

**BOROUGH COUNCIL  
BOROUGH OF SHREWSBURY  
REGULAR MEETING AGENDA  
DECEMBER 21, 2020**

**Executive Session at 6:30pm**

1. Called to Order
2. Sunshine Statement:  
The Notice Requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to the Asbury Park Press and the Two River Times and by posting on the bulletin board in the Municipal Building on January 8, 2020 by the Municipal Clerk.
3. Roll Call
4. Executive Session  
Resolution 2020-148 Resolution to Enter Executive Session

**Regular Meeting Opens at 7:00pm**

5. Salute to the Flag
6. Consent Agenda:  
Resolution 2020-149 Person-to-Person Transfer of Plenary Retail Distribution License, License Number 1345-44-004-015  
Resolution 2020-150 Establishing Remote Meeting Procedures During a Declared State of Emergency  
Resolution 2020-151 Resolution Approving Participation with the State of New Jersey in Safe and Secure Communities Program Administered by the Division of Criminal Justice, Department of Law and Public Safety  
Resolution 2020-152 Authorizing the Refund of Overpayment of Taxes  
Resolution 2020-153 Approving Volunteer Fireman Active Membership – Oliver Fetter  
Resolution 2020-154 Resolution Approving the Bill List for December 21, 2020 and Authorizing Payment of Bills
7. Discussion and Action  
Covid Testing Site for Shrewsbury Residents– Councilman Brendan Gilmartin
8. Reports of Council  
**Councilwoman DerAsadourian:**  
Insurance & Benefits, Negotiations, Shared Services, Shrewsbury Community Alliance, Safe Routes to School  
**Councilman DeSalvo:**  
Police, Personnel, RBR BOE  
**Councilman Eddy:**  
DPW, Bldgs & Grounds, Utilities & Engineering, Tech/IT/Cyber Security, Local Emergency Planning Committee  
**Councilwoman Doran Eulner:**  
Open Space Committee, Planning Board, Shade Tree Commission, Shrewsbury Community Garden  
**Councilman Gilmartin:**  
Fire & First Aid, Recreation Committee  
**Councilman Sena:**  
Finance & Grants, Shrewsbury BOE, Environmental Commission, Municipal Court

9. Mayor's Report  
Mayor Erik Anderson  
COAH, Board of Health
10. Clerk/Administrator's Report  
Maureen L. Muttie – Municipal Clerk/Administrator
11. Open to the Public
12. Adjourn