# BOROUGH COUNCIL BOROUGH OF SHREWSBURY REGULAR MEETING AGENDA APRIL 6, 2020 – 7:00PM

### 1. Called to Order

#### 2. Sunshine Statement:

The Notice Requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to the Asbury Park Press and the Two River Times and by posting on the bulletin board in the Municipal Building on January 8, 2020 by the Municipal Clerk.

- 3. Roll Call
- 4. Salute to the Flag
- 5. Approval of Minutes January 21, 2020, February 3, 2020

### 6. Consent Agenda:

Resolution 2020-048 Resolution for Increasing Year 2020 Temporary Budget Appropriations

Resolution 2020-049 Resolution Applying to NJ Department of Law and Public Safety for FY19 Hazardous Materials Emergency Preparedness (HMEP) Subaward in the Amount of \$6,300.46

Resolution 2020-050 Resolution Authorizing Storm Recovery Reserve Funds for Declared Emergencies

Resolution 2020-051 Resolution Approving a Performance Guaranty Release for Lightbridge Academy

Resolution 2020-052 Resolution Accepting Length of Service Award Program List of Active Volunteer Members for 2019

Resolution 2020-053 Resolution Appointing a Representative to the TRWRA – Barry Berdahl

Resolution 2020-054 Resolution Approving the Bill List for April 6, 2020 and Authorizing Payment of Bills

## 7. Ordinances – Introduction/First Reading:

ORDINANCE NO. 2020-1067 - INTRODUCTION/FIRST READING:

An Ordinance Supplementing Chapter 45, "Salaries and Compensation," of the Code of the Borough of Shrewsbury to Implement a Mandatory Direct Deposit Policy

## 8. Reports of Council

### Councilwoman DerAsadourian:

Insurance & Benefits, Negotiations, Shared Services, Shrewsbury Community Alliance, Safe Routes to School

# Councilman DeSalvo:

Police, Personnel, RBR BOE

## **Councilman Eddy:**

DPW, Bldgs & Grounds, Utilities & Engineering, Tech/IT/Cyber Security, Local Emergency Planning Committee

### **Councilwoman Doran Eulner:**

Open Space Committee, Planning Board, Shade Tree Commission, Shrewsbury Community Garden

## **Councilman Gilmartin:**

Fire & First Aid, Recreation Committee

### Councilman Sena:

Finance & Grants, Shrewsbury BOE, Environmental Commission, Municipal Court

## 9. Mayor's Report

Mayor Erik Anderson

COAH, Board of Health

- 10. <u>Clerk/Administrator's Report</u> Maureen L. Muttie – Municipal Clerk/Administrator
- 11. Open to the Public
- 12. Adjourn