BOROUGH COUNCIL, BOROUGH OF SHREWSBURY
REGULAR MEETING AGENDA
January 13, 2026

1. Called to Order:

2. Sunshine Statement:
   The Notice Requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to the Asbury Park Press and the Two River Times and by posting on the bulletin board in the Municipal Building on January 7th, 2026 by the Municipal Clerk.

3. Roll Call:

4. Salute to the Flag

5. Proclamation
   Mother Lisa Mitchell, Christ Church

6. Swearing in

7. American Water- Watermain Review
   Councilman Eddy

8. Approval of Minutes
   December 9, 2025
   December 30th, 2025- Special Meeting
   January 7, 2026- Reorganization Meeting

9. Consent Agenda:
   Resolution 2026-023 Resolution Authorizing The County To Participate In Intra-County Mutual Aid And Assistance Agreements With Participating Units In The County Of Monmouth
   Resolution 2026-024 Resolution Approving Place-To-Place Transfer Of Inactive Plenary Retail Distribution Liquor License # 1345-44-004-015 From Pocket License To Premises At 89 Newman Springs Road, Unit 300 Shrewsbury, Nj 07702 Via Worldwide Wines LLC
   Resolution 2026-025 A Resolution Approving the Bill List for January 13, 2026 And Authorizing Payment of Bills

10. **Discussion and Action:**
    Shrewsbury Harvest/Oktoberfest- Councilman Jim Daly

11. Reports of Council:
    Councilman Daly
    Shrewsbury Board of Education, Recreation Committee
    Councilman Eddy:
    Public Works/Building Ground, Local Emergency Planning Committee
    Councilman Levy:
    Justice Committee
    Councilman Martinetti
    Historical Society, RBR BOE, Economic & Community Development
    Councilman McAvoy
    Land Use, Fire and First Aid
    Councilwoman Devon Morton
    Finance & Administration, Environmental Commission, Shade Tree Commission and Community Garden

12. Mayor's Report:
    Mayor Eulner

13. Administrator's Report:
    Mark Regan, Jr. – Borough Administrator

14. Correspondence:
    Kerry Martinez Municipal Clerk

15. Open to the Public

16. Adjourn

BOROUGH OF SHREWSBURY
COUNTY OF MONMOUTH

RESOLUTION 2026-023

RESOLUTION AUTHORIZING THE COUNTY TO PARTICIPATE IN INTRA-COUNTY MUTUAL AID AND ASSISTANCE AGREEMENTS WITH PARTICIPATING UNITS IN THE COUNTY OF MONMOUTH

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et. Seq., ("Act") provides that any local governmental unit may enter into a contract with any other local governmental unit to provide or receive any service that each local unit is empowered to provide or receive within its own jurisdiction; and

WHEREAS, mutual aid and assistance agreements between municipalities, counties, law enforcement agencies, police, emergency medical service, fire departments, fire companies, or EMS organizations and fire departments situated in fire districts operated by a Board of Fire Commissioners, are permitted pursuant to N.J.S.A. 40A: 14-26 and 40A: 14-156.1; and

WHEREAS, the President in Homeland Security Directive (HSPD-5), directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System ("NIMS"), which would provide a consistent nationwide approach to Federal, State, local and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, "The New Jersey Civilian Defense and Disaster Control Act" App.A9-33 et. seq., provides for the health, safety and welfare of the people of the State of New Jersey during any emergency by centralizing control of all civilian activities having to do with such emergency giving the Governor control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

WHEREAS, The Director of the Division of Fire Safety in the Department of Community Affairs promulgated rules in accordance with the "Fire Service Resource Emergency Deployment Act," N.J.A.C. 52:14E-11 et. seq., commonly referred to as the "Fire Service Resource Emergency Deployment Regulations" N.J.A.C. 5:75A et. seq.; and

WHEREAS, the County Commissioner of the County of Monmouth deem it to be in the best interests of the County to enter into Mutual Aid and Assistance Agreements with governmental entities throughout Monmouth County and all of their departments, authorities, boards, commissions and other functions under the auspices of each participating governmental entity including but not limited to, law enforcement, public works, emergency medical services, emergency management, human services, hazardous materials response units technical or special operations teams, Community Emergency Response Team ("CERT") members, Medical Reserve Corps ("MRC") members or other volunteers and other jurisdictions defined "local governments" in the Homeland Security Act of 2002; and

WHEREAS, N.J.S.A. 40A: 14-26 AND 156.1 et seq. has authorized interjurisdictional mutual aid; and

WHEREAS, the County Commissioner of the County of Monmouth and the Participating Units recognize the benefit of entering into an Agreement for mutual aid and assistance with each other to protect against loss, damage or destruction by fire, civil unrest, hazardous material, major criminal or emergency events, natural and man-made disaster or catastrophe and to address those situations when additional aid and assistance is needed to protect the best interests of the persons and property of each individual jurisdiction.

NOW, THEREFORE, BE IT RESOLVED that the Intra-County Mutual Aid and Assistance Agreements between the County of Monmouth and Participating Units be and are hereby accepted.

BE IT FURTHER RESOLVED that the County Commissioner and Clerk of the Board are authorized to execute the Intra-County Mutual Aid and Assistance Agreements once they have been authorized and executed by each Participating Unit.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Monmouth County Sheriff; Office of Emergency Management Coordinator; and County Counsel.

I, Kerry Martinez, Municipal Clerk of the Borough of Shrewsbury, do hereby certify that the foregoing to be a true copy of a resolution adopted by the Mayor and Council at a meeting on January 13, 2026

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Date

Kerry Martinez, RMC
Municipal Clerk

BOROUGH OF SHREWSBURY **RESOLUTION 2026-024**

COUNTY OF MONMOUTH

RESOLUTION APPROVING PLACE-TO-PLACE TRANSFER OF INACTIVE PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE # 1345-44-004-015 FROM POCKET LICENSE TO PREMISES AT 89 NEWMAN SPRINGS ROAD, UNIT 300 SHREWSBURY, NJ 07702 VIA WORLDWIDE WINES LLC

WHEREAS, an application has been filed by WORLDWIDE WINES LLC for a place-to-place transfer for Inactive Plenary Retail Distribution Liquor License # 1345-44-004-015 From Pocket License To Premises At 89 Newman Springs Road, Unit 300 Shrewsbury, Nj 07702 Via Worldwide Wines LLC ; and

WHEREAS, the submitted application is complete in all respects, the required notices have been published in the newspaper, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Shrewsbury does hereby approve the place-to-place transfer of Plenary Retail Distribution Liquor License # 1345-44-004-015 From A Pocket License To Premises Located At 89 Newman Springs Road, Unit 300 Shrewsbury, Nj 07702; and

BE IT FURTHER RESOLVED, the Municipal Clerk will hold the license certificate until said premises are completed and, upon completion, the Municipal Clerk will endorse the license certificate to the new premises locate at 89 Newman Springs Road, Unit 300 Shrewsbury, Nj 07702 T/A Worldwide Wines LLC, Said License To Be Subject To all its terms and conditions;

BE IT FURTHER RESOLVED, that the Municipal Clerk is hereby authorized to transmit a certified copy of this resolution to the Director of the New Jersey Division of Alcoholic Beverage

I, Kerry Martinez, Municipal Clerk of the Borough of Shrewsbury, do hereby certify that the foregoing to be a true copy of a resolution adopted by the Mayor and Council at a meeting on January 13, 2026

_____ _____

Date Kerry Martinez, RMC

Municipal Clerk