

NOTICE OF SPECIAL MEETING
BOROUGH OF SHREWSBURY
419 SYCAMORE AVENUE, SHREWSBURY, NEW JERSEY
MONDAY JULY 28, 2025 AT 8:30AM.

Please take notice that on Monday July 28, 2025 At 8:30am **at 419 Sycamore Avenue, Shrewsbury, New Jersey**, the Mayor and Council of the Borough of Shrewsbury will conduct a special meeting, formal action will be taken.

Kerry Quinn, RMC
Municipal Clerk
Borough of Shrewsbury

MONDAY JULY 28, 2025 AT 8:30AM.
Special Meeting Agenda

1. Meeting called to order
2. Presiding Officer's Statement: The Notice Requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to the Asbury Park Press and the Two River Times and by posting on the bulletin board in the Municipal Building on July 23, 2025 by the Municipal Clerk.
3. Roll Call
4. Salute to the Flag
5. **Consent Agenda**
Resolution 2025-118 Resolution Awarding Contract For NJDOT Fy 2024 Improvements To Garden Road And Beechwood Drive
Resolution 2025-120 Resolution To Close Out To Park Ave Project / Final Payment
6. Adjourn

**NEW JERSEY DEPARTMENT OF TRANSPORTATION
DIVISION OF LOCAL AID
AND ECONOMIC DEVELOPMENT
RECOMMENDATION OF AWARD
STATE AID PROJECT**

BE IT RESOLVED

that The Borough Council of the Borough of Shrewsbury, Monmouth County, New Jersey

hereby recommends to the New Jersey Department of Transportation that the contract for

NJDOT Local Aid Program FY 2024 Improvements to Garden Road and Beechwood Drive
(Name of Project)

in the Borough of Shrewsbury County of Monmouth
(Name of Municipality)

be awarded to L&L Paving, Inc, Farmingdale, New Jersey

whose bid amounted to \$ 1,005,000.00 subject to the approval of the
Department.

That the presiding officer of this body be and is hereby directed to sign for and on its behalf the
contract in the prescribed form for said construction.

That the clerk of this body be and is hereby directed to seal said contract
with the corporate seal of this body and to attest to the same.

Approved by the Shrewsbury Borough Council on July 28, 2025.
(Name of Local Government) (Date of Award)

(Presiding Officer)

(Date)

(Clerk)

(Date)

(Affix Seal)