# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2022 (UNAUDITED) 

| POPULATION LAST CENSUS | $\mathbf{4 , 1 8 4}$ |  |
| ---: | :--- | :---: |
| NET VALUATION TAXABLE 2022 | $\mathbf{\$}$ | $\mathbf{1 , 3 7 3 , 2 6 5 , 8 4 5}$ |
|  | MUNICODE | $\mathbf{1 3 4 5}$ |
| FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: |  |  |
| COUNTIES - JANUARY 26, 2023 |  |  |
| MUNICIPALITIES - FEBRUARY 10, 2023 |  |  |

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

| Borough |  | of | Shrewsbury | ,County of | Monmouth |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES |  |  |  |  |
|  |  | Date | Exa |  |  |
|  | 1 |  | Prelim |  |  |
|  | 2 |  | Exam |  |  |

I hereby certify that the debt shown on Sheets 31 to $34 \mathrm{a}, 49$ to 51 a and 63 to 65 a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | LouisPatazzo |
| ---: | :--- |
| Title | Chief Finanical Officer |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

## REQUIRED CERTIFICATION BY CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, which I have prepared and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I |  | Louis Palazzo |  | , am the Chief Financial |
| :---: | :---: | :---: | :---: | :---: |
| Officer, License \# | $\mathrm{N}-07 \overline{95}$ | , of the | Boro |  |
| Shrewsbury |  | County of | Monmouth | and that the |

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2022, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2022.

| Signature | LouisPalazzo |
| :--- | :--- |
| Title | Chief Finanical Officer |
| Address | 419 Sycamore Avenue, Shrewsbury, NJ 07702 |
| Phone Number | $\mathbf{7 3 2 - 7 4 1 - 4 2 0 0}$ |
| Fax Number | $\mathbf{7 3 2 - 7 4 1 - 6 5 4 9}$ |
|  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO FAR AS TO BE FAMILIAR WITH THE REPRESENATTIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Borough of $\qquad$ as of December 31, $\mathbf{2 0 2 2}$ and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and anlyses. In connection with the agreedupon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended 2022 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

## NOT APPLICABLE

(Registered Municipal Accountant)
Certified by me $\quad$ (Firm Name)

CHIEF FINANCIAL OFFICER
One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

## CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year is not in exess of $\mathbf{3 . 5 \%}$;
2. All emergencies approved for the previous fiscal year did not exceed 3\% of total appropriations;
3. The tax collection rate exceeded $\mathbf{9 0 \%}$;
4. Total deferred charges did not equal or exceed 4\% of the total tax levy;
5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no operating deficit for the previous fiscal year.
7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a "CAP" waiver per N.J.S.A. 40A:4-45.3ee
10. The municipality will not apply for Extraordinary Aid for 2023.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality: | Borough of Shrewsbury |
| :--- | :--- |
| Chief Financial Officer: | Louis Palazzo |
| Signature: | Louis Palazzo |
| Certificate \#: | $\mathbf{N}-\mathbf{0 7 9 5}$ |
| Date: | $\mathbf{1 / 1 9 / 2 0 2 3}$ |
|  |  |




Type of Audit required by OMB A-133 and OMB 98-07:
Single Audit
Program Specific Audit

X Financial Statement Audit Performed in Accordance
With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08
The single audit threshold has been increased to $\$ 750,000$ beginning with Fiscal Year ending after 1/1/15 Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance)
(1) Report expenditures from federal pass-through programs received directly from state government.

Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

Lonis Palazzo
$\frac{1 / 19 / 2023}{\text { Date }}$

## IMPORTANT!

## READ INSTRUCTIONS

## INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the $\qquad$ Borough of $\qquad$ Shrewsbury County of $\qquad$ during the year 2022 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name | Louis Palazzo |
| ---: | :--- |
| Title |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

NOTE:
When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

## MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2022

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2023 and filed with the County Board of Taxation on January 10, 2023 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$

John Gullooly
SIGNATURE OF ASSESSOR
Borough of Shrewsbury
MUNICIPALITY
Monmouth
COUNTY

# POST CLOSING 

TRIAL BALANCE - CURRENT FUND
AS AT DECEMBER 31, 2022


# POST CLOSING <br> TRIAL BALANCE - PUBLIC ASSISTANCE FUND 

ACCOUNTS \#1 AND \#2*
AS AT DECEMBER 31, 2022

(Do not crowd - add additional sheets)

* To be prepared in compliance with Department of Human Services Municipal Audit Guide,

Public Welfare, General Assistance Program.
Sheet 4

AS AT DECEMBER 31, 2022

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Grants Receivable | 22,785.75 |  |
| Interfund Due from Current Fund | 256,220.26 |  |
| LIABILITIES, RESERVES \& FUND BALANCE |  |  |
| Grant Appropriations |  | 60,426.61 |
| Reserve for Encumbrances |  | 5,109.09 |
| Unappropriated Grants |  | 213,470.31 |
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|  |  |  |
| Grand Total Debits/Credits | 279,006.01 | 279,006.01 |

(Do not crowd - add additional sheets)

Sheet 5

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS <br> (Assessment Section Must Be Separately Stated) 

AS AT DECEMBER 31, 2022


## POST CLOSING

TRIAL BALANCE - TRUST FUNDS
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2022

(Do not crowd - add additional sheets)

## MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior Year 2021: | (1) | \$ | 5,661.70 |
| :---: | :---: | :---: | :---: |
|  |  |  | 25\% |
|  | (2) | \$ | 1,415.43 |
| Municipal Public Defender Trust Cash Balance December 31, 2022: | (3) | \$ | 376.97 |

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than $25 \%$ the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board. (P.O. Box 084, Trenton, NJ 08625)

Amount in excess of the amount expended: 3- $(1+2)=$ $\qquad$ \$ $\qquad$

The undersigned certifies that the municipality has complied with the regulations governing Municipal Public Defender as required under Public Law 1998, C. 256.

| Chief Financial Officer: | Louis Palazzo |
| :--- | :--- |
| Signature: | Louis Palazzo |
| Certificate \#: | $\mathbf{N} \mathbf{- 0 7 9 5}$ |
| Date: | $\mathbf{1 / 1 3 / 2 0 2 3}$ |

Schedule of Trust Fund Reserves

| Purpose | Amount Dec. 31, 2021 per Audit Report |  | $\underline{\text { Receipts }}$ |  | Disbursements |  | Balanceas at$\underline{\text { Dec. } 31,2022}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accumulated Sick \& Vacation | \$ | 33,574.54 | \$ | 20,500.00 | \$ | 22,828.80 | \$ | 31,245.74 |
| Affordable Housing |  | 499,227.56 |  | 5,125.39 |  | 2,970.00 |  | 501,382.95 |
| Alliance on Alcoholism |  | 5,211.27 |  | - |  | - |  | 5,211.27 |
| Community Day Donations |  | 138.35 |  |  |  |  |  | 138.35 |
| Developers' Escrow |  | 516,031.04 |  | 66,647.25 |  | 44,758.13 |  | 537,920.16 |
| Environmental Trust |  | 5,918.22 |  | 12,000.00 |  | 1,850.00 |  | 16,068.22 |
| LOSAP |  | 1,015,254.60 |  | 32,062.47 |  | 206,982.48 |  | 840,334.59 |
| Escrow Street Openings |  | 15,055.00 |  | 23,600.00 |  | 15,580.00 |  | 23,075.00 |
| Inspection Fees |  | 2,529.00 |  | 20,730.00 |  | 21,507.00 |  | 1,752.00 |
| Law Enforcement Forfeiture Fund |  | 619.03 |  | 1.55 |  |  |  | 620.58 |
| Municipal Court - P.O.A.A. |  | 892.41 |  | - |  | - |  | 892.41 |
| Open Space |  | 483,099.50 |  | 235,144.21 |  | 468,553.00 |  | 249,690.71 |
| Payroll Deductions |  | 41,285.83 |  | 4,209,703.55 |  | 4,210,844.94 |  | 40,144.44 |
| Police Donations |  | 629.75 |  | - |  | - |  | 629.75 |
| Public Defender |  | 2,576.97 |  | 400.00 |  | 2,600.00 |  | 376.97 |
| Recreation |  | 7,219.52 |  | 9,140.00 |  | 8,017.23 |  | 8,342.29 |
| Recycling |  | 9,363.79 |  | 1,515.46 |  | 1,088.23 |  | 9,791.02 |
| Reserve for Outside Employment |  | 5,076.00 |  | 101,279.50 |  | 106,454.50 |  | (99.00) |
| Rhododendron Garden |  | 12,123.27 |  | 3,050.00 |  | 1,720.13 |  | 13,453.14 |
| Snow Emergency |  | 79,811.91 |  | 25,000.00 |  | 4,298.26 |  | 100,513.65 |
| Tax Lien Redmpetion |  | 12,698.73 |  | 18,393.12 |  | 13,388.77 |  | 17,703.08 |
| Tax Sale Premium |  | 148,100.00 |  | 61,000.00 |  | 1,900.00 |  | 207,200.00 |
| Unemployment Compensation |  | 28,067.45 |  | 69.93 |  | 615.21 |  | 27,522.17 |
| Uniform Fire Safety Act |  | 4,120.92 |  | - |  | - |  | 4,120.92 |
|  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
| Totals: | \$ | 2,928,624.66 | \$ | 4,845,362.43 | \$ | 5,135,956.68 | \$ | 2,638,030.41 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENT PLEDGED TO
LIABILITIES AND SURPLUS


* Show as red figure


# POST CLOSING <br> TRIAL BALANCE - GENERAL CAPITAL FUND 

AS AT DECEMBER 31, 2022

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Est. Proceeds Bonds and Notes Authorized | 1,551,909.03 | XXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXX | 1,551,909.03 |
| ASSETS |  |  |
| Cash \& Cash Equivalents | 1,978,597.89 |  |
| DOT Grant Proceeds Receivable | 423,750.00 |  |
| Deferred Charges to Future Taxation: |  |  |
| Unfunded | 1,551,909.03 |  |
| Funded | 5,770,000.00 |  |
| Capital Equipment Lease Obligation | 92,884.81 |  |
| LIABILITIES, RESERVES \& FUND BALANCE |  |  |
| Serial Bonds Payable |  | 5,770,000.00 |
| Bond Anticipation Notes Payable |  | - |
| Capital Equipment Lease Payable |  | 92,884.81 |
| Improvement Authorizations: |  |  |
| Funded |  | 67,222.00 |
| Unfunded |  | 1,033,147.34 |
| Encumbrances Payable |  | 181,688.78 |
| Capital Improvement Fund |  | 63,846.35 |
| Reserve for Green Acres |  | 0.13 |
| Reserve for Grant Receivable |  | 261,250.00 |
| Reserve for Bond Issuance Costs |  | 9,500.00 |
| Reserve for Debt Service |  | 1,925,000.00 |
| Interfund Payable to Curernt Fund |  | 285,000.00 |
| FUND BALANCE |  |  |
| Fund Balance |  | 127,602.32 |
|  |  |  |
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|  |  |  |
|  |  |  |
| Grand Total Debits.Credits | 11,369,050.76 | 11,369,050.76 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2022


* Include Deposits in Transit
** Be sure to include Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Desposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2022.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2022.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: Lovis Palazzo
Title: $\qquad$

CASH RECONCILIATION DECEMBER 31, 2022 (cont'd.)
LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"


Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

Sheet 9a

CASH RECONCILIATION DECEMBER 31, 2022 (cont'd.)
LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| GENERAL CAPITAL OPERATING |  |
| :---: | :---: |
| FIRST CONSTITUTION BANK | 2,021,214.12 |
| GENERAL CAPITAL OPERATING - GREEN ACRES |  |
| FIRST CONSTITUTION BANK | 0.13 |
| Subtotal - GENERAL CAPITAL FUND | 2,021,214.25 |
| PUBLIC ASSISTANCE TRUST FUND \#1 |  |
| FIRST CONSTITUTION BANK | 4,736.26 |
| LENGTH OF SERVICE AWARD PROGRAM |  |
| VALIC | 840,334.59 |
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| TOTAL ALL ACCOUNTS | 9,888,373.47 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that
separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | 2022 <br> Budget <br> Revenue <br> Realized | Revenues <br> By 40A:4-87 | Received | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coronavirus Relief (CARES Act) |  |  |  |  |  | - |
| Community Stewardship Incentive Program |  |  |  |  |  | - |
| Alcohol Education \& Rehabilitation Fund | - |  | 3,000.71 | 3,000.71 |  | - |
| Drunk Driving Enforcement Fund | - |  |  |  |  | - |
| Clean Communities Program |  |  | 8,986.35 | 8,986.35 |  | - |
| Safe \& Secure Communities Grant | 13,983.00 | 13,983.00 |  | 27,966.00 |  | - |
| Body Armor Grant |  | 1,081.01 |  | 1,081.01 |  | - |
| State Police - HMEP Project | 2,316.30 |  |  |  |  | 2,316.30 |
| Bulletproof Vest Partnership | 904.65 |  |  |  |  | 904.65 |
| EMMA Grant |  |  | 10,000.00 | 10,000.00 |  | - |
| OAG Body Worn Camera Grant | 24,456.00 |  |  | 4,891.20 |  | 19,564.80 |
| Recycling Tonnage Grant |  |  | 2,979.37 | 2,979.37 |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| $\underline{\text { Total (Sheet } 10 \text { ONLY) }}$ | 41,659.95 | 15,064.01 | 24,966.43 | 58,904.64 | - | 22,785.75 |

## SCHEDULE OF APPROPRIATED RESERVES FOR

## FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2022 \end{gathered}$ | Transferred from 2022 <br> Budget Appropriations |  | Encumbered | Expended | Cancelled |  | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriations <br> By 40A:4-87 |  |  |  |  |  |
| Alcohol Education Rehabilitation Fund | 22,938.47 |  | 3,000.71 | 1,712.00 | 1,844.20 |  |  | 22,382.98 |
| Clean Communities Program | 29,270.95 |  | 8,986.35 | 1,009.25 | 3,687.59 |  |  | 33,560.46 |
| Bulletproof Vest | 1,363.11 |  |  |  |  |  |  | 1,363.11 |
| Body Armor Fund | 530.55 | 1,081.01 |  |  |  |  |  | 1,611.56 |
| Recycling Tonnage Grant | 1,258.41 |  | 2,979.37 | 2,387.84 | 598.33 |  |  | 1,251.61 |
| Coronavirus Relief (CARES Act) | 252.89 |  |  |  |  |  |  | 252.89 |
| Drunk Driving Enforcement Fund | 6,757.32 |  |  |  | 6,757.32 |  |  | - |
| Safe \& Secure Communities Grant |  | 13,983.00 |  |  | 13,983.00 |  |  | - |
| OAG Body Worn Camera Grant | 4.00 |  |  |  |  |  |  | 4.00 |
| State Police - HMEP Grant | 2,066.30 |  |  |  | 2,066.30 |  |  | - |
| EMMA Grant |  |  | 10,000.00 |  | 10,000.00 |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
| Totals | 64,442.00 | 15,064.01 | 24,966.43 | 5,109.09 | 38,936.74 | - | - | 60,426.61 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


* LOCAL DISTRICT SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2022 |  | XXXXXXX | XXXXXXX |
| School Tax Payable \# | 85001-00 | xxxxxxx | 1,804,659.00 |
| School Tax Deferred (Not in excess of 50\% of Levy-2021-2022) | 85002-00 | Xxxxxxx | 2,775,000.00 |
| Levy School Year July 1, 2022 - June 30, 2023 |  | XXXXXXX | 9,100,116.00 |
| Levy Calendar Year 2022 |  | Xxxxxxx |  |
| Paid |  | 9,007,220.00 | Xxxxxxx |
| Balance December 31, 2022 |  | Xxxxxxx | Xxxxxxx |
| School Tax Payable \# | 85003-00 | 1,897,555.00 | XXXXXXX |
| School Tax Deferred (Not in excess of 50\% of Levy-2022-2023) | 85004-00 | 2,775,000.00 | Xxxxxxx |
| * Not including Type I school debt service, emergency authorizations-scho Board of Education for use of Local Schools. |  | 13,679,775.00 | 13,679,775.00 |

\# Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

|  | Debit | Credit |
| :--- | ---: | ---: |
| Balance January 1, 2022 | $85045-00$ | XXXXXXX |
|  |  |  |
| 2022 Levy |  |  |
|  | $81105-00$ | XXXXXXX |
| Interest Earned |  | $137,236.75$ |
| Other Income |  |  |
| Expended | $137,236.75$ | XXXXXXXX |
|  |  |  |
| Balance December 31, 2022 |  |  |

## REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance January 1, 2022 | XXXXXXX | XXXXXXX |
| School Tax Payable \# 85031-00 | XXXXXXX |  |
| School Tax Deferred (Not in excess of $50 \%$ of Levy - 2021-2022) | XXXXXXX |  |
| Levy School Year July 1, 2022 - June 30, 2023 | Xxxxxxx |  |
| Levy Calendar Year 2022 | XXXXXXX |  |
| Paid NOT APPLICABLE |  | XXXXXXX |
| Balance December 31, 2022 | Xxxxxxx | XXXXXXX |
| School Tax Payable \# 85033-00 |  | Xxxxxxx |
| School Tax Deferred <br> (Not in excess of $50 \%$ of Levy - 2022-2023) $85034-00$ |  | XXXXXXX |
| \# Must include unpaid requisitions. | - | - |

REGIONAL HIGH SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2022 |  | XXXXXXX | XXXXXXX |
| School Tax Payable \# | 85041-00 | XXXXXXX | 1,222,656.60 |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2021-2022) | 85042-00 | XXXXXXX | 2,100,000.00 |
| Levy School Year July 1, 2022 - June 30, 2023 |  | XXXXXXX | 6,319,418.00 |
| Levy Calendar Year 2022 |  | XXXXXXX |  |
| Paid |  | 6,482,364.19 | XXXXXXX |
| Balance December 31, 2022 |  | XXXXXXX | XXXXXXX |
| School Tax Payable \# | 85043-00 | 1,059,710.41 | XXXXXXX |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2022-2023) | 85044-00 | 2,100,000.00 | XXXXXXX |
| \# Must include unpaid requisitions. |  | 9,642,074.60 | 9,642,074.60 |

COUNTY TAXES PAYABLE

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2022 |  | XXXXXXX | XXXXXXX |
| County Taxes | 80003-01 | Xxxxxxx | - |
| Due County for Added and Omitted Taxes | 80003-02 | Xxxxxxx | 20,199.36 |
| 2022 Levy |  | xxxxxxx | Xxxxxxx |
| General County | 80003-03 | Xxxxxxx | 2,940,613.59 |
| County Library | 80003-04 | Xxxxxxx | 221,006.10 |
| County Health |  | xxxxxxx | 60,600.96 |
| County Open Space Preservation |  | xxxxxxx | 381,086.19 |
| Due County for Added and Omitted Taxes | 80003-05 | Xxxxxxx | 6,775.06 |
| Paid |  | 3,623,506.15 | Xxxxxxx |
| Balance December 31, 2022 |  | Xxxxxxx | Xxxxxxx |
| County Taxes |  | - | Xxxxxxx |
| Due County for Added and Omitted Taxes |  | 6,775.11 | Xxxxxxx |
|  |  | 3,630,281.26 | 3,630,281.26 |

SPECIAL DISTRICT TAXES


Footnote: Please state the number of districts in each instance.

## STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|  |  | Debit | Credit |
| :--- | ---: | ---: | :---: |
| Balance January 1, 2022 | $80004-01$ | XXXXXXX |  |
| State Library Aid Received in 2022 | $80004-02$ | XXXXXXX |  |
| Interest Earned | $80004-09$ |  |  |
| Expended |  |  |  |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, 2022 | $80004-03$ | XXXXXXX |  |
| :--- | :--- | :--- | :---: |
| State Library Aid Received in 2022 | $80004-04$ | XXXXXXX |  |
|  |  |  |  |
| Expended | $80004-11$ |  |  |
|  |  |  |  |
| Balance December 31, 2022 | $80004-12$ |  |  |

## NOT APPLICABLE

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2022 | $80004-05$ | XXXXXXX |  |
| :--- | ---: | ---: | :---: |
| State Library Aid Received in 2022 | $80004-06$ | XXXXXXX |  |
|  |  |  |  |
| Expended | $80004-13$ |  |  |
|  |  |  |  |
| Balance December 31, 2022 | $80004-14$ |  |  |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2022 | $80004-07$ | XXXXXXX |  |
| :--- | :--- | :--- | :--- |
| State Library Aid Received in 2022 | $80004-08$ | XXXXXXX |  |
|  |  |  |  |
| Expended | $80004-15$ |  |  |
|  |  |  |  |
| Balance December 31, 2022 | $80004-16$ |  |  |

## STATEMENT OF GENERAL BUDGET REVENUES 2022

| Source |  | $\begin{gathered} \hline \hline \text { Budget } \\ -01 \end{gathered}$ | Realized $-02$ | Excess or Deficit* -03 |
| :---: | :---: | :---: | :---: | :---: |
| Surplus Anticipated | $80101-$ | 789,000.00 | 789,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- |  |  |  |
| Miscellaneous Revenue Anticipated: |  | Xxxxxxx | Xxxxxxx | xxxxxxx |
| Adopted Budget |  | 1,249,721.00 | 1,267,591.91 | 17,870.91 |
| Added by N.J.S. 40A:4-87:(List on 17a) |  | Xxxxxxx | Xxxxxxx | xxxxxxx |
|  |  | 24,966.43 | 24,966.43 | - |
|  |  |  |  | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 1,274,687.43 | 1,292,558.34 | 17,870.91 |
| Receipts from Delinquent Taxes | 80104- | 125,000.00 | 196,401.43 | 71,401.43 |
| Amount to be Raised by Taxation: |  | Xxxxxxx | Xxxxxxx | Xxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 7,630,228.00 | Xxxxxxx | xxxxxxx |
| (b) Addition to Local District School Tax | 80106- | - |  | Xxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 7,630,228.00 | 8,001,138.80 | 370,910.80 |
|  |  | 9,818,915.43 | 10,279,098.57 | 460,183.14 |

ALLOCATION OF CURRENT TAX COLLECTIONS

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXX | 26,773,984.67 |
| Amount to be Raised by Taxation |  | XXXXXXX | XXXXXXX |
| Local District School Tax | 80109-00 | 9,100,116.00 | XXXXXXX |
| Regional School Tax | 80119-00 | - | XXXXXXX |
| Regional High School Tax | 80110-00 | 6,319,418.00 | XXXXXXX |
| County Taxes | 80111-00 | 3,603,306.84 | XXXXXXX |
| Due County for Added and Omitted Taxes | 80112-00 | 6,775.06 | XXXXXXX |
| Special District Taxes | 80113-00 | - | XXXXXXX |
| Municipal Open Space Tax | 80120-00 | 137,236.75 | XXXXXXX |
| $\underline{\text { Reserve for Uncollected Taxes }}$ | 80114-00 | XXXXXXX | 394,006.78 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXX |  |
| $\underline{\text { Balance for Support of Municipal Budget (or) }}$ | 80116-00 | 8,001,138.80 | XXXXXXX |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 |  | XXXXXXX |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXX |  |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |  | 27,167,991.45 | 27,167,991.45 |

STATEMENT OF GENERAL BUDGET REVENUES 2022
(Continued)
MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :--- | ---: | ---: | ---: |
| Recycling Tonnage Grant | $2,979.37$ | $2,979.37$ |  |
| Alcohol Education \& Rehabilitation Grant | $3,000.71$ | $3,000.71$ |  |
| Clean Communities Grant | $8,986.35$ | $8,986.35$ |  |
| Emergency Management Assistance Grant | $10,000.00$ | $10,000.00$ |  |
|  |  |  |  |
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.
CFO Signature:
Lonis Palazzo

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2022

| 2022 Budget as Adopted |  | 80012-01 | 9,793,949.00 |
| :---: | :---: | :---: | :---: |
| 2022 Budget - Added by N.J.S. 40A:4-87 |  | 80012-02 | 24,966.43 |
| Appropriated for 2022 (Budget Statement Item 9) |  | 80012-03 | 9,818,915.43 |
| Appropriated for 2022 by Emergency Appropriation (Budget Statement Item 9) |  | 80012-04 |  |
| Total General Appropriations (Budget Statement Item 9) |  | 80012-05 | 9,818,915.43 |
| Add: Overexpenditures (see footnote) |  | 80012-06 | - |
| Total Appropriations and Overexpenditures |  | 80012-07 | 9,818,915.43 |
| Deduct Expenditures: |  |  |  |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 9,190,997.87 |  |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 394,006.78 |  |
| Reserved | 80012-10 | 233,906.36 |  |
| Total Expenditures |  |  | 9,818,911.01 |
| Unexpended Balances Canceled (see footnote) |  | 80012-12 | 4.42 |

FOOTNOTES - RE: OVEREXPENDITURES:
Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.
RE: UNEXPENDED BALANCES CANCELED:
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2022 Authorizations |  |  |
| :--- | :--- | :--- |
| N.J.S. 40A:4-46 (After adoption of Budget) |  |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations |  |  |
| Deduct Expenditures: |  |  |
| Paid or Charged |  |  |
| Reserved | NOT APPLICABLE |  |

## RESULTS OF 2022 OPERATION

CURRENT FUND


## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :--- | ---: |
| Assessment Search Fees | 20.00 |
| Assessor's List Fees | 270.00 |
| NSF Fees | 60.00 |
| Certified Copies Fees | $2,400.00$ |
| NJMVC Vehicle Inspection Fines | $5,605.50$ |
| Prior Year's Refunds | $1,150.00$ |
| Police Unclaimed Funds | 57.02 |
| Auction Receipts | $10,900.00$ |
| FEMA Reimbursement | $131,800.47$ |
| Prior Year's Insurance Recovery | 702.00 |
| Oceanport Shared Service Agreement - Jet Truck/Sweeper | $175,853.74$ |
| State of NJ Reimbursement | $1,834.30$ |
| Miscellaneous | 531.60 |
|  | $20,522.85$ |
|  |  |
|  |  |
|  |  |

## SURPLUS - CURRENT FUND <br> YEAR 2022

|  |  |  | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Balance January 1, 2022 | 80014-01 | XXXXXXX | 1,122,747.11 |
| 2. |  |  | XXXXXXX |  |
| 3. | Excess Resulting from 2022 Operations | 80014-02 | XXXXXXX | 746,210.94 |
| 4. | Amount Appropriated in the 2022 Budget - Cash | 80014-03 | 789,000.00 | Xxxxxxx |
| 5. | Amount Appropriated in 2022 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |  | Xxxxxxx |
| 6. |  |  |  | XXXXXXX |
| 7. | Balance December 31, 2022 | 80014-05 | 1,079,958.05 | XXXXXXX |
|  |  |  | 1,868,958.05 | 1,868,958.05 |

ANALYSIS OF BALANCE DECEMBER 31, 2022
(FROM CURRENT FUND - TRIAL BALANCE)

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Cash |  | 80014-06 | 5,092,029.16 |
| Investments |  | 80014-07 |  |
| Revenue Accounts Receivable |  |  |  |
| Sub Total |  |  | 5,092,029.16 |
| Deduct Cash Liabilities Marked with "C" on |  | 80014-08 | 4,012,071.11 |
| Cash Surplus |  | 80014-09 | 1,079,958.05 |
| Deficit in Cash Surplus |  | 80014-10 |  |
| Other Assets Pledged to Surplus: * |  |  |  |
| (I) Due from State of N.J. Senior Citizens and V eterans Deduction | 80014-16 |  |  |
| Deferred Charges \# | 80014-12 |  |  |
| Cash Deficit \# | 80014-13 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Other Assets |  | 80014-14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURP WOULD ALSO BE PLEDGED TO CASH L |  | 80014-15 | 1,079,958.05 |

\# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2004 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S.
40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55. 13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## SURPLUS - CURRENT FUND <br> YEAR 2022

|  |  |  | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Balance January 1, 2022 | 80014-01 | XXXXXXX | 1,122,747.11 |
| 2. |  |  | XXXXXXX |  |
| 3. | Excess Resulting from 2022 Operations | 80014-02 | XXXXXXX | 746,210.94 |
| 4. | Amount Appropriated in the 2022 Budget - Cash | 80014-03 | 789,000.00 | XXXXXXX |
| 5. | Amount Appropriated in 2022 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |  | Xxxxxxx |
| 6. |  |  |  | XXXXXXX |
| 7. | Balance December 31, 2022 | 80014-05 | 1,079,958.05 | XXXXXXX |
|  |  |  | 1,868,958.05 | 1,868,958.05 |

ANALYSIS OF BALANCE DECEMBER 31, 2022
(FROM CURRENT FUND - TRIAL BALANCE)

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Cash |  | 80014-06 | 5,092,029.16 |
| Investments |  | 80014-07 |  |
| Revenue Accounts Receivable |  |  |  |
| Sub Total |  |  | 5,092,029.16 |
| Deduct Cash Liabilities Marked with " C " on |  | 80014-08 | 4,012,071.11 |
| Cash Surplus |  | 80014-09 | 1,079,958.05 |
| Deficit in Cash Surplus |  | 80014-10 |  |
| Other Assets Pledged to Surplus: * |  |  |  |
| (1) Due from State of N.J. Senior Citizens and V eterans Deduction | 80014-16 |  |  |
| Deferred Charges \# | 80014-12 |  |  |
| Cash Deficit \# | 80014-13 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total Other Assets |  | 80014-14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SUR WOULD ALSO BE PLEDGED TO CASH |  | 80014-15 | 1,079,958.05 |

\# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2004 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S.
40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY)

CURRENT TAXES - 2022 LEVY

1. Amount of Levy as per Duplicate (Analysis) \#

82101-00 \$ $\qquad$
or
(Abstract of Ratables)
2. Amount of Levy Special District Taxes
3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.

82103-00 \$ $\qquad$
4. Amount Levied for Added Taxes under
N.J.S.A. 54:4-63.1 et seq.

82104-00 \$ $\qquad$

5a. Subtotal 2022 Levy
5b. Reductions due to tax appeals**
5c. Total 2022 Tax Levy
6. Transferred to Tax Title Liens
7. Transferred to Foreclosed Property
8. Remitted, Abated or Canceled
9. Discount Allowed
10. Collected in Cash:

In 2021
In 2022 *


Sal Veteran Deduction Allowed
and Veterans Deductions Allowed
Total to Line 14
11. Total Credits
12. Amount Outstanding December 31, 2022

13. Percentage of Cash Collections to Total 2022 Levy,
(Item 10 divided by Item 5 c ) is $\qquad$ 82112-00

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here\& complete sheet $22 a$.
14. Calculation if Current Taxes Realized in Cash:

## Total of Line 10

\$ $\qquad$
Less: Reserve for Tax Appeals Pending
State Division of Tax Appeals
To Current Taxes Realized in Cash (Sheet 17)
\$ $\qquad$
\$ $\qquad$

Note A: In Showing the above percentage the following should be noted:
Where Item 5 shows $\$ 1,500,000.00$, and Item 10 shows $\$ 1,049,977.50$,
the percentage represented by the cash collections would be
$\$ 1,049,977.50 / \$ 1,500,000$, or .699985 . The correct percentage to
be shown as Item 13 is $69.99 \%$ and not $70.00 \%$, nor $69.999 \%$
\# Note: $\quad$ On Items 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

[^0]
## ACCELERATED TAX SALE / TAX LEVY SALE-CHAPTER 99

## To Calculate Underlying Tax Collection Rate for 2022

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

## (1) Utilizing Accelerated Tax Sale

$\qquad$ \$ $\qquad$

LESS: Proceeds from Accelerated Tax Sale $\qquad$

NET Cash Collected
\$ $\qquad$

Line 5c (sheet 22) Total 2022 Tax Levy
\$ $\qquad$

Percentage of Collection Excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is $\qquad$ \%

## NOT APPLICABLE

## (2) Utilizing Tax Levy Sale

\$
$\qquad$
LESS: Proceeds from Accelerated Tax Sale (excluding premium) . . . . . $\qquad$
NET Cash Collected ..... \$
$\qquad$
Line 5c (sheet 22) Total 2022 Tax Levy
\$ $\qquad$
Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is $\qquad$ \%

## SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance January 1, 2022 | XXXXXXX | XXXXXXX |
| Due From State of New Jersey |  | XXXXXXX |
| Due To State of New Jersey | XXXXXXX | 500.00 |
| 2. Sr. Citizens Deductions Per Tax Billings | 500.00 | XXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 20,500.00 | Xxxxxxx |
| 4. Sr. Citizens Deductions Allowed By Tax Collector |  | XXXXXXX |
| 5. Veterans Deductions Allowed By Tax Collector | 250.00 |  |
| 6. Veterans Deductions Disallowed By Tax Collector |  |  |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXX |  |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2021 Taxes | XXXXXXX | 250.00 |
| 9. Received in Cash from State | XXXXXXX | 21,500.00 |
| 10. Reimbursement Due to Taxation-Audit |  |  |
| 11. |  |  |
| 12. Balance December 31, 2022 | Xxxxxxx | Xxxxxxx |
| Due From State of New Jersey | XXXXXXX |  |
| Due To State of New Jersey | 1,000.00 | XXXXXXX |
|  | 22,250.00 | $22,250.00$ |

Calculation of Amount to be included on Sheet 22, Item 102022 Senior Citizen and Veterans Deductions Allowed

| Line 2 | 500.00 |
| :--- | ---: | ---: |
| Line 3 | $20,500.00$ |
| Line 4\&5 | 250.00 |
| Sub-Total | $21,250.00$ |
| Less: Line 6\&7 | - |
| To Item 10, Sheet 22 | $21,250.00$ |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance January 1, 2022 | XXXXXXX | 24,185.00 |
| Taxes Pending Appeals | Xxxxxxx | XXXXXXX |
| Interest Earned on Taxes Pending Appeals | Xxxxxxx | XXXXXXX |
| Contested Amount of 2022 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | XXXXXXX |  |
| Interest Earned on Taxes Pending State Appeals | XXXXXXX |  |
| Budget Appropriation |  |  |
| Cash Paid to Appelants (Including 5\% Interest from Date of Payment) |  | Xxxxxxx |
| Closed to results of Operations <br> (Portion of Appeal won by Municipality, including Interest) |  | XXXXXXX |
| Balance December 31, 2022 | 24,185.00 | XXXXXXX |
| Taxes Pending Appeals* |  | Xxxxxxx |
| Interest Earned on Taxes Pending Appeals |  | Xxxxxxx |
| * Includes State Tax Court and County Board of Taxation | 24,185.00 | 24,185.00 |

Appeals Not Adjusted by December 31, 2022.

Alexis M. Caufield
Signature of Tax Collector
T-8449
License $\#$
1/19/2023
Date

## ACCELERATED TAX SALE - CHAPTER 99

## Calculation To Utilize Proceeds in Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.
A. Reserve for Uncollected Taxes (sheet 25, Item 12)
\$ $\qquad$
B. Reserve for Uncollected Taxes Exclusion:

Outstanding Balance of Delinquent Taxes
(sheet 26, Item 14A) x \% of
collection (Item 16)
\$ $\qquad$
C. TIMES: \% of increase of Amount to be

Raised by Taxes over Prior Year $\qquad$ \%
[(2023 Estimated Total Levy - 2022 Total Levy) / 2022 Total Levy
D. Reserve for Uncollected Taxes Exclusion Amount
\$ $\qquad$ $[(B \times C)+B]$
E. Net Reserve for Uncollected Taxes Appropriation in Current Budget \$ $\qquad$ (A - D)

## 2023 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item 8(L) budget sheet 29
\$ $\qquad$
2. Taxes not included in the Budget (AFS 25, items 2 thru 7)
\$ $\qquad$ Total
\$ $\qquad$
3. Less: Anticipated Revenues (item 5, budget sheet 11)
\$ $\qquad$
4. Cash Required
\$ $\qquad$
5. Total Required at $\qquad$ \% (items 4+6)
\$ $\qquad$
6. Reserve for Uncollected Taxes (item E above) $\qquad$

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by item No. 9) is
99.68\%
17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2023.
$\$ \quad 70,630.22$ and represents the 83125-00
(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  |  |  | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Balance January 1, 2022 | 84101-00 | - | XXXXXXX |
| 2. | Forclosed or Deeded in 2022 |  | XXXXXXX | XXXXXXX |
| 3. | Tax Title Liens | 84103-00 | - | Xxxxxxx |
| 4. | Taxes Receivable | 84104-00 | - | Xxxxxxx |
| 5A. |  | 84102-00 | XXXXXXX | XXXXXXX |
| 5B. |  | 84105-00 |  |  |
| 6. | Adjustment to Assessed Valuation | 84106-00 | - | XXXXXXX |
| 7. | Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX | - |
| 8. | Sales |  | XXXXXXX | XXXXXXX |
| 9. | Cash * | 84109-00 | Xxxxxxx | - |
| 10. | Contract | 84110-00 | XXXXXXX |  |
| 11. | Mortgage | 84111-00 | XXXXXXX |  |
| 12. | Loss on Sales | 84112-00 | Xxxxxxx |  |
| 13. | Gain on Sales | 84113-00 | - | Xxxxxxx |
| 14. | Balance December 31, 2022 | 84114-00 | Xxxxxxx | - |
|  |  |  | - | - |

CONTRACT SALES

|  |  |  | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: |
| 15. | Balance January 1, 2022 | 84115-00 | - | XXXXXXX |
|  | 2022 Sales from Foreclosed Property | 84116-00 |  | Xxxxxxx |
| 17. | Collected* | 84117-00 | Xxxxxxx |  |
| 18. |  | 84118-00 | XXXXXXX |  |
| 19. | Balance December 31, 2022 | 84119-00 | Xxxxxxx | - |
| NOT APPLICABLE |  |  | - | - |
| MORTGAGE SALES |  |  |  |  |


|  |  | Debit | Credit |
| :--- | ---: | ---: | :---: |
| 20. | Balance January 1, 2022 | $84120-00$ |  |
| 21. | 2022 Sales from Foreclosed Property | $84121-00$ |  |
| 22. | Collected * | $84122-00$ | XXXXXXX |
| 23. | $84123-00$ | XXXXXXX |  |
| 24. | Balance December 31, 2022 | $84124-00$ | XXXXXXX |
|  |  | - |  |

Analysis of Sale of Property:

* Total Cash Collected in 2022

Realized in 2022 Budget
To Results of Operation (Sheep 19)

## DEFERRED CHARGES

-MANDATORY CHARGES ONLY-

## CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55-13 listed on Sheets 29 and 30.)


EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51
Date
Purpose
Amount

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In favor of | On Account of | Date Entered | Amount | Appropriated for in Budget of Year 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICAN DAMAGE.


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40 A:4-53 et seq. and are recorded on this page.
$\frac{\text { Louis Palazzo }}{\text { Chief Financial Officer }}$

* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31 , 2022" must be entered here and then raised in the 2023 budget.
N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD
N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTRURBANCES


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

$$
\frac{\text { Louis Palazzo }}{\text { Chief Financial Officer }}
$$

* Not less than one-third $(1 / 3)$ of amount authorized but not more than the amount shown in the column "Balance Dec. 31,2022 " must be entered here and then raised in the 2023 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2023 DEBT SERVICE FOR BONDS
(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS


| Assessment Serial Bonds |  |  |
| :--- | ---: | ---: |
| Not Applicable |  |  |
| Outstanding, January 1, 2022 | $80033-07$ | XXXXXXX |
| Issued | $80033-08$ |  |
| Paid | $80033-09$ |  |

LIST OF BONDS ISSUED DURING 2022

| Not Applicable |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose | 2023 Maturity | Amount Issued | $\begin{gathered} \hline \hline \begin{array}{c} \text { Date of } \\ \text { Issue } \end{array} \\ \hline \end{gathered}$ | Interest Rate |
| Various General Improvements | 85,000.00 | 2,265,000.00 | 12/22/2022 | 3.62\% NIC |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total | 85,000.00 | 2,265,000.00 |  |  |

80033-14
80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2023 DEBT SERVICE FOR BONDS
TYPE I SCHOOL TERM BONDS


LIST OF BONDS ISSUED DURING 2022

| Purpose | 2023 Maturity <br> -01 | Amount Issued <br> -02 | Date of <br> Issue | Interest <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total $80035-$ |  |  |  |  |

## 2023 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| Outstanding <br> Dec. 31, 2022 | 2022 Interest Requirement |  |
| :---: | :---: | :---: |
| \$ | \$ | - |
| \$ | \$ | - |
| \$ | S | - |
| \$ | \$ | - |
| \$ | \$ | - |
| \$ | \$ | - |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue |  | Original Amount Issued | Original <br> Date of Issue * | Amountof NoteOutstandingDec. 31, 2022 | $\begin{gathered} \text { Date } \\ \text { of } \\ \text { Maturity } \end{gathered}$ | $\begin{gathered} \text { Rate } \\ \text { of } \\ \text { Interest } \end{gathered}$ | 2023 Budget Requirement |  | Interest <br> Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | For Principal |  |  |  |  | $\begin{gathered} \text { For Interest } \\ * * \end{gathered}$ |  |
| 1. | NONE |  |  |  |  |  |  |  | - |  |
| 2. |  |  |  |  |  |  |  | - |  |
| 3. |  |  |  |  |  |  |  | - |  |
| 4. |  |  |  |  |  |  |  | - |  |
| 5. |  |  |  |  |  |  |  | - |  |
| 6. |  |  |  |  |  |  |  | - |  |
| 7. |  |  |  |  |  |  |  | - |  |
| 8. |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |
|  |  |  |  | - |  |  | - | - |  |

Memo: Designate all "Capital Notes" issued under N.J.S. $40 \mathrm{~A}: 2-8(\mathrm{~b})$ with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of $\mathbf{2 0 2 0}$ or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted with statement
(Do not crowd - add additional sheets)

## DEBT SERVICE FOR ASSESSMENT NOTES

| Title or Purpose of Issue |  | Original <br> Amount <br> Issued | Original <br> Date of Issue * | Amount of Note Outstanding Dec. 31, 2022 | $\begin{gathered} \text { Date } \\ \text { of } \\ \text { Maturity } \end{gathered}$ | $\begin{gathered} \text { Rate } \\ \text { of } \\ \text { Interest } \end{gathered}$ | 2023 Budget Requirement |  | Interest <br> Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | For Principal |  |  |  |  | $\begin{gathered} \text { For Interest } \\ * * \end{gathered}$ |  |
| 1. | NONE |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |  |
|  |  |  |  | - |  |  | - | - |  |
| Memo: *See Sheet 33 for clarification of "Original Date of Issue" <br> Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2023 Dedicated Assessment Budget or written intent of permanent financing submitted with statement. <br> ** Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes". |  |  |  |  |  |  | $80051-01$ (Do no | $80051-02$ d-add addit | sheets) |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS <br> Specifiy each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2022 |  | 2022 <br> Authorizations | Transferred from <br> Encumbrances | Encumbrances <br> Payable | Expended | Cancelled | Balance - December 31, 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  |  | Funded | Unfunded |
| 994-Improvements to Patterson Avenue |  | 2,311.46 |  | 11,380.00 |  | 13,691.46 |  | - |  |
| 1012 - Avenue at the Commons | 26,589.50 |  |  | 11,680.78 |  | 36,096.54 | 2,173.74 | - |  |
| 1047 - Acquisition of Equipment for Municipal Complex |  | 34,674.79 |  | 4,400.00 |  | 4,400.00 |  | - | 34,674.79 |
| 1049-Improvements to DPW | 275.00 |  |  |  |  |  | 275.00 | - |  |
| 1061 - Improvements to Various Roads |  | 41,559.51 |  | 6,825.00 | 6,825.00 | 33,656.83 |  | - | 7,902.68 |
| 1063 - Acquisition of Fire Equipment |  | 21,760.55 |  | 7,897.00 | 8,218.50 | 20,066.38 |  | - | 1,372.67 |
| 1068 - Improvements to Various Roads |  | 344,194.26 |  | 67,595.00 | 165,834.13 | 78,801.33 |  | - | 167,153.80 |
| 1072 - Purchase of OEM Vehicles | 2,633.91 |  |  |  |  | 400.00 | 2,233.91 | - |  |
| 1073 - Acquisition of Police Equipment |  | 14,698.25 |  |  |  | 14,698.25 |  | - |  |
| 1074 - Acquisition of Fire Equipment | 1,250.00 | 23,750.00 |  |  |  | 1,914.00 |  | 1,250.00 | 21,836.00 |
| 1081 - Improvements to Various Roads |  | 628,296.24 |  | 25,341.35 |  | 648,470.91 |  | - | 5,166.68 |
| 1082 - Acquisition of DPW EquipmentVehicles |  | 23,472.40 |  | 106,527.60 | 350.00 | 114,027.60 |  | - | 15,622.40 |
| 1083 - Improvements to Municipal Facilities | 1,038.85 | 28,500.00 |  | 461.15 | 461.15 | 6,131.17 |  | - | 23,407.68 |
| 1084 - Acquisition of Equipment |  | 1,290.00 |  | 10,487.00 |  | 10,487.00 | 1,290.00 | - |  |
| 1085 - Acquisition of Fire Equipment | 20,040.00 |  |  | 2,085.00 |  | 2,085.00 |  | 20,040.00 |  |
| 1086 - Acquisition of Police Equipment | 27,581.00 |  |  |  |  | 7,649.00 |  | 19,932.00 |  |
| 1087 - Acquisition of First Aid Equipment | 6,000.00 |  |  |  |  |  |  | 6,000.00 |  |
| 1096 - Improvement to Municipal Facilities |  |  | 20,000.00 |  |  |  |  | 20,000.00 |  |
| 1097 - Improvements to Various Roads (Park,Crest) |  |  | 1,000,000.00 |  |  | 284,513.00 |  | - | 715,487.00 |
| 1098 - Acquisition of Security Equipment |  |  | 95,000.00 |  |  | 63,360.00 |  | - | 31,640.00 |
| 1099 - Vehicle Maintenance Equipment |  |  | 50,000.00 |  |  | 41,116.36 |  | - | 8,883.64 |
| Total 70000- | 85,408.26 | 1,164,507.46 | 1,165,000.00 | 254,679.88 | 181,688.78 | 1,381,564.83 | 5,972.65 | 67,222.00 | 1,033,147.34 |

GENERAL CAPITAL FUND
SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2022 | 80031-01 | XXXXXXX | 38,862.44 |
| Received from 2022 Budget Appropriation * | 80031-02 | Xxxxxxx | 100,000.00 |
| Reserve for Preliminary Expenses Canceled |  | Xxxxxxx |  |
| $\left.\begin{array}{l}\text { Improvement Authorizations Canceled } \\ \text { (financed in whole by the Capital Improvement Fund) }\end{array}\right]$ | 80031-03 | Xxxxxxx | 2,233.91 |
| List by Improvements-Direct Charges Made for Preliminary Costs: |  | XXXXXXX | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
|  |  |  | Xxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 77,250.00 | Xxxxxxx |
|  |  |  | Xxxxxxx |
| Balance December 31, 2022 | 80031-05 | 63,846.35 | Xxxxxxx |
|  |  | 141,096.35 | 141,096.35 |

[^1]GENERAL CAPITAL FUND
SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

|  |  | Debit | Credit |
| :--- | ---: | :---: | :---: |
| Balance January 1, 2022 | $80030-01$ | XXXXXXXX |  |
| Received from 2022 Budget Appropriation $*$ | $80030-02$ | XXXXXXXX |  |
| Received from 2022 Emergency Appropriation * | $80030-03$ | XXXXXXXX |  |
|  |  |  |  |
| Appropriated to Finance Improvement Authorizations | $80030-04$ |  |  |
|  |  |  |  |
| Balance December 31, 2022 | $80030-05$ |  | XXXXXXXX |

* The full amount of the 2022 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.


## CAPITAL IMPROVEMENTS AUTHORIZED IN 2022

AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2022 or Prior Years |
| :---: | :---: | :---: | :---: | :---: |
| Ord. 1096 - Building Improvements | 20,000.00 | - | - |  |
| Ord. 1097 - Improvements to Various Roads | 1,000,000.00 | 950,000.00 | 50,000.00 | 50,000.00 |
| Ord. 1098 - Acquisition of Security Equipment | 95,000.00 | 90,250.00 | 4,750.00 | 4,750.00 |
| Ord. 1099 - Acquisiton of Vehicle Maintenance Equipment | 50,000.00 | 47,500.00 | 2,500.00 | 2,500.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total 80032-00 | 1,165,000.00 | 1,087,750.00 | 57,250.00 | 57,250.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5\% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR - 2022

|  |  | Debit | Credit |
| :--- | ---: | ---: | :---: |
| Balance January 1,2022 | $80029-01$ | XXXXXXXX | $123,741.34$ |
| Premium on Bond Sale And Note Sale | XXXXXXXX |  |  |
| Funded Improvement Authorizations Canceled | XXXXXXXX |  |  |
| Miscellaneous |  | $3,738.74$ |  |
|  | $80029-02$ |  | 122.24 |
|  | $80029-03$ |  |  |
| Appropriated to Finance Improvement Authorizations |  |  |  |
| Appropriated to 2022 Budget Revenue | $\mathbf{8 0 0 2 9 - 0 4}$ |  | XXXXXXXX |
| Balance December 31, 2022 |  | $127,602.32$ |  |

## BONDS ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2022
$\qquad$
2. Amount of Cash in Special Trust Fund as of December 31, 2022 (Note A)

$\qquad$
$\qquad$
$\qquad$
\$ $\qquad$
3. Net Appropriation Required $-$

NOTE A - This amount to be supported by confirmation from bank or banks
Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2022 appropriation column.

SECTION NOT APPLICABLE

# MUNICIPALITIES ONLY <br> IMPORTANT! 

This Sheet Must Be Completely Filled in or the Statement Will be Considered Incomplete
(N.J.S.A. 52:27BB-55 as Amended by Chap. 211 P.L. 1981)
A.

1. Total Tax Levy for the Year 2022 was
2. Amount of Item 1 Collected in 2022 (*)
3. Seventy (70) percent of Item 1

|  | $\$$ | $26,844,598.90$ |
| :---: | :---: | :---: |
| $\$$ | $26,773,984.67$ |  |
| $\$$ | $18,791,219.23$ |  |

(*) Including prepayments and overpayments applied.
B.

1. Did any maturities of bonded obligations or notes fall due during the year 2022 ?

Answer YES or NO
YES
2. Have payments been made for all bonded obligations or notes due on or before

December 31, 2022?
Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to item B1 is YES, then Item B2 must be answered
C. Does the appropriation required to be included in the 2023 budget for the liquidation of all bonded obligations or notes exceed $25 \%$ of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO:

NO
D.

1. Cash Deficit 2021
\$
N/A
2. $4 \%$ of 2021 Tax Levy for all purposes:
Levy-- \$ 27,133,233.45 $=\frac{\$ 1,085,329.34}{\$ 1}$
3. $4 \%$ of 2022 Tax Levy for all purposes:
Levy-- $\$ 26,844,598.90=\$ 1,073,783.96$
E.

Unpaid
$\underline{2021}$
$\underline{2022}$
Total

1. State Taxes
2. County Taxes

3. Amounts due Special Districts

$$
\$
$$

$\qquad$

4. Amounts due Districts for Local School Tax
$\$ \quad-\quad \$$ $\qquad$


[^0]:    * Include overpayments applied as part of 2022 collections.
    ** Tax Appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution by the governing body prior to introduction of municipal budget.

[^1]:    * The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

