charges  | 1,093,697.62   | 1,034,091.81  | 59,605.81    | 5.76%    | CAP Base from Prior Year        | 7,764,429.40   |     |
| State & Federal Grants        | 150,511.00     | 154,266.44    | (3,755.44)   | -2.43%   | Rate Applied                    | 2.50%          |     |
| Capital (without grants)      | 100,000.00     | 100,000.00    | -            | 0.00%    | Allowable CAP                   | 7,958,540.14   |     |
| Debt Service                  | 911,323.00     | 1,205,780.00  | (294,457.00) | -24.42%  | Additions:                      |                |     |
| School Debt Service           | -              | -             | -            | #DIV/0!  | See Sheet 3b                    | 15,853.23      |     |
| Reserve for Uncollected Taxes | 395,434.42     | 394,006.78    | 1,427.64     | 0.36%    | Other                           |                |     |
| TOTAL APPROPRIATIONS          | 9,697,629.03   | 9,818,915.43  | (121,286.40) | -0.01235 | Total CAP Allowable             | 7,974,393.36   |     |
| Adopted Emergencies           |                | -             |              |          | Budget Expenditures Sheet 19    | 7,841,432.02   |     |
|                               |                |               |              |          | Remaining or (Excess)           | 132,961.34     | _   |
|                               |                |               |              | ]        |                                 |                |     |
| CC                            | NDITION OF     | SURPLUS       |              |          |                                 |                |     |
|                               |                |               |              |          | %                               | OF TAX CO      | )LL |
|                               | BUDGET         | PRIOR         |              |          |                                 |                |     |
|                               | YEAR           | YEAR          | CHANGE       |          |                                 | CURRENT        |     |
| Available                     | 1,079,958.05   | 1,122,747.11  | (42,789.06)  |          | Actual Percentage of Collection | 99.73%         |     |
| Used to Fund Budget           | 700,000.00     | 789,000.00    | (89,000.00)  |          | Used for Reserve for Taxes      | 98.55%         |     |
| Remaining Balance             | 379,958.05     | 333,747.11    | 46,210.94    |          | Remaining                       | 1.18%          |     |

# ASSESSED VALUES

| BUDGET<br>YEAR | PRIOR<br>YEAR                  | CHANGE  | %  |
|----------------|--------------------------------|---|--|
| 7,718,699.00   | 7,630,228.00                   | 88,471.00   | 1.16%  |
| 0.5169         | 0.5560                         | -0.0391   | -7.04%   |
| 1,493,397,200  | 1,373,265,845                  | 120,131,355   | 8.75%  |
|                | YEAR<br>7,718,699.00<br>0.5169 | YEAR         YEAR           7,718,699.00         7,630,228.00           0.5169         0.5560 | YEAR         YEAR         CHANGE           7,718,699.00         7,630,228.00         88,471.00           0.5169         0.5560         -0.0391 |

| STATUS OF "CAPS"             |              |              |   |  |  |  |  |  |  |  |  |
|------------------------------|--------------|--------------|---|--|--|--|--|--|--|--|--|
| SPENI                        | 2% LEVY CAP  |              |   |  |  |  |  |  |  |  |  |
|                              | CAP          | CAP          |   |  |  |  |  |  |  |  |  |
|                              | @ 2.5%       | COLA         | 7,969,989.13 MAX<br>7,718,699.00 ACTUAL   |  |  |  |  |  |  |  |  |
| CAP Base from Prior Year     | 7,764,429.40 | 7,764,429.40 | (251,290.13) + OR ()                      |  |  |  |  |  |  |  |  |
| Rate Applied                 | 2.50%        | 1.00%        |   |  |  |  |  |  |  |  |  |
| Allowable CAP<br>Additions:  | 7,958,540.14 | 8,036,184.43 | Must be zero or () to<br>Introduce Budget |  |  |  |  |  |  |  |  |
| See Sheet 3b<br>Other        | 15,853.23    | 15,853.23    |   |  |  |  |  |  |  |  |  |
| Total CAP Allowable          | 7,974,393.36 | 8,052,037.66 |   |  |  |  |  |  |  |  |  |
| Budget Expenditures Sheet 19 | 7,841,432.02 | 7,841,432.02 |   |  |  |  |  |  |  |  |  |
| Remaining or (Excess)        | 132,961.34   | 210,605.64   |   |  |  |  |  |  |  |  |  |

| % OF TAX COLLECTION             |         |        |        |  |  |  |  |  |  |
|---------------------------------|---------|--------|--------|--|--|--|--|--|--|
|                                 | CURRENT | PRIOR  | CHANGE |  |  |  |  |  |  |
| Actual Percentage of Collection | 99.73%  | 99.19% | 0.54%  |  |  |  |  |  |  |
| Used for Reserve for Taxes      | 98.55%  | 98.56% | -0.01% |  |  |  |  |  |  |
| Remaining                       | 1.18%   | 0.63%  | 0.55%  |  |  |  |  |  |  |

# **BOROUGH OF SHREWSBURY**

|                         | Estimate<br>2023 | d     | Actual<br>2022 |       |         |          |                        | Estin<br>20  |              | Actual<br>2022 |              | Total         | Local               |
|-------------------------|------------------|-------|----------------|-------|---------|----------|------------------------|--------------|--------------|----------------|--------------|---------------|---------------------|
|                         | Levy Amount      | Rate  | Levy Amount    | Rate  | Change  | %        | Property<br>Assessment | Total<br>Tax | Local<br>Tax | Total<br>Tax   | Local<br>Tax | Tax<br>Change | Tax<br>Change       |
| COUNTY:                 | Lovy Amount      | Rato  | Lovy / Inodin  | Hato  | onango  | 70       | 7.00000111011          | Tux          | Тах          | Тах            | Tux          | onango        | onango              |
| County Tax (General)    | 2,999,426.00     | 0.201 | 2,940,613.59   | 0.214 | (0.013) | -6.15%   | 100,000.00             | 1,826.13     | 516.86       | 1,951.00       | 556.00       | (124.87)      | (39.1               |
| County Library          | 225,427.00       | 0.015 | 221,006.10     | 0.016 | (0.001) | -5.66%   | 125,000.00             | 2,282.66     | 646.07       | 2,438.75       | 695.00       | (156.09)      | (48.93              |
| County Health           | 61,813.00        | 0.004 | 60,600.96      | 0.004 | 0.000   | 3.48%    | 150,000.00             | 2,739.19     | 775.28       | 2,926.50       | 834.00       | (187.31)      | (58.72              |
| County Open Space       | 388,708.00       | 0.026 | 381,086.19     | 0.028 | (0.002) | -7.04%   | 175,000.00             | 3,195.72     | 904.50       | 3,414.25       | 973.00       | (218.53)      | (68.50              |
| Total All County Levies | 3,675,374.00     | 0.246 | 3,603,306.84   | 0.262 | (0.016) | -6.07%   | 200,000.00             | 3,652.26     | 1,033.71     | 3,902.00       | 1,112.00     | (249.74)      | (78.29              |
|                         |                  |       |                |       |         |          | 225,000.00             | 4,108.79     | 1,162.92     | 4,389.75       | 1,251.00     | (280.96)      | (88.08              |
| SCHOOLS:                |                  |       |                |       |         |          | 250,000.00             | 4,565.32     | 1,292.14     | 4,877.50       | 1,390.00     | (312.18)      | (97.86              |
| Local School            | 9,282,119.00     | 0.622 | 9,100,116.00   | 0.663 | (0.041) | -6.25%   | 275,000.00             | 5,021.85     | 1,421.35     | 5,365.25       | 1,529.00     | (343.40)      | (107.65             |
| Regional School         | -                | -     | -              |       | -       | #DIV/0!  | 300,000.00             | 5,478.38     | 1,550.57     | 5,853.00       | 1,668.00     | (374.62)      | (117.43             |
| Regional High School    | 6,445,807.00     | 0.432 | 6,319,418.00   | 0.460 | (0.028) | -6.17%   | 325,000.00             | 5,934.91     | 1,679.78     | 6,340.75       | 1,807.00     | (405.84)      | (127.22             |
|                         |                  |       |                |       |         |          | 350,000.00             | 6,391.45     | 1,808.99     | 6,828.50       | 1,946.00     | (437.05)      | (137.0 <sup>-</sup> |
| Additional Local School |                  |       |                |       |         |          | 375,000.00             | 6,847.98     | 1,938.21     | 7,316.25       | 2,085.00     | (468.27)      | (146.79             |
| School Debt Service     | -                | -     | -              |       | -       | #DIV/0!  | 400,000.00             | 7,304.51     | 2,067.42     | 7,804.00       | 2,224.00     | (499.49)      | (156.58             |
|                         |                  |       |                |       |         |          | 425,000.00             | 7,761.04     | 2,196.63     | 8,291.75       | 2,363.00     | (530.71)      | (166.37             |
| SPECIAL DISTRICTS:      |                  |       |                |       |         |          | 450,000.00             | 8,217.57     | \$ 2,325.85  | 8,779.50       | 2,502.00     | (561.93)      | (176.15             |
| Special District Tax    | -                |       | -              |       | -       | #DIV/0!  | 475,000.00             | 8,674.11     | \$ 2,455.06  | 9,267.25       | 2,641.00     | (593.14)      | (185.94             |
|                         |                  |       |                |       |         |          | 500,000.00             | 9,130.64     | \$ 2,584.28  | 9,755.00       | 2,780.00     | (624.36)      | (195.72             |
| LOCAL PURPOSE TAX       | 7,718,699.00     | 0.517 | 7,630,228.00   | 0.556 | (0.039) | -7.04%   | 600,000.00             | \$ 10,956.77 | \$ 3,101.13  | 11,706.00      | 3,336.00     | (749.23)      | (234.87             |
| Municipal Library       | -                | -     | -              |       | -       | #DIV/0!  | 750,000.00             | ,            | \$ 3,876.41  | 14,632.50      | 4,170.00     | (936.54)      | (293.59             |
| Municipal Open Space    | 149,340.00       | 0.010 | 137,236.75     | 0.010 | 0.000   | 1.87E-06 | 1,000,000.00           | + -,         | \$ 5,168.55  | 19,510.00      | 5,560.00     | (1,248.72)    | (391.4              |
| Arts and Cultural       | -                | 0     | -              |       | -       | #DIV/0!  | 1,250,000.00           |              | \$ 6,460.69  | 24,387.50      | 6,950.00     | (1,560.90)    | (489.3              |
| TOTAL ALL LEVIES        | 27,271,339.00    | 1.826 | 26,790,305.59  | 1.951 | -0.1249 | -0.064   | 1,500,000.00           | 27,391.91    | \$ 7,752.83  | 29,265.00      | 8,340.00     | (1,873.09)    | (587.17             |
|                         |                  |       |                |       |         |          |                        |              |              |                |              |               |                     |
| NET VALUATION TAXABLE   | 1,493,397,200    |       | 1,373,265,845  |       |         |          |                        |              |              |                |              |               |                     |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2023 MUNICIPAL BUDGET

|   |  |                 | YEAR 2023     | YEAR 2022    |
|---|--|-----------------|---------------|--------------|
| Total General Appropriations for                                    | 2023 Municipal Bu                            | udget Statement |               |              |
| Item 8(L) (Exclusive of Reserve                                     | for Uncollected Ta                           | xes)            | 9,302,194.61  | XXXXXXXXXXXX |
| 2 Local District School Tax   | Actual                                       |                 |               | 9,100,116.00 |
|   | Estimate                                     |                 | 9,282,119.00  | XXXXXXXXXXX  |
| 3 Regional School District Tax                                      | Actual                                       |                 |               |              |
|   | Estimate                                     |                 |               | XXXXXXXXXXX  |
| 4 Regional High School Tax  | Actual                                       |                 | 6,445,807.00  | 6,319,418.00 |
|   | Estimate                                     |                 |               | XXXXXXXXXXX  |
| 5 County Tax  | Actual                                       |                 |               | 3,603,306.84 |
|   | Estimate                                     |                 | 3,675,374.00  | XXXXXXXXXXX  |
| 6 Special District Tax  | Actual                                       |                 |               |              |
|   | Estimate                                     |                 |               | XXXXXXXXXXX  |
| 7 Municipal Open Space  | Actual                                       |                 |               | 137,236.75   |
|   | Estimate                                     |                 | 149,340.00    | XXXXXXXXXXX  |
| 8 Municipal Arts and Culture  | Actual                                       |                 |               |              |
|   | Estimate                                     |                 |               | XXXXXXXXXXXX |
|   | 9 Total General Appropriations & Other Taxes |                 |               |              |
| 10 Less: Total Anticipated Revenue                                  | es from 2023 in                              |                 |               |              |
| Municipal Budget (Item 5)   | and the set                                  |                 | 1,978,930.03  |              |
| 11 Cash Required from 2023 to Sup<br>Municipal Budget and Other Tax |  |                 | 26,875,904.58 |              |
| 12 Amount of Item 11 divided by                                     | <b>98.55%</b>                                |                 | 20,075,904.50 |              |
|   |  |                 |               |              |
| equals Amount to be Raised by                                       |  |                 |               |              |
| exceed the applicable percentag                                     | e snown by item 1                            | 3, Sneet 22)    | 27,271,339.00 |              |
| Analysis of Item 12:  |  |                 |               |              |
| Local School District Tax (Line                                     | e 2 Above)                                   | 9,282,119.00    |               |              |
| Regional School District Tax (I                                     | _ine 3 Above)                                | -               |               |              |
| Regional High School Tax (Lir                                       | e 4 Above)                                   | -               |               |              |
| County Tax (Line 5 Above)   |  | 3,675,374.00    |               |              |
| Special District Tax (Line 6 Ab                                     | ove)   | -               |               |              |
| Municipal Open Space Tax (Li  | ne 7 Above)                                  | 149,340.00      |               |              |
| Municipal Arts and Culture Tax                                      | (Line 8 Above)                               | -               |               |              |
| Tax in Local Municipal Budget                                       |  | 7,718,699.00    |               |              |
| Total Amount (Line 12)  |  | 20,825,532.00   |               |              |
| Appropriation: Reserve for Unco                                     | llected Taxes (Bud                           | get             |               |              |
| Statement, Item 8(M) (Item 12                                       | , Less Item 11)                              |                 | 395,434.42    |              |
| Computation of "Tax in Local Mu                                     | unicipal Budget"                             |                 |               |              |
| Item 1 - Total General Approp                                       | Item 1 - Total General Appropriations        |                 |               |              |
| Item 13 - Appropriation: Reser                                      | ve for Uncollected                           | Taxes           | 395,434.42    |              |
| Subtotal  | Subtotal                                     |                 |               |              |
| Less: Item 10 - Total Anticipate                                    |  |                 | 1,978,930.03  |              |
| Amount to Be Raised by Taxatic                                      | n in Municipal Bud                           | get             | 7,718,699.00  |              |
| Local Tax for Municipal Purpo                                       |  | 7 718 699 00    |               |              |

| Local Tax for Municipal Purpose       | 7,718,699.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

# 2023 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2023 BUDGET)

### CAP

MUNICIPALITY: BOROUGH OF SHREWSBURY

COUNTY:

MONMOUTH

| ERIK ANDERSON<br>Mayor's Name            | December 31, 2026<br>Term Expires |
|--|-----------------------------------|
|  |                                   |
| Municipal Officials                      |                                   |
|  | 3/15/2021<br>Date of Orig. Appt.  |
| KERRY QUINN                              | C-2045                            |
| Municipal Clerk                          | Cert. No.                         |
| ALEXIS CAUFIELD                          | T-8446                            |
| Tax Collector                            | Cert. No.                         |
| LOUIS PALAZZO                            | N-0795                            |
| Chief Financial Officer                  | Cert. No.                         |
| ROBERT ALLISON                           | 483                               |
| Registered Municipal Accountant          | Lic. No.                          |
| BRUCE PADULA                             |                                   |
| Municipal Attorney                       |                                   |
| CHRISTOPHER CHERBINI, BUS. ADMINISTRATOR | _                                 |
|  |                                   |
|  |                                   |

| Governing Body Members |              |
|------------------------|--------------|
| Name                   | Term Expires |
| BRENDAN GILMARTIN      | 12/31/2023   |
| DONALD EDDY            | 12/31/2024   |
| DANIEL LEVY            | 12/31/2024   |
| DEIDRE DERASADOURIAN   | 12/31/2025   |
| JASON SENA             | 12/31/2025   |
| JACLYN WOEHNKER        | 12/31/2025   |
|                        |              |
|                        |              |
|                        |              |
|                        |              |

Official Mailing Address of Municipality

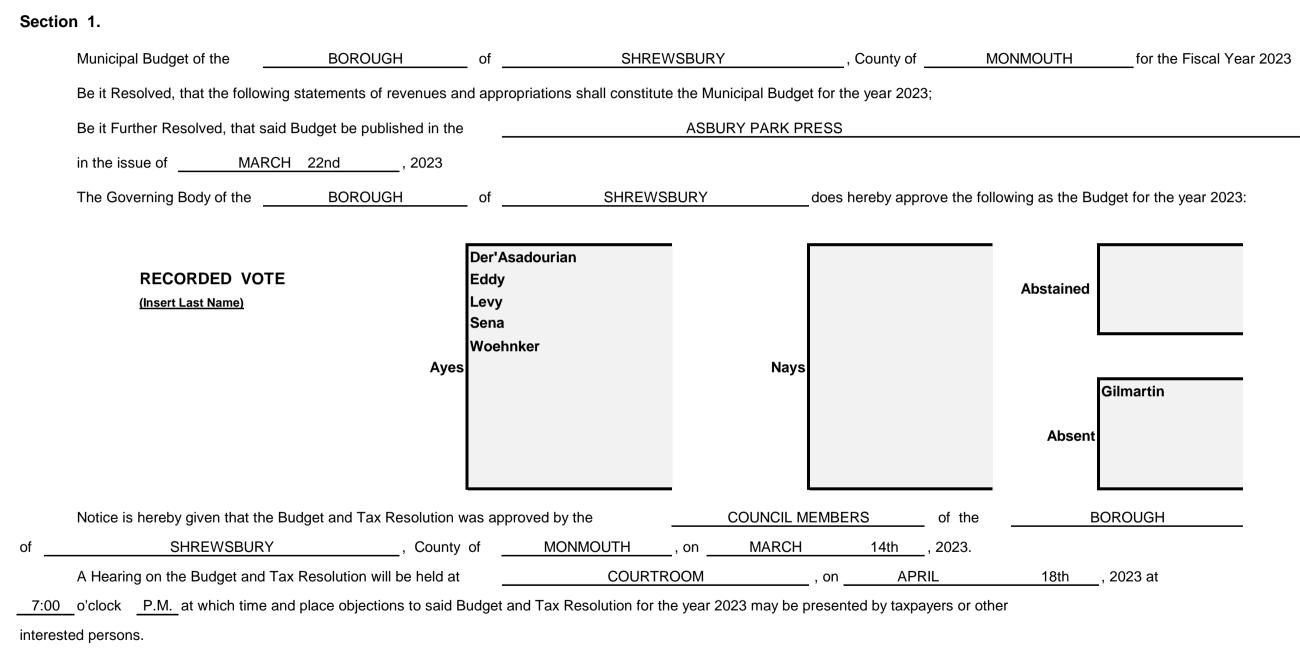
|     | COURTROOM          |
|-----|--------------------|
| 419 | SYCAMORE AVENUE    |
| SHI | REWSBURY, NJ 07702 |

Fax #: 732-530-4599

# 2023 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH   | of  | SHREWSBURY                             | , County of                                      | MONMOUTH  | for the Fiscal Year 2023.   |
|--|---|---|--|--|---|---|
| hereof is a true copy of the Bud<br><u>14th</u> day of<br>and that public advertisement w<br>N.J.A.C. 5:30-4.4(d).                               | the Budget and Capital Budget anr<br>get and Capital Budget approved b<br><u>MARCH</u><br>vill be made in accordance with the<br>Certified by me, this <u>14th</u>  | resolution of , 2023                            | the Governing Body on the              |  | 419 SYC<br>SHREW<br>73  | Shrewsburyboro.com<br>Clerk<br>CAMORE AVENUE<br>Address<br>/SBURY, NJ 07702<br>Address<br>32-741-4200<br>Phone Number |
| a part is an exact copy of the or<br>additions are correct, all statem<br>revenues equals the total of app                                       | 14th day of <u>MAF</u><br>m <u>Lake</u>   | overning Body<br>and the total of               | y, that all<br>f anticipated<br>, 2023 | a part is an exact copy additions are correct, a | of the original on file wit<br>Il statements contained I<br>tal of appropriations and | /boro.com   |
|  |   |   | DO NOT USE THESE                       | SPACES   |   |   |
| (D)<br>It is hereby certified that the amounts<br>compared with the approved Budget p<br>condition to such approval have been<br>foregoing only. | CATION OF <u>ADOPTED</u> BUDG<br>to not advertise this Certification form)<br>to be raised by taxation for local purposes<br>previously certified by me and any change<br>made. The adopted budget is certified wit<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Governme | has been<br>s required as a<br>h respect to the |  |  |   |   |
| Dated:, 2023   | Ву:   |   | Sheet 1                                |  |   |   |

#### MUNICIPAL BUDGET NOTICE



#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                    |   | YEAR 2023    |
|---|--------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be c | mitted in adv      | ertised budget)   | xxxxxxxxxxx  |
| 1. Appropriations within "CAPS" -   |                    |   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                    |   | 7,841,432.02 |
| 2. Appropriations excluded from "CAPS" -                                    |                    |   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ar      | nended)}           |   | 1,460,762.59 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                |   | -            |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)          |   | 1,460,762.59 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 98.55%             | Percent of Tax Collections                                    | 395,434.42   |
|   |                    | Building Aid Allowance 2023 - \$                              |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                    | for Schools-State Aid 2022 - \$                               | 9,697,629.03 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | t 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,978,930.03 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)       |   | xxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur               | collected Tax      | kes (Item 6(a), Sheet 11)                                     | 7,718,699.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                    |   | -            |
| (c) Minimum Library Tax   |                    |   | -            |
|   |                    |   |              |
|   |                    |   |              |
|   |                    |   |              |
|   |                    |   |              |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

|  | General      | 1 14:11:4 | 1 14:11:45 - | 14:11:4 | Utility | 1 14:11:45 - | 14:11:4 |
|--|--------------|-----------|--------------|---------|---------|--------------|---------|
|  | Budget       | Utility   | Utility      | Utility | Othity  | Utility      | Utility |
| Budget Appropriations - Adopted Budget           | 9,793,949.00 | -         | -            | -       | -       | -            | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 24,966.43    |           |              |         |         |              |         |
| Emergency Appropriations                         | -            | -         | -            | -       | -       | -            | -       |
| Total Appropriations                             | 9,818,915.43 | -         | -            | -       | -       | -            | -       |
| Expenditures:                                    |              |           |              |         |         |              |         |
| Paid or Charged (Including Reserve for           |              |           |              |         |         |              |         |
| Uncollected Taxes)                               | 9,583,316.76 | -         | -            | -       | -       | -            | -       |
| Reserved   | 235,594.25   | -         | -            | -       | -       | -            | -       |
| Unexpended Balances Canceled                     | 4.42         | -         | -            | -       | -       | -            | -       |
| Total Expenditures and Unexpended                |              |           |              |         |         |              |         |
| Balances Canceled                                | 9,818,915.43 | -         | -            | -       | -       | -            | -       |
| Overexpenditures *                               | -            | -         | -            | -       | -       | -            | -       |

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|   | BUDGET I     | MESSAGE   |
|---|--------------|---|
| CAP CALCULATION   |              | CAP CALCULATION   |
| Total General Appropriations for 2022<br>Cap Base Adjustment:         | 9,793,949.00 | Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3) 7,958,540.14 |
| Subtotal  | 9,793,949.00 |   |
| Exceptions Less:  |              | Additions:  |
| Total Other Operations Total Uniform Construction Code                | 45,200.00    | New Construction (Assessor Certification)15,853.232021 Cap Bank Utilized                                  |
| Total Interlocal Service Agreement<br>Total Additional Appropriations | 91,800.00    | 2022 Cap Bank Utilized  |
| Total Capital Improvements  | 100,000.00   |   |
| Total Debt Service<br>Transferred to Board of Education               | 1,205,780.00 | Total Additions 15,853.23   |
| Type I School Debt  |              |   |
| Total Public & Private Programs                                       | 129,300.01   | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 7,974,393.36   |
| Judgements  | 00,400,04    |   |
| Total Deferred Charges<br>Cash Deficit                                | 63,432.81    | Additional Increase to COLA rate. 3.5%  |
| Reserve for Uncollected Taxes   | 394,006.78   | Amount of Increase allowable. 1.0% 77,644.29  |
| Total Exceptions  | 2,029,519.60 |   |
| Amount on Which CAP is Applied  | 7,764,429.40 |   |
| 2.5% CAP  | 194,110.74   | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 8,052,037.66   |
| Allowable Operating Appropriations before                             |              |   |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)                       | 7,958,540.14 | Total General Appropriations for Municipal Purposes7,841,432.02(Sheet 19, H-1)                            |
|   |              | Over or (Under) Appropriations Cap (210,605.64)   |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

(e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY STA                             | TEMENT - (Continued) |  |
|---|---|----------------------|--|
|   | BUDGET                                      | MESSAGE              |  |
| RECAP OF GROUP INS  | SURANCE APPROPRIATION                       |                      |  |
| Estimated Group Insurance Costs - 202   |   |                      |  |
| Estimated Amounts to be Contributed b   | by Employees:                               |                      |  |
| Contribution from all eligible em   | p. 174,088.00                               |                      |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL<br>Instead of receiving Health Benefits,<br>have elected an opt-out for 2023. This<br>is budgeted separately.<br>Health Benefits Waiver<br>Salaries and Wages | AP 93,800.00<br>1,009,000.00<br>5 employees |                      |  |
|   |   |                      |  |

| E  | EXPLANATORY STAT | TEMENT - (Continued)   |                 |
|--|------------------|--|-----------------|
|  | BUDGET           | MESSAGE  |                 |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA                                 | ٩W               |  |                 |
|  |                  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                              | 7,718,130.90    |
|  |                  | Exclusions:  |                 |
|  |                  | Allowable Shared Service Agreements Increase                       |                 |
|  |                  | Allowable Health Insurance Costs Increase 111,                     | 400.00          |
|  |                  | Allowable Pension Obligations Increases 58,                        | 316.00          |
|  |                  | Allowable LOSAP Increase   |                 |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4     | , ,              | Allowable Capital Improvements Increase                            |                 |
| The last amendment reduces the 4% to 2% and modifies some of the       | •                | Allowable Debt Service and Capital Leases Inc.                     |                 |
| exclusions. It also removes the LFB waiver. The voter referendum now r | •                | Recycling Tax appropriation  |                 |
| excess of only 50% which is reduced from the original 60% in P.L.      | 2007, c. 62.     | •  | 293.00          |
|  |                  | Current Year Deferred Charges: Emergencies<br>Add Total Exclusions |                 |
|  |                  | Less Cancelled or Unexpended Waivers                               | 236,009.0       |
|  |                  | Less Cancelled of Unexpended Walvers                               | 4.0             |
| SUMMARY LEVY CAP CALCULATION   |                  | Less Ganceneu of Onexpended Exclusions                             |                 |
| COMMANT LEVI ON CALCOLATION  |                  | ADJUSTED TAX LEVY  | 7,954,135.9     |
| LEVY CAP CALCULATION   |                  | Additions:   | 7,004,100.0     |
|  |                  |  | 51,300          |
| Prior Year Amount to be Raised by Taxation                             | 7,630,228.00     | Prior Year's Local Purpose Tax Rate (per \$100)                    | 0.556           |
| Less:  | ,,               | New Ratable Adjustment to Levy                                     | 15,853.2        |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded          | 63,433.00        | Amounts approved by Referendum                                     |                 |
| Less: Prior Year Deferred Charges: Emergencies                         |                  | Levy CAP Bank Applied  |                 |
| Less: Prior Year Recycling Tax   |                  |  |                 |
| Less:  |                  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                  | 7,969,989.1     |
| Less:  |                  |  |                 |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation  | 7,566,795.00     | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOS               | SES 7,718,699.0 |
| Plus 2% CAP Increase   | 151,335.90       |  |                 |
| ADJUSTED TAX LEVY  | 7,718,130.90     | OVER OR (UNDER) 2% LEVY CAP  | (251,290.1      |
| Plus: Assumption of Service/Function                                   |                  | (must be equal or under for Introduction)                          |                 |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                  | 7,718,130.90     |  |                 |

|   | EXPLANATORY STAT | EMENT - (Continued) |  |
|---|------------------|---------------------|--|
|   | BUDGET I         | MESSAGE             |  |
| <u>"2010" LEVY CAP BANKS:</u>                         |                  |                     |  |
| 2020  |                  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation     |                  |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose |                  |                     |  |
| Available for Banking (CY 2023)                       | 283,246          |                     |  |
| Amount Used in CY 2023                                |                  |                     |  |
| Balance to Expire                                     | 283,246          |                     |  |
| 2021  |                  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation     |                  |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose |                  |                     |  |
| Available for Banking (CY 2023 - CY 2024)             | 277,374          |                     |  |
| Amount Used in CY 2023                                |                  |                     |  |
| Balance to Carry Forward (CY 2024)                    | 277,374          |                     |  |
| 2022  |                  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation     | 7,789,114        |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose | 7,630,228        |                     |  |
| Available for Banking (CY 2023 - CY 2025)             | 158,886          |                     |  |
| Amount Used in CY 2023                                |                  |                     |  |
| Balance to Carry Forward (CY 2024 - CY2025)           | 158,886          |                     |  |
| 2023  |                  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation     | 7,969,989        |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose | 7,718,699        |                     |  |
| Available for Banking (CY 2024 - CY 2026)             | 251,290          |                     |  |
| Total Levy CAP Bank                                   | 687,550          |                     |  |
| -   | <u>`</u>         |                     |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |                           | Anticipated |             | Realized in  |
|--|---------------------------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA                      | 2023        | 2022        | Cash in 2022 |
| 1. Surplus Anticipated   | 08-101 700,000.00 789,000 | 789,000.00  | 789,000.00  |              |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102                    |             |             |              |
| Total Surplus Anticipated  | 08-100                    | 700,000.00  | 789,000.00  | 789,000.0    |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx                   | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxxx  |
| Licenses:  | xxxxxxx                   | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103                    | 6,500.00    | 6,500.00    | 9,939.       |
| Other  | 08-104                    | 20,000.00   | 36,000.00   | 23,747.      |
| Fees and Permits   | 08-105                    | 38,500.00   | 90,000.00   | 119,095.     |
| Fines and Costs:   | xxxxxxx                   | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110                    | 60,000.00   | 100,000.00  | 64,809.      |
| Other  | 08-109                    |             |             |              |
| Interest and Costs on Taxes  | 08-112                    | 53,687.03   | 45,000.00   | 59,833.      |
| Interest and Costs on Assessments  | 08-115                    |             |             |              |
| Parking Meters   | 08-111                    |             |             |              |
| Interest on Investments and Deposits   | 08-113                    | 14,000.31   | 19,005.17   | 15,100.      |
| Anticipated Utility Operating Surplus  | 08-114                    |             |             |              |
| Cable Television Franchise Fees  | 08-134                    | 70,000.00   | 70,000.00   | 70,683.      |
| Cell Tower Rental Fees   | 08-135                    | 48,000.00   | 40,000.00   | 48,311.      |
|  |                           |             |             |              |
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|   |      | Antic | Anticipated |              |
|---|------|-------|-------------|--------------|
| GENERAL REVENUES  | FCOA | 2023  | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |             |              |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2023  | 2022   | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |        | Antici     | pated      | Realized in  |  |
| GENERAL REVENUES  | FCOA   | 2023       | 2022       | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |  |
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| Total Section A: Local Revenue                                    | 00.001 | 210 697 24 | 406 505 47 | 411 500 00   |  |
| Total Section A: Local Revenue                                    | 08-001 | 310,687.34 | 406,505.17 | 411,520.33   |  |

|  |        | Anticip    | oated      | Realized in<br>Cash in 2022 |
|--|--------|------------|------------|-----------------------------|
| GENERAL REVENUES   | FCOA   | 2023       | 2022       |                             |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |                             |
|  |        |            |            |                             |
|  |        |            |            |                             |
| Transitional Aid   | 09-212 |            |            |                             |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            |            |                             |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 381,641.00 | 381,641.00 | 381,641.0                   |
| Municipal Relief Fund  | 09-203 | 19,907.87  |            |                             |
|  |        |            |            |                             |
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|  |        |            |            |                             |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 401,548.87 | 381,641.00 | 381,641.0                   |

|        | GENERAL REVENUES   |         | Anticipated |             | Realized in  |  |
|--------|--|---------|-------------|-------------|--------------|--|
|        |  | FCOA    | 2023        | 2022        | Cash in 2022 |  |
| 3. Mis | scellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees           |         |             |             |              |  |
|        | Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                |         |             |             |              |  |
|        |  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|        | Uniform Construction Code Fees   | 08-160  | 150,000.00  | 170,000.00  | 159,535.00   |  |
|        |  |         |             |             |              |  |
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|        | Special Item of General Revenue Anticipated with Prior Written                       |         |             |             |              |  |
|        | Consent of Director of Local Government Services:                                    | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|        | Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       |         |             |             |              |  |
|        | (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |  |
|        | Uniform Construction Code Fees   | 08-160  |             |             |              |  |
|        |  |         |             |             |              |  |
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|        | Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 150,000.00  | 170,000.00  | 159,535.00   |  |

Sheet 6

| GENERAL REVENUES  |         | Anticipated        |             | Realized in  |  |
|---|---------|--------------------|-------------|--------------|--|
|   |         | 2023               | 2022        | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |                    |             |              |  |
| With Prior Written Consent of the Director of Local Government Services             |         |                    |             |              |  |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | <b>XXXXXXXXXXX</b> | xxxxxxxxxxx | xxxxxxxxxxx  |  |
| Special Law Officers Class III (Shrewsbury Borough Board of Education)              | 11-119  | 25,000.00          |             |              |  |
|   |         |                    |             |              |  |
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|   |         | Anticipated |             | Realized in  |  |
|---|---------|-------------|-------------|--------------|--|
| GENERAL REVENUES  |         | 2023        | 2022        | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |  |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
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| GENERAL REVENUES  |        | Antici      | Anticipated |              |
|---|--------|-------------|-------------|--------------|
|   |        | 2023 2022   |             | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 25,000.00   | -           | -            |

|   |         | Antic       | pated       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |             |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | *****       | *****       | *****        |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -           | -           | -            |

|   |         | Antici      | pated       | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Safe & Secure Communities Grant   | 10-503  | 13,983.00   | 13,983.00   | 13,983.00    |
| Body Armor Repalcement Fund Grant   |         |             | 1,081.01    | 1,081.01     |
| Recycling Tonnage Grant (Ch 159 Addition)   |         |             | 2,979.37    | 2,979.37     |
| Alcohol Education & Rehabilitation Fund Grant (Ch159 Addition)                      |         |             | 3,000.71    | 3,000.71     |
| Emergency Management Assitance Grant (Ch159 Addition)                               |         |             | 10,000.00   | 10,000.00    |
| Clean Communities Grant (Ch159 Addition)  |         |             | 8,986.35    | 8,986.35     |
| ARP Firefighter Equipment Grant   | 10-526  | 18,600.00   |             | -            |
|   |         |             |             | -            |
|   |         |             |             | -            |
|   |         |             |             | -            |
|   |         |             |             |              |
|   |         |             |             | -            |
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|   |         |             |             | -            |
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|   |         |             |             |              |

|   |         | Antici     | pated       | Realized in  |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023       | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |             |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
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|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
|   |         |            |             | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxx | xxxxxxxxxxx | ****         |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 32,583.00  | 40,030.44   | 40,030.4     |

|   |         | Antici      | Realized in |                    |
|---|---------|-------------|-------------|--------------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022        | Cash in 2022       |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |             |                    |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |             |                    |
| Items:  | XXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx | <b>XXXXXXXXXXX</b> |
| Utility Operating Surplus of Prior Year   | 08-116  |             |             |                    |
| Uniform Fire Safety Act   | 08-106  | 22,000.00   | 22,000.00   | 28,168.75          |
| Administrative Costs for Outside Police Employment                                  | 08-133  | 10,000.00   | 2,400.00    | 14,552.00          |
| Payments in Lieu of Taxes   | 08-130  | 45,000.00   | 40,000.00   | 45,000.00          |
|   |         |             |             |                    |
| American Recovery Act   | 08-240  | 212,110.82  | 212,110.82  | 212,110.82         |
|   |         |             |             |                    |
|   |         |             |             |                    |
|   |         |             |             |                    |
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|   |         |             |             |                    |

|   |         | Antic       | pated      | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022       | Cash in 2022 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| Items:  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
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|   |         |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | ****       | ****         |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 289,110.82  | 276,510.82 | 299,831.57   |

|  |                                 |        | Antici       | pated        | Realized in   |
|--|---------------------------------|--------|--------------|--------------|---------------|
| GENERAL REVENUES   | F                               | -COA   | 2023         | 2022         | Cash in 2022  |
| Summary of Revenues  | x                               | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 00                              | 08-101 | 700,000.00   | 789,000.00   | 789,000.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Ser  | vices (Sheet 4, #2) 08          | 08-102 | -            | -            | -             |
| 3. Miscellaneous Revenues:   | x                               | xxxx   | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 00                              | 08-001 | 310,687.34   | 406,505.17   | 411,520.33    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09                              | 09-001 | 401,548.87   | 381,641.00   | 381,641.00    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with A  | Appropriations 08               | 08-002 | 150,000.00   | 170,000.00   | 159,535.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Writte<br>Government Services - Shared Service Agreements   | 11                              | 11-001 | 25,000.00    | -            | -             |
| Total Section E: Special Items of General Revenue Anticipated with Prior Writte<br>Government Services - Additional Revenues         | 08                              | 08-003 | -            | -            | _             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Writte<br>Government Services - Public and Private Revenues | en Consent of Director of Local | 10-001 | 32,583.00    | 40,030.44    | 40,030.44     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Writte<br>Government Services - Other Special Items         | en Consent of Director of Local | 08-004 | 289,110.82   | 276,510.82   | 299,831.57    |
| Total Miscellaneous Revenues   | 13                              | 13-099 | 1,208,930.03 | 1,274,687.43 | 1,292,558.34  |
| 4. Receipts from Delinquent Taxes  | 15                              | 15-499 | 70,000.00    | 125,000.00   | 196,401.43    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13                              | 13-199 | 1,978,930.03 | 2,188,687.43 | 2,277,959.77  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | x                               | xxxx   | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXXXX  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07                              | 07-190 | 7,718,699.00 | 7,630,228.00 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07                              | 07-191 | _            |              | XXXXXXXXXXXX  |
| c) Minimum Library Tax   | 07                              | 07-192 | -            |              | XXXXXXXXXXXX  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07                              | 07-199 | 7,718,699.00 | 7,630,228.00 | 8,001,138.80  |
| 7. Total General Revenues  | 13                              | 13-299 | 9,697,629.03 | 9,818,915.43 | 10,279,098.57 |

| ENERAL APPROPRIATIONS                   |        |   |            | Approp     | oriated                                   |   | Expended 2022      |          |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"          |        | • | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT                      |        |   |            |            |   | _   |                    | -        |
| Administration                          |        |   |            |            |   |   |                    | -        |
| Salaries & Wages                        | 20-100 | 1 | 176,780.00 | 157,666.00 |   | 160,366.00  | 158,994.66         | 1,371.3  |
| Other Expenses                          | 20-100 | 2 | 15,750.00  | 15,750.00  |   | 15,750.00   | 15,735.58          | 14.      |
| Mayor & Council                         |        |   |            |            |   | -   |                    | -        |
| Other Expenses                          | 20-110 | 2 | 3,000.00   | 3,000.00   |   | 3,000.00  | 2,354.67           | 645.     |
| Municipal Clerk                         |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                        | 20-120 | 1 | 72,828.00  | 71,400.00  |   | 71,900.00   | 71,659.00          | 241      |
| Other Expenses                          | 20-120 | 2 | 19,775.00  | 16,850.00  |   | 25,350.00   | 23,563.65          | 1,786    |
| Printing                                | 20-120 | 2 | 12,200.00  | 13,000.00  |   | 13,000.00   | 11,673.70          | 1,326    |
| Financial Adminstration (Treasury)      |        |   |            |            |   |   |                    |          |
| Salaries & Wages                        | 20-130 | 1 | 30,526.00  | 29,334.00  |   | 30,109.00   | 29,814.30          | 294      |
| Other Expenses                          | 20-130 | 2 | 3,599.86   | 10,000.27  |   | 9,500.27  | 8,805.94           | 694      |
| Audit Services                          |        |   |            |            |   | -   |                    |          |
| Other Expenses                          | 20-135 | 2 | 35,000.00  | 35,000.00  |   | 35,800.00   | 35,421.75          | 378      |
| Information Technologies                |        |   |            |            |   | -   |                    |          |
| Other Expenses                          | 20-140 | 2 | 103,500.00 | 51,500.00  |   | 83,500.00   | 65,552.09          | 17,947   |
| Revenue Adminsitration (Tax Collection) |        |   |            |            |   |   |                    |          |
| Salaries & Wages                        | 20-145 | 1 | 30,526.00  | 29,334.00  |   | 31,559.00   | 31,291.10          | 267      |
| Other Expenses                          | 20-145 | 2 | 3,196.00   | 4,200.00   |   | 4,200.00  | 3,858.89           | 341      |

| SENERAL APPROPRIATIONS                       |        |   |           | Approj    | priated                                   |   | Expende            | ed 2022  |  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | • | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Tax Assessment                               |        |   |           |           |   |   |                    | -        |  |
| Salaries & Wages                             | 20-150 | 1 | 28,114.00 | 27,062.00 |   | 27,762.00   | 27,560.05          | 201.95   |  |
| Other Expenses                               | 20-150 | 2 | 10,340.00 | 10,300.00 |   | 10,300.00   | 1,778.06           | 8,521.94 |  |
| Legal Services                               |        |   |           |           |   | -   |                    | -        |  |
| Salaries & Wages                             | 20-155 | 1 | 15,000.00 | 15,000.00 |   | 15,000.00   | 14,280.00          | 720.00   |  |
| Other Expenses                               | 20-155 | 2 | 90,000.00 | 90,000.00 |   | 63,000.00   | 62,659.90          | 340.10   |  |
| Engineering Services                         |        |   |           |           |   | -   |                    | -        |  |
| Other Expenses                               | 20-165 | 2 | 60,000.00 | 60,000.00 |   | 41,000.00   | 37,726.25          | 3,273.7  |  |
| LAND USE ADMINISTRATION                      |        |   |           |           |   | <u>-</u>  |                    | -        |  |
| Planning Board                               |        |   |           |           |   | -   |                    | -        |  |
| Salaries & Wages                             | 21-185 | 1 | 23,180.00 | 26,320.00 |   | 29,120.00   | 29,079.60          | 40.4     |  |
| Other Expenses                               | 21-185 | 2 | 3,900.00  | 3,900.00  |   | 3,900.00  | 1,275.10           | 2,624.9  |  |
| Zoning Officer                               |        |   |           |           |   | -   |                    | -        |  |
| Other Expenses                               | 21-185 | 2 | 13,200.00 | 13,218.00 |   | 11,218.00   | 10,525.00          | 693.0    |  |
| Building Inspector                           |        |   |           |           |   |   |                    | -        |  |
| Salaries & Wages                             | 22-196 | 1 | 12,389.00 | 12,146.00 |   | 12,646.00   | 12,369.95          | 276.0    |  |
| Code Enforcement Official                    |        |   |           |           |   |   |                    | -        |  |
| Salaries & Wages                             | 22-197 | 1 | 23,180.00 | 21,500.00 |   | 22,800.00   | 21,850.72          | 949.2    |  |
| Other Expenses                               | 22-197 | 2 | 600.00    | 1,100.00  |   | 1,100.00  | 68.19              | 1,031.8  |  |

| ENERAL APPROPRIATIONS                        |        |   |              | Approp       | oriated                                   |   | Expende            | ed 2022  |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| INSURANCE                                    |        |   |              |              |   |   |                    | -        |
| Employee Group Insurance                     | 23-211 | 2 | 1,088,700.00 | 987,000.00   |   | 1,044,000.00                                      | 1,036,789.91       | 7,210.0  |
| Workers Compensation Insurance               | 23-215 | 2 | 170,809.00   | 173,305.00   |   | 173,305.00  | 173,305.00         | -        |
| Other Insurance                              | 23-220 | 2 | 150,733.00   | 135,000.00   |   | 135,000.00  | 134,709.25         | 290.7    |
| Waiver of Insurance                          | 23-222 | 1 | 25,000.00    | 17,500.00    |   | 13,500.00   | 11,051.87          | 2,448.1  |
|  |        |   |              |              |   |   |                    | -        |
| PUBLIC SAFETY                                |        |   |              |              |   |   |                    | -        |
| Police Department                            |        |   |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-240 | 1 | 2,006,520.18 | 2,154,129.18 |   | 2,139,129.18                                      | 2,116,717.21       | 22,411.9 |
| ARP Government Services Offset               | 25-240 | 1 | 212,110.82   | 212,110.82   |   | 212,110.82  | 212,110.82         | -        |
| Other Expenses                               | 25-240 | 2 | 167,125.13   | 172,625.13   |   | 166,625.13  | 158,885.80         | 7,739.3  |
| Office of Emergency Management               |        |   |              |              |   |   |                    | -        |
| Other Expenses                               | 25-252 | 2 | 14,000.00    | 18,000.00    |   | 13,000.00   | 5,208.99           | 7,791.0  |
| First Aid Organization                       |        |   |              |              |   |   |                    | -        |
| Other Expenses                               | 25-260 | 2 | 25,950.00    | 25,950.00    |   | 18,450.00   | 15,421.24          | 3,028.7  |
| Fire Protection Official                     |        |   |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-265 | 1 | 16,923.00    | 16,591.00    |   | 17,091.00   | 16,895.95          | 195.0    |
| Fire Marshall                                |        |   |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-265 | 1 | 17,571.00    | 17,226.00    |   | 17,726.00   | 17,543.00          | 183.0    |
| Other Expenses                               | 25-265 | 2 | 4,450.00     | 4,385.00     |   | 4,385.00  | 3,563.00           | 822.0    |

| ENERAL APPROPRIATIONS                        |        |   |            | Approj     | oriated                                   |   | Expende            | ed 2022  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Fire Department                              |        |   |            |            |   |   |                    | -        |
| Other Expenses                               | 25-265 | 2 | 32,140.00  | 34,140.00  |   | 28,140.00   | 22,657.33          | 5,482.   |
| PUBLIC WORKS                                 |        |   |            |            |   |   |                    | -        |
| Road Maintenance                             |        |   |            |            |   |   |                    |          |
| Salaries & Wages                             | 26-290 | 1 | 683,231.00 | 666,136.00 |   | 646,136.00  | 639,278.54         | 6,857    |
| Other Expenses                               | 26-290 | 2 | 24,460.00  | 24,460.00  |   | 24,460.00   | 24,187.73          | 272      |
| Vehicle Maintenance                          | 26-290 | 2 | 59,100.00  | 59,100.00  |   | 57,100.00   | 52,122.24          | 4,977    |
| Shade Tree Commission                        |        |   |            |            |   |   |                    |          |
| Salaries & Wages                             | 26-300 | 1 | 600.00     | 600.00     |   | 600.00  | -                  | 600      |
| Other Expenses                               | 26-300 | 2 | 11,200.00  | 23,950.00  |   | 18,950.00   | 14,732.00          | 4,218    |
| Solid Waste Collection                       |        |   |            |            |   |   |                    |          |
| Other Expenses - Contractual                 | 26-305 | 2 | 240,000.00 | 238,000.00 |   | 238,000.00  | 237,999.96         | 0        |
| Buidlings & Grounds                          |        |   |            |            |   |   |                    |          |
| Salaries & Wages                             | 26-310 | 1 | 10,000.00  | 16,000.00  |   | 16,000.00   | 14,746.81          | 1,253    |
| Other Expenses                               | 26-310 | 2 | 79,200.00  | 66,560.00  |   | 66,560.00   | 65,257.49          | 1,302    |
| Stream Maintenance                           |        |   |            |            |   |   |                    |          |
| Other Expenses                               | 26-310 | 2 | 11,500.00  | 11,500.00  |   | 6,500.00  | 2,250.00           | 4,250    |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

#### **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS                       |        |   |            | Approj     | priated                                   |   | Expende            | ed 2022  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH & HUMAN SERVICES                      |        |   |            |            |   |   |                    | -        |
| Environmental Health Services                |        |   |            |            |   |   |                    | -        |
| Salaries & Wages                             | 27-335 | 1 | 800.00     | 800.00     |   | 800.00  | -                  | 800.00   |
| Other Expenses                               | 27-335 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | 375.00             | 625.00   |
| Animal Control Services                      |        |   |            |            |   |   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 2,000.00   | 2,000.00   |   | 1,000.00  | 76.13              | 923.87   |
| RECREATION & EDUCATION                       |        |   |            |            |   |   |                    | -        |
| Recreation Services & Programs               |        |   |            |            |   |   |                    | -        |
| Salaries & Wages                             | 28-370 | 1 |            | 10,500.00  |   | 14,500.00   | 13,695.50          | 804.50   |
| Senior Citizens                              | 28-370 | 2 | 3,500.00   | 3,500.00   |   | 1,200.00  | -                  | 1,200.00 |
| Other Expenses                               | 28-370 | 2 | 1,500.00   | 56,500.00  |   | 63,000.00   | 62,890.83          | 109.17   |
| Maintenance of Parks                         |        |   |            |            |   |   |                    | -        |
| Other Expenses                               | 28-375 | 2 | 84,700.00  | 84,700.00  |   | 65,700.00   | 61,978.30          | 3,721.70 |
|  |        |   |            |            |   |   |                    | -        |
| MUNICIPAL COURT                              |        |   |            |            |   |   |                    | -        |
| Municipal Court                              |        |   |            |            |   |   |                    | -        |
| Salaries & Wages                             | 43-490 | 1 | 140,564.00 | 137,953.00 |   | 135,953.00  | 135,254.69         | 698.31   |
| Other Expenses                               | 43-490 | 2 | 9,455.00   | 8,405.00   |   | 6,905.00  | 5,090.13           | 1,814.87 |
| Public Defender (P.L. 1997, c.256)           |        |   |            |            |   |   |                    | -        |
| Salaries & Wages                             | 43-495 | 2 | 2,000.00   | 10,000.00  |   | 2,000.00  | -                  | 2,000.00 |

Sheet 15a

| 8. GENERAL APPROPRIATIONS                    |      |     | Appropriated |          |   |   | Expended 2022 |          |  |
|--|------|-----|--------------|----------|---|---|---------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for | 2023         | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers |               | Reserved |  |
|  |      |     |              |          |   | -   |               | -        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | _   |               | _        |  |
|  |      |     |              |          |   | _   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   | -   |               | _        |  |
|  |      |     |              |          |   |   |               | _        |  |
|  |      |     |              |          |   | _   |               | _        |  |
|  |      |     |              |          |   |   |               | _        |  |

| 8. GENERAL APPROPRIATIONS                    |      |     |      | Appro    | priated                                   |   | Expended 2022 |          |
|--|------|-----|------|----------|---|---|---------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for | 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers |               | Reserved |
|  |      |     |      |          |   | -   |               | -        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   |   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   |   |               | _        |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2022 |          |
|--|------|---|----------|----------|---|---|---------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers |               | Reserved |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | _        |
|  |      |   |          |          |   | -   |               | _        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               |          |
|  |      |   |          |          |   | -   |               | -        |
|  |      |   |          |          |   | -   |               | -        |

| 8. GENERAL APPROPRIATIONS                    |      |     |      | Appro    | priated                                   |   | Expended 2022 |          |
|--|------|-----|------|----------|---|---|---------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for | 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers |               | Reserved |
|  |      |     |      |          |   | -   |               | -        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   | -   |               | _        |
|  |      |     |      |          |   |   |               | _        |
|  |      |     |      |          |   | _   |               | _        |
|  |      |     |      |          |   |   |               | _        |

| GENERAL APPROPRIATIONS                            |        |          |           | Appro      | priated                                   |   | Expende            | ed 2022     |
|---|--------|----------|-----------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |          | for 2023  | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Uniform Construction Code - Appropriations        | xxxxxx | <u> </u> | xxxxxxxxx | xxxxxxxxx  | *****                                     | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |        | (        | xxxxxxxxx | xxxxxxxxxx |   | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx  |
| State Uniform Construction Code                   |        |          |           |            |   |   |                    |             |
| Construction Official                             |        |          |           |            |   |   |                    |             |
| Salaries and Wages                                | 22-195 | 1        | 84,701.00 | 83,039.00  |   | 75,039.00   | 74,053.80          | 985.20      |
| Other Expenses                                    | 22-195 | 2        | 3,400.00  | 2,525.00   |   | 2,525.00  | 2,341.36           | 183.64      |
|   |        |          |           |            |   | _   |                    | -           |
|   |        |          |           |            |   | -   |                    | -           |
|   |        |          |           |            |   | -   |                    | -           |
|   |        |          |           |            |   | -   |                    | -           |
|   |        |          |           |            |   | -   |                    | -           |
|   |        |          |           |            |   | _   |                    | -           |
|   |        |          |           |            |   | _   |                    | -           |
|   |        |          |           |            |   | -   |                    | -           |
|   |        |          |           |            |   | _   |                    | -           |
|   |        |          |           |            |   | _   |                    | -           |
|   |        |          |           |            |   | _   |                    | _           |
|   |        |          |           |            |   | _   |                    | _           |
|   |        |          |           |            |   |   |                    |             |

|   |        |            | AFENUENIA  |   |   |                    |           |
|---|--------|------------|------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS                         |        |            | Appro      | priated                                   |   | Expend             | ed 2022   |
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | _   |                    |           |
|   |        |            |            |   | _   |                    |           |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        | Shoot      |            | 11  |   |                    | 8         |

| ENERAL APPROPRIATIONS                              |        |   |            | Appro             | priated                                   |   | Expend             | ed 2022     |
|--|--------|---|------------|-------------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued)       | FCOA   |   | for 2023   | for 2022          | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UNCLASSIFIED:                                      | XXXXX  | x | xxxxxxxxx  | <b>XXXXXXXXXX</b> | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| UTILITIES & BULK PURCHASES                         |        |   |            |                   |   |   |                    | -           |
| Electricity  | 31-435 | 2 | 56,000.00  | 50,000.00         |   | 56,000.00   | 53,380.02          | 2,619.9     |
| Street Lighting                                    | 31-435 | 2 | 57,000.00  | 51,000.00         |   | 57,000.00   | 49,809.66          | 7,190.3     |
| Telephone  | 31-440 | 2 | 18,000.00  | 33,000.00         |   | 23,000.00   | 17,784.17          | 5,215.8     |
| Fire Hydrant Service                               | 31-445 | 2 | 110,000.00 | 110,000.00        |   | 108,000.00  | 89,548.35          | 18,451.6    |
| Water  | 31-445 | 2 | 22,000.00  | 20,000.00         |   | 24,000.00   | 16,874.55          | 7,125.4     |
| Natural Gas  | 31-446 | 2 | 22,000.00  | 15,000.00         |   | 26,000.00   | 17,293.65          | 8,706.3     |
| Fuel Oil   | 31-447 | 2 | 2,000.00   | 2,000.00          |   | 2,000.00  | (585.85)           | 2,585.8     |
| Cellular Telephone                                 | 31-440 | 2 | 14,000.00  | 14,000.00         |   | 14,000.00   | 12,032.29          | 1,967.7     |
| Gasoline   | 31-447 | 2 | 90,000.00  | 55,000.00         |   | 90,000.00   | 81,456.19          | 8,543.8     |
| Landfill/Solid Waste Disposal Costs (Tipping Fees) | 32-465 | 2 | 245,000.00 | 230,000.00        |   | 245,000.00  | 229,655.74         | 15,344.2    |
|  |        |   |            |                   |   | -   |                    | -           |
| Accumualted Leave Compensation                     |        |   |            |                   |   | -   |                    | -           |
| Salaries & Wages                                   | 30-415 | 1 | 500.00     | 500.00            |   | 500.00  | -                  | 500.0       |
|  |        |   |            |                   |   |   |                    | -           |
|  |        |   |            |                   |   | -   |                    | -           |
|  |        |   |            |                   |   | -   |                    | -           |
|  |        |   |            |                   |   | -   |                    | -           |
|  |        |   |            |                   |   | -   |                    | -           |

| GENERAL APPROPRIATIONS                                |        |    |                   |                   |   |   | Evnand             | ad 2022     |
|---|--------|----|-------------------|-------------------|---|---|--------------------|-------------|
| JENERAL AFFRUFRIATIUNS                                | 500    | Ļ  |                   | Appro             | priated                                   |   | Expende            | eu 2022     |
| (A) Operations - within "CAPS" - (continued)          | FCOA   |    | for 2023          | for 2022          | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UNCLASSIFIED:   | XXXXX  | x  | xxxxxxxxx         | XXXXXXXXXX        | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
|   |        |    |                   |                   |   |   |                    | -           |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |    | 6,808,026.99      | 6,773,270.40      |   | 6,793,770.40                                      | 6,576,336.80       | 217,433.6   |
| B. Contingent   | 35-470 | 2  | 6,000.00          | 12,500.00         | xxxxxxxxxx                                | 6,000.00  | 5,696.99           | 303.0       |
| Total Operations Including Contingent - within "CAPS" | 34-201 |    | 6,814,026.99      | 6,785,770.40      | -   | 6,799,770.40                                      | 6,582,033.79       | 217,736.6   |
| Detail:   |        | _[ | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b> | xxxxxxxxxx                                | xxxxxxxxx   | <b>XXXXXXXXXX</b>  | XXXXXXXXXXX |
| Salaries & Wages                                      | 34-201 | 1  | 3,611,044.00      | 3,722,847.00      | -   | 3,690,347.00                                      | 3,648,247.57       | 42,099.4    |
| Other Expenses (Including Contingent)                 | 34-201 | 2  | 3,202,982.99      | 3,062,923.40      | -   | 3,109,423.40                                      | 2,933,786.22       | 175,637.1   |

| GENERAL APPROPRIATIONS   |          |            | Appro      | priated                                   |   | Expend             | ed 2022    |
|--|----------|------------|------------|---|---|--------------------|------------|
|  | FCOA     | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| (1) DEFERRED CHARGES   | xxxxxx   | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx  |
| Emergency Authorizations   | 46-870   |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |          |            |            | ****                                      | -   |                    | xxxxxxxxx  |
| Deferred Charge:   |          |            |            | ****                                      | -   |                    | xxxxxxxxx  |
| Overexpenditure of Outside Employement                                       | 46-894 2 | 99.00      |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |          |            |            | ****                                      | -   |                    | xxxxxxxx   |
| Deferred Charge:   |          |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
| Overexpenditure of Police Salaries & Wages                                   | 46-894 2 | 3,588.03   |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
| (2022 Municipal Budget)  | _        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|  |          |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |          |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |            |            | ****                                      | -   |                    | xxxxxxxxx  |

| GENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expend             | ed 2022   |
|--|--------|------------|------------|---|---|--------------------|-----------|
|  | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                |   |                    | xxxxxxxxx |
|  |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |

|  |        | NI FUND -    |              |   |   |                    | 1.0000      |
|--|--------|--------------|--------------|---|---|--------------------|-------------|
| GENERAL APPROPRIATIONS   |        |              | Appro        |   |   | Expend             | ed 2022     |
|  | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXXX |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 201,539.00   | 225,777.00   |   | 231,777.00  | 231,287.09         | 489.        |
| Social Security System (O.A.S.I.)  | 36-472 | 180,000.00   | 180,000.00   |   | 165,000.00  | 161,760.52         | 3,239.      |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |              |              |   | -   |                    | -           |
| Police and Firemen's Retirement System of NJ   | 36-475 | 635,679.00   | 564,882.00   |   | 565,882.00  | 565,747.56         | 134.        |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 2,000.00     | 2,000.00     |   | 2,000.00  | -                  | 2,000.      |
| Disability Insurance   | 36-476 | 4,500.00     | 6,000.00     |   | 6,000.00  | 3,306.19           | 2,693.      |
|  |        |              |              |   |   |                    | -           |
|  |        |              |              |   |   |                    | -           |
| Defined Contribution Retirement Program (DCRP)   | 36-477 |              |              |   | -   |                    | -           |
|  |        |              |              |   | -   |                    | -           |
| Total Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS"             | 34-209 | 1,027,405.03 | 978,659.00   | -   | 970,659.00  | 962,101.36         | 8,557       |
|  |        |              |              |   |   |                    |             |
| (F) Judgments  | 37-480 |              |              |   |   |                    | xxxxxxxx    |
| (G) Cash Deficit of Preceding Year   | 46-855 |              |              |   |   |                    |             |
| (H-1) Total General Appropriations for Municipal   |        |              |              |   |   |                    |             |
| Purposes within "CAPS"   | 34-299 | 7,841,432.02 | 7,764,429.40 | -   | 7,770,429.40                                      | 7,544,135.15       | 226,294     |

| ENERAL APPROPRIATIONS                             |        |   |           | Approj    | oriated                                   |   | Expende            | ed 2022  |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"             | FCOA   |   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Length of Service Award Program (LOSAP)           |        |   |           |           |   |   |                    | -        |
| Other Expenses                                    | 25-286 | 2 | 32,200.00 | 32,200.00 |   | 32,200.00   | 29,900.00          | 2,300.00 |
|   |        |   |           |           |   |   |                    | -        |
| Recycling Tax (N.J.S.A 13:1E-96.5)                |        |   |           |           |   |   |                    | -        |
| Landfill/Solid Waste Disposal Costs               |        |   |           |           |   | -   |                    | -        |
| Other Expenses                                    | 32-465 | 2 | 3,000.00  | 3,000.00  |   | 3,000.00  | -                  | 3,000.0  |
|   |        |   |           |           |   | -   |                    | -        |
| NJDES Stormwater Permit (N.J.S.A. 40A:4-45.3(cc)) |        |   |           |           |   | -   |                    | -        |
| Engineering Services - Other Expenses             | 26-298 | 2 | 10,000.00 | 10,000.00 |   | 4,000.00  |                    | 4,000.0  |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
| NJSA 40A4-45.3d                                   |        |   |           |           |   | -   |                    | -        |
| 2/28/23 LFB Granted Outside Cap Exceptions        |        |   |           |           |   |   |                    | -        |
|   |        |   |           |           |   |   |                    | -        |
| Employee Group Health Insurance                   | 23-221 | 2 | 93,800.00 |           |   | -   |                    | -        |
| Other Expenses                                    |        |   |           |           |   |   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   |           |           |   |   |                    | -        |
|   |        |   |           |           |   | -   |                    | -        |
|   |        |   | Shoot     |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro     | priated                                   |   | Expend             | ed 2022  |
|---|--------|------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2023   | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |            |           |   | -   |                    | _        |
|   |        |            |           |   | -   |                    | _        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | _        |
|   |        |            |           |   | -   |                    | _        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | _        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
|   |        |            |           |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 139,000.00 | 45,200.00 | _   | 39,200.00   | 29,900.00          | 9,300.00 |

Sheet 20a

| GENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expend             | ed 2022   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                               | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code<br>Appropriations Offset by Increased Fee | xxxxxx | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                       | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | _   |                    |           |
| Total Uniform Construction Code Appropriations                      | 22-999 | -          | -          | -   | -   | -                  |           |

| 8. GENERAL APPROPRIATIONS             |                 | T FUND -  | Approj           |   |   | Expende            | ed 2022    |
|---------------------------------------|-----------------|-----------|------------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA            | for 2023  | for 2022         | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxxx          | xxxxxxxxx | <b>XXXXXXXXX</b> | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX |
| CMFO & CTC Services - Howell Township |                 |           |                  |   | _   |                    | -          |
| Other Expenses                        | 42-119 <b>2</b> | 93,636.00 | 91,800.00        |   | 91,800.00   | 91,800.00          | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | _          |
|                                       |                 |           |                  |   |   |                    | -          |
|                                       |                 |           |                  |   |   |                    | -          |
|                                       |                 |           |                  |   | _   |                    | -          |
|                                       |                 |           |                  |   | _   |                    | -          |
|                                       |                 |           |                  |   | -   |                    |            |

|                                       |        | AFFROFRIA   |            |   |   | 1 0000             |            |
|---------------------------------------|--------|-------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS             |        |             | Appro      | priated                                   |   | Expend             | ed 2022    |
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2023    | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxxx | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       | _      |             |            |   |   |                    | -          |
|                                       |        |             |            |   | -   |                    | -          |
|                                       | _      |             |            |   |   |                    | -          |
|                                       |        |             |            |   |   |                    | -          |
|                                       | _      |             |            |   | -   |                    | -          |
|                                       |        |             |            |   | -   |                    | -          |
|                                       |        |             |            |   | -   |                    | -          |
|                                       |        |             |            |   |   |                    |            |
|                                       |        |             |            |   |   |                    |            |
|                                       |        |             |            |   | _   |                    | -          |
|                                       |        |             |            |   | _   |                    | -          |
|                                       |        |             |            |   |   |                    |            |
|                                       |        |             |            |   |   |                    | -          |
|                                       |        |             |            |   | -   |                    | -          |
|                                       |        |             |            |   |   |                    | -          |
|                                       |        |             |            |   |   |                    | -          |
|                                       |        |             |            |   |   |                    | -          |
|                                       |        | Shoot       |            |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS Expended 2022       |        |            |            |   |   |                    |             |  |  |  |
|---|--------|------------|------------|---|---|--------------------|-------------|--|--|--|
| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      |   |   | Expende            | ed 2022     |  |  |  |
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |  |  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | XXXXXXXXXXX |  |  |  |
|   | -      |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    |             |  |  |  |
|   |        |            |            |   | -   |                    |             |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   |   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
|   |        |            |            |   | -   |                    | -           |  |  |  |
| Total Interlocal Municipal Service Agreements | 42-999 | 93,636.00  | 91,800.00  | -   | 91,800.00   | 91,800.00          | -           |  |  |  |

Sheet 22b

| SENERAL APPROPRIATIONS                 |        |            | Appro      | priated                                   |   | Expend             | ed 2022  |
|--|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Additional Appropriations Offset by    |        |            |            |   |   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXX |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | -   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
|  |        |            |            |   | _   |                    |          |
| Total Additional Appropriations Offset |        |            |            |   |   |                    |          |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -          | -   | -   | -                  |          |

| SENERAL APPROPRIATIONS                         |        |   |            | Approj     | priated                                   |   | Expende            | ed 2022  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | 4 | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |            |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |            |            |   |   | -                  |          |
|  |        |   |            |            |   |   | -                  |          |
| Alcohol Education & Rehabilitation Fund        |        |   |            |            |   |   | -                  |          |
| Other Expenses                                 | 41-501 | 2 |            | 3,000.71   |   | 3,000.71  | 3,000.71           |          |
| Safe & Secure Communities                      |        |   |            |            |   |   | -                  |          |
| Other Expenses (State Share)                   | 41-503 | 2 | 13,983.00  | 13,983.00  |   | 13,983.00   | 13,983.00          |          |
| Other Expenses (Local Match)                   | 41-503 | 2 | 117,928.00 | 114,236.00 |   | 114,236.00  | 114,236.00         |          |
| Clean Communities Program                      |        |   |            |            |   |   | -                  |          |
| Other Expenses                                 | 41-602 | 2 |            | 8,986.35   |   | 8,986.35  | 8,986.35           |          |
| Body Armor Grant                               |        |   |            |            |   |   | -                  |          |
| Other Expenses                                 | 41-505 | 2 |            | 1,081.01   |   | 1,081.01  | 1,081.01           |          |
| Emergency Management Assistance Grant          |        |   |            |            |   |   | -                  |          |
| Other Expenses                                 | 41-537 | 2 |            | 10,000.00  |   | 10,000.00   | 10,000.00          |          |
| Recycling Tonnage Grant                        |        |   |            |            |   |   | -                  |          |
| Other Expenses                                 |        | 2 |            | 2,979.37   |   | 2,979.37  | 2,979.37           |          |
| ARP Firefighter Equipment Grant                |        |   |            |            |   | -   | -                  |          |
| Other Expenses                                 | 41-526 | 2 | 18,600.00  |            |   | -   | -                  |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2022  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | -   | _                  | -        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | _                  | -        |

| ENERAL APPROPRIATIONS                                 |          |            | Approj     | priated                                   |   | Expende            | ed 2022   |
|---|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx                                | XXXXXXXXXX  | xxxxxxxxx          | xxxxxxxxx |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   |                    |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
|   |          |            |            |   | -   | -                  |           |
| Total Public and Private Programs Offset by Revenues  | 40-999   | 150,511.00 | 154,266.44 | _   | 154,266.44  | 154,266.44         |           |
|   |          |            |            |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305   | 383,147.00 | 291,266.44 | _   | 285,266.44  | 275,966.44         | 9,300     |
| Detail:   |          |            |            |   |   |                    |           |
| Salaries & Wages                                      | 34-305 1 | -          | -          |   |   | -                  |           |
| Other Expenses  | 34-305 2 | 383,147.00 | 291,266.44 | -   | 285,266.44  | 275,966.44         | 9,30      |

| 8. GENERAL APPROPRIATIONS                       |            |            |            |   |   | Expende            | ad 2022  |
|---|------------|------------|------------|---|---|--------------------|----------|
| 0. GLINERAL AFFROFRIATIONS                      | <b>F00</b> |            | Appro      |   | T ( ) ( ) 0000                                    | Expende            |          |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA       | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902     |            |            |   |   |                    | -        |
| Capital Improvement Fund                        | 44-901     | 100,000.00 | 100,000.00 | xxxxxxxxxx                                | 100,000.00  | 100,000.00         | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   | ┨───┤─     |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   | -   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   | -   |                    |          |
|   |            |            |            |   |   |                    |          |
|   |            |            |            |   | _   |                    | -        |
|   |            |            |            |   | _   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            |            |            |   |   |                    | -        |
|   |            | Choot      |            |   | -   |                    | _        |

#### **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS                             |        |            | Appro      | priated                                   |   | Expend             | ed 2022   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx                                 | ****  | xxxxxxxxx          | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 100,000.00 | 100,000.00 |   | 100,000.00  | 100,000.00         | -         |

Sheet 26a

| 8. GENERAL APPROPRIATIONS                            |          |            | Approj            | oriated                                   |   | Expende            | ed 2022           |
|--|----------|------------|-------------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA     | for 2023   | for 2022          | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                            | 45-920   | 580,000.00 | 740,000.00        |   | 740,000.00  | 740,000.00         | XXXXXXXXXX        |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925   | -          | 204,500.00        |   | 204,500.00  | 204,500.00         | xxxxxxxxx         |
| Interest on Bonds                                    | 45-930   | 273,661.00 | 204,075.00        |   | 204,075.00  | 204,074.99         | XXXXXXXXXX        |
| Interest on Notes                                    | 45-935   | 8,522.00   | 8,065.00          |   | 8,065.00  | 8,062.54           | xxxxxxxxx         |
| Green Trust Loan Program:                            | xxxxxx   | xxxxxxxxxx | <b>XXXXXXXXXX</b> | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
| Lease Purchase Agreement (Ambulance)                 |          |            |                   |   |   |                    | XXXXXXXXXX        |
| Principal & Interest                                 | 45-942 2 | 49,140.00  | 49,140.00         |   | 49,140.00   | 49,138.05          | <b>XXXXXXXXX</b>  |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | <b>XXXXXXXXXX</b> |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | <b>XXXXXXXXXX</b> |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | XXXXXXXXXX        |
|  |          |            |                   |   |   |                    | <b>XXXXXXXXXX</b> |
|  |          |            |                   |   | -   |                    | XXXXXXXXXX        |

| GENERAL APPROPRIATIONS                                    |        |            | Appro        | priated                                   |   | Expend             | ed 2022           |
|---|--------|------------|--------------|---|---|--------------------|-------------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2023   | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | <b>XXXXXXXXXX</b> |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxxx        |
|   |        |            |              |   | -   |                    | xxxxxxxxx         |
|   |        |            |              |   | -   |                    | XXXXXXXXXXX       |
|   |        |            |              |   | -   |                    | XXXXXXXXXX        |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 911,323.00 | 1,205,780.00 | _   | 1,205,780.00                                      | 1,205,775.58       | XXXXXXXXXXX       |

# **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS  |          |              | Appro        | priated                                   |   | Expended 2022      |          |  |
|--|----------|--------------|--------------|---|---|--------------------|----------|--|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA     | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| (1) DEFERRED CHARGES:  | xxxxxx   | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | XXXXXXXX |  |
| Emergency Authorizations   | 46-870   |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxx  |  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875   |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871   |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
|  |          |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| Deferred Charges for Future Taxation   |          |              |              | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |
| Other Expenses   | 46-892 2 | 66,292.59    | 63,432.81    | xxxxxxxxxx                                | 63,432.81   | 63,432.81          | xxxxxxx  |  |
|  |          |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
| Total Deterred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999   | 66,292.59    | 63,432.81    | xxxxxxxxxx                                | 63,432.81   | 63,432.81          | xxxxxxx  |  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480   |              |              |   | _   |                    | xxxxxxx  |  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.         | 29-405   |              |              | xxxxxxxxxx                                |   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885   |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXX |  |
|  |          |              |              | xxxxxxxxxx                                |   |                    | xxxxxxx  |  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309   | 1,460,762.59 | 1,660,479.25 |   | 1,654,479.25                                      | 1,645,174.83       | 9,30     |  |

# **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expende            | ed 2022           |
|---|--------|--------------|--------------|---|---|--------------------|-------------------|
|   | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx         |
| (I) Type 1 District School Debt Service                                   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | ххххххххх          | XXXXXXXXXXX       |
| Payment of Bond Principal   | 48-920 |              |              |   | _   |                    | <b>XXXXXXXXXX</b> |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   | _   |                    | XXXXXXXXXXX       |
| Interest on Bonds   | 48-930 |              |              |   | _   |                    | XXXXXXXXXXX       |
| Interest on Notes   | 48-935 |              |              |   | _   |                    | XXXXXXXXXX        |
|   |        |              |              |   | _   |                    | XXXXXXXXXX        |
|   |        |              |              |   | _   |                    | xxxxxxxxxx        |
| Total of Type 1 District School<br>Debt Service - Excluded from           | 48-999 | -            | -            | -   | -   | -                  | xxxxxxxxxx        |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx         |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxxxx                                | -   |                    | XXXXXXXXXXX       |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | _   |                    | XXXXXXXXXXX       |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | -            | -            | _   | _   | _                  | XXXXXXXXXXX       |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | _            | -            | -   | -   | -                  | xxxxxxxxx         |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 1,460,762.59 | 1,660,479.25 |   | 1,654,479.25                                      | 1,645,174.83       | 9,300.00          |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 9,302,194.61 | 9,424,908.65 |   | 9,424,908.65                                      | 9,189,309.98       | 235,594.25        |
| (M) Reserve for Uncollected Taxes   | 50-899 | 395,434.42   | 394,006.78   | xxxxxxxxxx                                | 394,006.78  | 394,006.78         | XXXXXXXXXX        |
| 9. Total General Appropriations   | 34-499 | 9,697,629.03 | 9,818,915.43 | -   | 9,818,915.43                                      | 9,583,316.76       | 235,594.25        |

## **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS                                       |        |              | Appro             | oriated                                   |   | Expende            | ed 2022    |
|---|--------|--------------|-------------------|---|---|--------------------|------------|
| Summary of Appropriations                                   | FCOA   | for 2023     | for 2022          | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                      | 34-299 | 7,841,432.02 | 7,764,429.40      | _   | 7,770,429.40                                      | 7,544,135.15       | 226,294.2  |
| Municipal Purposes within "CAPS"                            | xxxxxx |              |                   |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | ххххххххх    | <b>XXXXXXXXXX</b> | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |
| Other Operations  | 34-300 | 139,000.00   | 45,200.00         | _   | 39,200.00   | 29,900.00          | 9,300.0    |
| Uniform Construction Code                                   | 22-999 | -            | -                 | _   | -   | -                  | -          |
| Shared Service Agreements                                   | 42-999 | 93,636.00    | 91,800.00         | -   | 91,800.00   | 91,800.00          | -          |
| Additional Appropriations Offset by Revenues                | 34-303 | -            | -                 | -   | -   | _                  | -          |
| Public & Private Programs Offset by Revenues                | 40-999 | 150,511.00   | 154,266.44        | -   | 154,266.44  | 154,266.44         | -          |
| Total Operations Excluded from "CAPS"                       | 34-305 | 383,147.00   | 291,266.44        | -   | 285,266.44  | 275,966.44         | 9,300.0    |
| (C) Capital Improvements                                    | 44-999 | 100,000.00   | 100,000.00        | -   | 100,000.00  | 100,000.00         | -          |
| (D) Municipal Debt Service                                  | 45-999 | 911,323.00   | 1,205,780.00      | -   | 1,205,780.00                                      | 1,205,775.58       | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | 66,292.59    | 63,432.81         | xxxxxxxxxx                                | 63,432.81   | 63,432.81          | xxxxxxxxxx |
| (F) Judgments (Sheet 28)                                    | 37-480 | -            | -                 | -   | -   | _                  | xxxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -            | -                 | xxxxxxxxxx                                | -   | _                  | xxxxxxxxx  |
| (K) Local District School Purposes                          | 29-410 | _            | _                 | -   | -   | _                  | xxxxxxxxxx |
| (N) Transferred to Board of Education                       | 29-405 | -            | _                 | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 395,434.42   | 394,006.78        | xxxxxxxxxx                                | 394,006.78  | 394,006.78         | xxxxxxxxxx |
| Total General Appropriations                                | 34-499 | 9,697,629.03 | 9,818,915.43      | _   | 9,818,915.43                                      | 9,583,316.76       | 235,594.2  |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antic | ipated  | Realized in     |
|--|--------|-------|---------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2023  | 2022    | Cash in 2022    |
| Assessment Cash                        | 51-101 |       |         |                 |
| Deficit (General Budget)               | 51-885 |       |         |                 |
| Total Assessment Revenues              | 51-899 | -     | -       | -               |
|  |        | Appro | priated | Expended 2022   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2023  | 2022    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |         |                 |
| Total Assessment Appropriations        | 51-999 | _     | -       | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | pated         | Realized in     |
|---|--------|--------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023   | 2022          | Cash in 2022    |
| Assessment Cash                         | 52-101 |        |               |                 |
| Deficit ( Utility Budget)               | 52-885 |        |               |                 |
| Total Utility Assessment Revenues       | 52-899 | -      | _             | -               |
|   |        | Approp | Expended 2022 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023   | 2022          | Paid or Charged |
| Payment of Bond Principal               | 52-920 |        |               |                 |
| Payment of Bond Anticipation Notes      | 52-925 |        |               |                 |
| Total Utility Assessment Appropriations | 52-999 | -      |               | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | pated   | Realized in     |  |
|---|--------|--------|---------|-----------------|--|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023   | 2022    | Cash in 2022    |  |
| Assessment Cash                         | 53-101 |        |         |                 |  |
| Deficit ( Utility Budget)               | 53-885 |        |         |                 |  |
| Total Utility Assessment Revenues       | 53-899 | -      | -       | -               |  |
|   |        | Approp | oriated | Expended 2022   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023   | 2022    | Paid or Charged |  |
| Payment of Bond Principal               | 53-920 |        |         |                 |  |
| Payment of Bond Anticipation Notes      | 53-925 |        |         |                 |  |
| Total Utility Assessment Appropriations | 53-999 | _      | -       | _               |  |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Disposal of Forfeited Property; P.O.A.A,; Recycling Program; Uniform Fire Safety Act Penatly Monies; Developer's Escrow Fund; Muncipal Public Defender; Open Space, Recreation, Farmland & Historic Preservation Trust; Donations -- Environmental Purposes; Affordable Housing Trust; Traffic Calming Project Donations; Accumulated Absences; Recreation Trust Fund; Storm Recovery Trust Fund; Law Enforcement Trust Fund; Sidewalk Trust Fund; Community Day Donations; Police Donations

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

2310100

XXXXXX

2310200

2310300

2311100 2311200

2311300

2311400

YEAR 2022

XXXXXXXX

1,122,747.11

26,773,984.67

28,877,109.40

28,877,109.40

1,079,958.05

-

196,401.43

YEAR 2021

XXXXXXXX

1,394,815.15

26,922,653.48

173,313.44

1,615,145.25

30,105,927.32

9,590,391.76

15,569,634.00

3,660,480.82

28,983,180.21

28,983,180.21

1,122,747.11

127,173.63

35,500.00

XXXXXXXX

| ASSETS  |           |              |  |
|---|-----------|--------------|--|
| Cash and Investments  | 1110100   | 5,092,029.16 | Surplus Balance, January 1                                       |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000   |              | CURRENT REVENUE ON A CASH BASIS:                                 |
| Federal and State Grants Receivable                           | 1110200   |              | Current Taxes:*(Percentage Collected 2022: 99.73%, 2021: 99.19%) |
| Receivables with Offsetting Reserves:                         | XXXXXX    | XXXXXXXX     | Delinquent Taxes   |
| Taxes Receivable  | 1110300   | 70,234.19    | Other Revenues and Additions to Income                           |
| Tax Title Lien Receivable                                     | 1110400   | 622.77       | Total Funds  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500   | -            | EXPENDITURES AND TAX REQUIREMENTS:                               |
| Other Receivables   | 1110600   | 289,794.07   | Municipal Appropriations   |
| Deferred Charges Required to be in 2023 Budget                | 1110700   | -            | School Taxes (Including Local and Regional)                      |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800   | -            | County Taxes (Including Added Tax Amounts)                       |
| Total Assets  | 1110900   | 5,452,680.19 | Special District Taxes   |
|   |           |              | Other Expenditures and Deductions from Income                    |
| LIABILITIES, RESERVES AN                                      | D SURPLUS | ;            | Total Expenditures and Tax Requirements                          |
| *Cash Liabilities   | 2110100   | 4,012,071.11 | Less: Expenditures to be Raised by Future Taxes                  |
|   |           |              |  |

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022** 

| *Cash Liabilities                       | 2110100 | 4,012,071.11 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 360,651.03   |
| Surplus                                 | 2110300 | 1,079,958.05 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 5,452,680.19 |

| School Tax Levy Unpaid                        | 2220170 | 3,159,710.41 |
|---|---------|--------------|
| Less: School Tax Deferred                     | 2220200 | 2,100,000.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 1,059,710.41 |

ues and Additions to Income 1,863,934.24 2310400 unds 2310500 29,957,067.45 JRES AND TAX REQUIREMENTS: XXXXXX XXXXXXXX pal Appropriations 9,424,908.65 2310600 Taxes (Including Local and Regional) 15,419,534.00 2310700 3,610,081.90 2310800 Taxes (Including Added Tax Amounts) 2310900 137,236.75 al District Taxes 285,348.10 Expenditures and Deductions from Income 2311000

Surplus Balance, December 31 \*Nearest even percentage may be used

Total Adjusted Expenditures and Tax Requirements

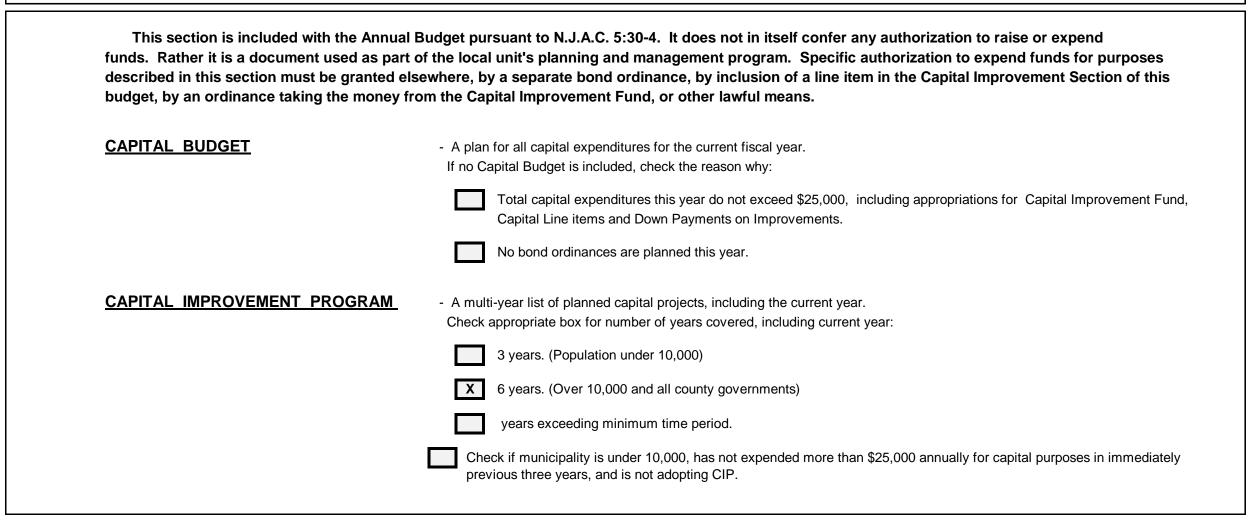
#### Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance, December 31               | 2311500 | 1,079,958.05 |
|--|---------|--------------|
| Current Surplus Anticipated in 2023 Budget | 2311600 | 700,000.00   |
| Surplus Balance Remaining                  | 2311700 | 379,958.05   |

(Important: This appendix must be Included in advertisement of Budget.)

#### Sheet 39

2023 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



## BOROUGH OF SHREWSBURY NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

# CAPITAL BUDGET (Current Year Action)

2023

BOROUGH OF SHREWSBURY

Local Unit

| 1                                     | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | ERVICES FOR C            | URRENT YEAR                            | - 2023                   | 6<br>TO BE                   |
|---------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                         | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2023 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Borough Hall Parking Lot Improvements |                   | 200,000.00                 |                               |                                     | 10,000.00                         |                          |  | 190,000.00               |                              |
| General Building Improvements         |                   | 80,000.00                  |                               |                                     |                                   |                          |  |                          | 80,000.00                    |
| Council Chambers Recording System     |                   | 13,000.00                  |                               |                                     | 650.00                            |                          |  | 12,350.00                |                              |
| Wide Format Scanner                   |                   | 9,707.00                   |                               |                                     | 9,707.00                          |                          |  |                          |                              |
| Police Weapons                        |                   | 10,000.00                  |                               |                                     |                                   |                          |  |                          | 10,000.00                    |
| Police Locker Room Upgrades           |                   | 25,000.00                  |                               |                                     | 1,250.00                          |                          |  | 23,750.00                |                              |
| Dispatch Equipment                    |                   | 5,000,000.00               |                               |                                     |                                   |                          |  |                          | 5,000,000.00                 |
| Office Equipment                      |                   | 5,000.00                   |                               |                                     |                                   | 5,000.00                 |  |                          |                              |
| Light Tower                           |                   | 10,000.00                  |                               |                                     |                                   |                          |  |                          | 10,000.00                    |
| Police Vehicles                       |                   | 310,000.00                 |                               |                                     |                                   |                          | 62,000.00                              |                          | 248,000.00                   |
| Dump Truck - DPW                      |                   | 120,000.00                 |                               |                                     |                                   |                          |  |                          | 120,000.00                   |
| DPW Building                          |                   | 1,000,000.00               |                               |                                     | 50,000.00                         |                          |  | 950,000.00               |                              |
| Fire Department Turn Out Gear         |                   | 18,000.00                  |                               |                                     |                                   |                          | 18,000.00                              |                          |                              |
| First Aid Ambulance                   |                   | 150,000.00                 |                               |                                     |                                   |                          |  |                          | 150,000.00                   |
| First Aid Generator Rebuild           |                   | 4,000.00                   |                               |                                     |                                   | 4,000.00                 |  |                          |                              |
| Sickles Park Playset                  |                   | 200,000.00                 |                               |                                     | 5,000.00                          |                          | 100,000.00                             | 95,000.00                |                              |
| Mansion Park Resurface                |                   | 30,000.00                  |                               |                                     |                                   |                          | 30,000.00                              |                          |                              |
|                                       |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE                     | xxxxx             | 7,184,707.00               |                               | -                                   | 76,607.00                         | 9,000.00                 | 210,000.00                             | 1,271,100.00             | 5,618,000.00                 |

# CAPITAL BUDGET (Current Year Action)

2023

|                   |         |           |          |                |                  | Local Unit | BOROU             | IGH OF SHREW | SBURY     |
|-------------------|---------|-----------|----------|----------------|------------------|------------|-------------------|--------------|-----------|
|                   |         |           | 4        |                |                  |            |                   |              | 6         |
| 1                 | 2       | 3         | AMOUNTS  |                |                  |            | CURRENT YEAR      |              | TO BE     |
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED | 5a             | 5b               | 5c         | 5d                | 5e           | FUNDED IN |
|                   | NUMBER  | TOTAL     | IN PRIOR | 2023 Budget    | Capital          | Capital    | Grants in Aid and |              | FUTURE    |
|                   |         | COST      | YEARS    | Appropriations | Improvement Fund | Surplus    | Other Funds       | Authorized   | YEARS     |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | _         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | _         |          |                |                  |            |                   |              |           |
|                   |         | _         |          |                |                  |            |                   |              |           |
|                   |         | _         |          |                |                  |            |                   |              |           |
|                   |         | _         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
|                   |         | -         |          |                |                  |            |                   |              |           |
| TOTAL - THIS PAGE | xxxxx   | -         | -        | -              | -                | -          | -                 | -            | -         |

# CAPITAL BUDGET (Current Year Action)

2023

|                      |         |              |          |                |                  | Local Unit | BOROU             | IGH OF SHREW | SBURY        |
|----------------------|---------|--------------|----------|----------------|------------------|------------|-------------------|--------------|--------------|
|                      |         |              | 4        |                |                  |            |                   | 2022         | 6            |
| 1                    | 2       | 3            | AMOUNTS  |                |                  |            | URRENT YEAR       |              | TO BE        |
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED | 5a             | 5b               | 5c         | 5d                | 5e           | FUNDED IN    |
|                      | NUMBER  | TOTAL        | IN PRIOR | 2023 Budget    | Capital          | Capital    | Grants in Aid and |              | FUTURE       |
|                      |         | COST         | YEARS    | Appropriations | Improvement Fund | Surplus    | Other Funds       | Authorized   | YEARS        |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
|                      |         | -            |          |                |                  |            |                   |              |              |
| TOTAL - ALL PROJECTS | xxxxx   | 7,184,707.00 | -        | -              | 76,607.00        | 9,000.00   | 210,000.00        | 1,271,100.00 | 5,618,000.00 |

Sheet 40b - Totals

6 YEAR CAPITAL PROGRAM - 2023 to 2028

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF SHREWSBURY

|                                       |                        |                              |                                      | FUNDING AMOUNTS PER BUDGET YEAR |              |            |            |            |            |  |  |
|---------------------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|--------------|------------|------------|------------|------------|--|--|
| 1<br>PROJECT TITLE                    | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL COST | 4<br>Estimated<br>Completion<br>Time | 5a<br>2023                      | 5b<br>2024   | 5c<br>2025 | 5d<br>2026 | 5e<br>2027 | 5f<br>2028 |  |  |
| Borough Hall Parking Lot Improvements |                        | 200,000.00                   |                                      | 200,000.00                      |              |            |            |            |            |  |  |
| General Building Improvements         |                        | 80,000.00                    |                                      |                                 | 20,000.00    | 20,000.00  | 20,000.00  | 20,000.00  |            |  |  |
| Council Chambers Recording System     |                        | 13,000.00                    |                                      | 13,000.00                       |              |            |            |            |            |  |  |
| Wide Format Scanner                   |                        | 9,707.00                     |                                      | 9,707.00                        |              |            |            |            |            |  |  |
| Police Weapons                        |                        | 10,000.00                    |                                      |                                 | 10,000.00    |            |            |            |            |  |  |
| Police Locker Room Upgrades           |                        | 25,000.00                    |                                      | 25,000.00                       |              |            |            |            |            |  |  |
| Dispatch Equipment                    |                        | 5,000,000.00                 |                                      |                                 | 5,000,000.00 |            |            |            |            |  |  |
| Office Equipment                      |                        | 5,000.00                     |                                      | 5,000.00                        |              |            |            |            |            |  |  |
| Light Tower                           |                        | 10,000.00                    |                                      |                                 |              |            | 10,000.00  |            |            |  |  |
| Police Vehicles                       |                        | 310,000.00                   |                                      | 62,000.00                       | 62,000.00    | 62,000.00  | 62,000.00  | 62,000.00  |            |  |  |
| Dump Truck - DPW                      |                        | 120,000.00                   |                                      |                                 | 120,000.00   |            |            |            |            |  |  |
| DPW Building                          |                        | 1,000,000.00                 |                                      |                                 | 1,000,000.00 |            |            |            |            |  |  |
| Fire Department Turn Out Gear         |                        | 18,000.00                    |                                      | 18,000.00                       |              |            |            |            |            |  |  |
| First Aid Ambulance                   |                        | 150,000.00                   |                                      |                                 |              |            |            | 150,000.00 |            |  |  |
| First Aid Generator Rebuild           |                        | 4,000.00                     |                                      | 4,000.00                        |              |            |            |            |            |  |  |
| Sickles Park Playset                  |                        | 200,000.00                   |                                      | 200,000.00                      |              |            |            |            |            |  |  |
| Mansion Park Resurface                |                        | 30,000.00                    |                                      | 30,000.00                       |              |            |            |            |            |  |  |
|                                       |                        | -                            |                                      |                                 |              |            |            |            |            |  |  |
| TOTAL - THIS PAGE                     | ххххх                  | 7,184,707.00                 | xxxxxxxxxx                           | 566,707.00                      | 6,212,000.00 | 82,000.00  | 92,000.00  | 232,000.00 | _          |  |  |

C - 4

# 6 YEAR CAPITAL PROGRAM - 2023 to 2028

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF SHREWSBURY

| 1                 | 2                 | 3                       | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023 | 5b<br>2024 | 5c<br>2025  | 5d<br>2026 | 5e<br>2027 | 5f<br>2028 |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | _                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   |                         |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
|                   |                   | -                       |                                 |            |            |             |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXXXX                     | -          | -          | -           | -          | -          | -<br>C - 4 |

# 6 YEAR CAPITAL PROGRAM - 2023 to 2028

ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF SHREWSBURY

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |              |            |            |            |            |
|----------------------|-------------------|-------------------------|---------------------------------|--|--------------|------------|------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023                             | 5b<br>2024   | 5c<br>2025 | 5d<br>2026 | 5e<br>2027 | 5f<br>2028 |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      |                   | _                       |                                 |  |              |            |            |            |            |
|                      |                   | _                       |                                 |  |              |            |            |            |            |
|                      |                   | _                       |                                 |  |              |            |            |            |            |
|                      |                   |                         |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      | _                 | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
|                      |                   | -                       |                                 |  |              |            |            |            |            |
| TOTAL - ALL PROJECTS | xxxxx             | 7,184,707.00            | XXXXXXXXXXX                     | 566,707.00                             | 6,212,000.00 | 82,000.00  | 92,000.00  | 232,000.00 | -<br>C - 4 |

Sheet 40c - Totals

## 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                                     | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |   |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---|
| Project Title                         | Estimated<br>Total Costs | 3a<br>Current Year<br>2023 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | G |
| Borough Hall Parking Lot Improvements | 200,000.00               |                            |                    | 10,000.00                      |                    |   |   |
| General Building Improvements         | 80,000.00                |                            |                    | 4,000.00                       |                    |   |   |
| Council Chambers Recording System     | 13,000.00                |                            |                    | 650.00                         |                    |   |   |
| Wide Format Scanner                   | 9,707.00                 |                            |                    | 9,707.00                       |                    |   |   |
| Police Weapons                        | 10,000.00                |                            |                    | 500.00                         |                    |   |   |
| Police Locker Room Upgrades           | 25,000.00                |                            |                    | 1,250.00                       |                    |   |   |
| Dispatch Equipment                    | 5,000,000.00             |                            |                    | 250,000.00                     |                    |   |   |
| Office Equipment                      | 5,000.00                 |                            |                    |                                | 5,000.00           |   |   |
| Light Tower                           | 10,000.00                |                            |                    | 500.00                         |                    |   |   |
| Police Vehicles                       | 310,000.00               |                            |                    |                                |                    | 310,000.00                              |   |
| Dump Truck - DPW                      | 120,000.00               |                            |                    | 6,000.00                       |                    |   |   |
| DPW Building                          | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   |   |
| Fire Department Turn Out Gear         | 18,000.00                |                            |                    |                                |                    | 18,000.00                               |   |
| First Aid Ambulance                   | 150,000.00               |                            |                    | 7,500.00                       |                    |   |   |
| First Aid Generator Rebuild           | 4,000.00                 |                            |                    |                                | 4,000.00           |   |   |
| Sickles Park Playset                  | 200,000.00               |                            |                    |                                |                    | 200,000.00                              |   |
| Mansion Park Resurface                | 30,000.00                |                            |                    |                                |                    | 30,000.00                               |   |
|                                       | -                        |                            |                    | -                              |                    |   |   |
| TOTAL - THIS PAGE                     | 7,184,707.00             | -                          | -                  | 340,107.00                     | 9,000.00           | 558,000.00                              | ( |

Sheet 40d

### **BOROUGH OF SHREWS**

|              | BONDS A     | ND NOTES   |
|--------------|-------------|------------|
| 7a           | 7b          | 7c         |
| Seneral      | Self        | Assessment |
|              | Liquidating |            |
| 190,000.00   |             |            |
| 76,000.00    |             |            |
| 12,350.00    |             |            |
|              |             |            |
| 9,500.00     |             |            |
| 23,750.00    |             |            |
| 4,750,000.00 |             |            |
|              |             |            |
| 9,500.00     |             |            |
|              |             |            |
| 114,000.00   |             |            |
| 950,000.00   |             |            |
|              |             |            |
| 142,500.00   |             |            |
|              |             |            |
|              |             |            |
|              |             |            |
|              |             |            |
| 6,277,600.00 | -           | -          |

BURY

7d School -C - 5

## 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2023 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |
| TOTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -                         | -                |

Sheet 40d1

### Local Unit BOROUGH OF SHREWS

BURY

7d School -C - 5

## 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

|                      |                          |                            |                    |                                |                    |   | <b></b> |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------|
| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |         |
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2023 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | G       |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
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|                      | -                        |                            |                    | -                              |                    |   |         |
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|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
|                      | -                        |                            |                    | -                              |                    |   |         |
| TOTAL - ALL PROJECTS | 7,184,707.00             | -                          | -                  | 340,107.00                     | 9,000.00           | 558,000.00                              |         |

Sheet 40d - Totals

### **BOROUGH OF SHREWS**

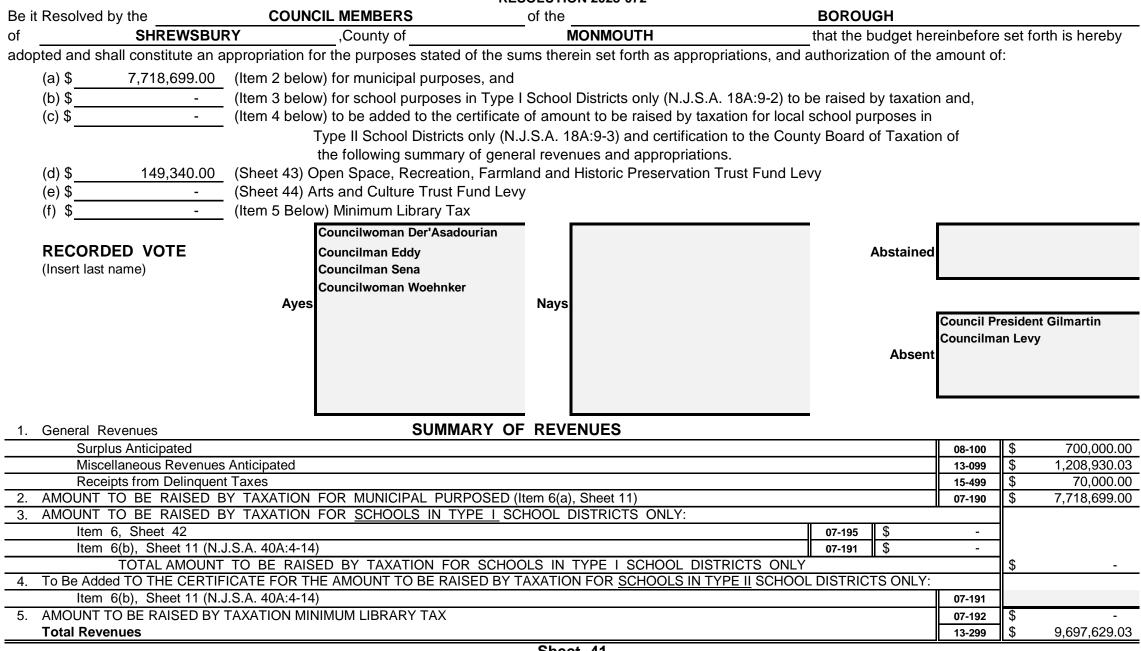
|              | BONDS AN    | ND NOTES   |
|--------------|-------------|------------|
| 7a           | 7b          | 7c         |
| General      | Self        | Assessment |
|              | Liquidating |            |
|              |             |            |
|              |             |            |
|              |             |            |
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|              |             |            |
|              |             |            |
|              |             |            |
|              |             |            |
| 6,277,600.00 | -           | -          |

BURY

7d School -C - 5

### **SECTION 2-UPON ADOPTION FOR YEAR 2023**

**RESOLUTION 2023-072** 



## SUMMARY OF APPROPRIATIONS

| ENERAL APPROPRIATIONS:  | хххххх | XXXXXXXXXX |
|---|--------|------------|
| Within "CAPS"   | хххххх | xxxxxxxxx  |
| (a & b) Operations Including Contingent   | 34-201 | \$ 6,814,0 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 1,027,4 |
| (g) Cash Deficit  | 46-885 | \$         |
| Excluded from "CAPS"  | хххххх | xxxxxxxx   |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 383,1   |
| (c) Capital Improvements  | 44-999 | \$ 100,0   |
| (d) Municipal Debt Service  | 45-999 | \$ 911,3   |
| (e) Deferred Charges - Municipal  | 46-999 | \$ 66,2    |
| (f) Judgments   | 37-480 | \$         |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$         |
| (g) Cash Deficit  | 46-885 | \$         |
| (k) For Local District School Purposes  | 29-410 | \$         |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 395,4   |
| HOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                       | 07-195 |            |
| Total Appropriations  | 34-499 | \$ 9,697,6 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 18th day of It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as , 2023. April appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

> kquinn@shrewsburyboro.com Signature Certified by me this 19th day of , 2023, , Clerk April

#### BOROUGH OF SHREWSBURY

### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                              |   |              |            |                   |                                  |          | Approp           | oriated          | Expend           | ed 2022           |
|------------------------------|---|--------------|------------|-------------------|----------------------------------|----------|------------------|------------------|------------------|-------------------|
| DEDICATED REVENUES           | FCOA  | Antici       | pated      | Realized in       | APPROPRIATIONS                   | FCOA     |                  |                  | Paid or          |                   |
| FROM TRUST FUND              |   | 2023         | 2022       | Cash in 2022      |                                  |          | for 2023         | for 2022         | Charged          | Reserved          |
| Amount to be Raised          |   |              |            |                   | Development of Lands for         |          |                  |                  |                  |                   |
| By Taxation                  | 54-190  | 149,340.00   | 137,236.75 | 137,236.75        | Recreation and Conservation:     |          | <b>XXXXXXXXX</b> | <b>XXXXXXXXX</b> | <b>XXXXXXXXX</b> | <b>XXXXXXXXXX</b> |
|                              |   |              |            |                   | Salaries & Wages                 | 54-385-1 |                  |                  |                  | -                 |
| Interest Income              | 54-113  |              |            |                   | Other Expenses                   | 54-385-2 |                  |                  |                  | -                 |
|                              |   |              |            |                   | Maintenance of Lands for         |          |                  |                  |                  |                   |
|                              |   |              |            |                   | Recreation and Conservation:     |          | XXXXXXXXXX       | ****             | XXXXXXXXXX       | XXXXXXXXXX        |
| Reserve Funds:               | 54-101  |              |            |                   | Salaries & Wages                 | 54-375-1 |                  |                  |                  | -                 |
|                              |   |              |            |                   | Other Expenses                   | 54-372-2 | 149,340.00       | 137,236.75       |                  | 137,236.75        |
|                              |   |              |            |                   | Historic Preservation:           |          | <b>xxxxxxxx</b>  | ****             | ****             | ****              |
|                              |   |              |            |                   | Salaries & Wages                 | 54-176-1 |                  |                  |                  | -                 |
|                              |   |              |            |                   | Other Expenses                   | 54-176-2 |                  |                  |                  | -                 |
|                              |   |              |            |                   |                                  |          |                  |                  |                  | -                 |
|                              |   |              |            |                   | Acquisition of Lands for         |          |                  |                  |                  |                   |
|                              |   |              |            |                   | Recreation and Conservation      | 54-915-2 |                  |                  |                  | -                 |
| Total Trust Fund Revenues:   | 54-299  | 149,340.00   | 137,236.75 | 137,236.75        | Acquisition of Farmland          | 54-916-2 |                  |                  |                  | -                 |
|                              | Summar  | y of Program |            |                   | Down Payments on Improvements    | 54-902-2 |                  |                  |                  | -                 |
| Year Referendum Passed/Imple | mented:   |              | 11/2/      | /1999             | Debt Service:                    |          | xxxxxxxxx        | xxxxxxxxx        | xxxxxxxxxx       | xxxxxxxxxx        |
|                              |   |              | (Da        | ate)              |                                  |          |                  |                  |                  |                   |
| Rate Assessed:               |   | \$_          |            | 0.0100            | Payment of Bond Principal        | 54-920-2 |                  |                  |                  | XXXXXXXXXX        |
| Total Tax Collected to date: |   | ¢            |            | 2,649,297.79      | Payment of Bond Anticipation     | E4 02E 2 |                  |                  |                  |                   |
| Total Expended to date:      |   | ድ<br>        |            | 2,493,201.80      | Notes and Capital Notes          | 54-925-2 |                  |                  |                  | <u> </u>          |
|                              | Total Expended to date:\$2,493,20Total Acreage Preserved to date:25.670 |              |            | Interest on Bonds | 54-930-2                         |          |                  |                  | xxxxxxxxxx       |                   |
|                              |   | -            |            | res)              |                                  |          |                  |                  |                  |                   |
| Recreation land preserved i  | n 2022:   |              | 0.0        | 000               | Interest on Notes                | 54-935-2 |                  |                  |                  | xxxxxxxxx         |
|                              |   | -            | (Ac        | res)              | Reserve for Future Use           | 54-950-2 |                  |                  |                  | -                 |
| Farmland preserved in 2022   | 2:  |              | 0.0        | 000               |                                  |          |                  |                  |                  |                   |
|                              |   |              | (Ac        | res)              | Total Trust Fund Appropriations: | 54-499   | 149,340.00       | 137,236.75       | -                | 137,236.75        |

#### BOROUGH OF SHREWSBURY

### ARTS AND CULTURE TRUST FUND

|                               |        |               |        |              |                                  |        | Appro      | priated  | Expended 2022 |                   |
|-------------------------------|--------|---------------|--------|--------------|----------------------------------|--------|------------|----------|---------------|-------------------|
| DEDICATED REVENUES            | FCOA   | Antic         | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |            |          | Paid or       |                   |
| FROM TRUST FUND               |        | 2023          | 2022   | Cash in 2022 |                                  |        | for 2023   | for 2022 | Charged       | Reserved          |
| Amount to be Raised           |        |               |        |              |                                  |        |            |          |               |                   |
| By Taxation                   | 56-190 |               |        |              | *****                            | XXXXXX | XXXXXXXXXX | *****    | *****         | <b>XXXXXXXXXX</b> |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               | _      |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
| Reserve Funds:                | 56-101 |               |        |              |                                  |        |            |          |               | -                 |
|                               | 00 101 |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
| Total Trust Fund Revenues:    | 56-299 | -             | -      | -            |                                  |        |            |          |               | -                 |
|                               | Summar | ry of Program |        |              |                                  |        |            |          |               | -                 |
| Year Referendum Passed/Impler |        |               |        |              |                                  |        |            |          |               | _                 |
|                               |        |               | ([     | Date)        |                                  |        |            |          |               |                   |
| Rate Assessed:                |        | \$            |        |              |                                  |        |            |          |               | -                 |
|                               |        | •             |        |              |                                  |        |            |          |               |                   |
| Total Tax Collected to date:  |        | \$            |        |              |                                  |        |            |          |               | -                 |
| Total Expended to date:       |        | Φ             |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               |                   |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              |                                  |        |            |          |               | -                 |
|                               |        |               |        |              | Total Trust Fund Appropriations: | 56-499 |            | -        |               |                   |

### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: **BOROUGH OF SHREWSBURY**

Year Ending: December 31, 2022

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

3/16/2023

Date

kquinn@shrewsburyboro.com

Clerk of the Governing Body

Sheet 45