# BOROUGH COUNCIL BOROUGH OF SHREWSBURY REGULAR MEETING AGENDA MARCH 18, 2019

## Regular Meeting to begin at 7:00pm

- 1. Meeting Called to Order
- 2. Sunshine Statement
- 3. Roll Call
- 4. Salute to the Flag
- 5. Resolutions:

Resolution 2019-049 Introduction of 2019 Municipal Budget

#### Consent Agenda:

Resolution 2019-050 Resolution of the Council of the Borough of Shrewsbury, Monmouth County, New Jersey, Endorsing its Amended Housing Element and Fair Share Plan

Resolution 2019-051 Resolution with Regard to Appropriation Reserve Transfer of Funds No. 3

Resolution 2019-052 Resolution of Participation - New Jersey Safe and Secure Communities Program

Resolution 2019-053 Resolution Regarding Retirement of Robert Wentway

Resolution 2019-054 Resolution Providing for a Salary Increase for Deputy Municipal Clerk

Resolution 2019-055 Resolution Approving the Bill List for March 18, 2019 and Authorizing Payment of Bills

## 7. Discussion and Action

Mruga Parekh - Application for Full Squad Membership - Shrewsbury First Aid Squad

- Request from Mr. Pellegrino, Squad Instructor/Membership Chair – Requesting Approval of the above application pending confirmation of a favorable background check

## Ordinances – Second Reading/Public Hearing:

ORDINANCE NO. 2019-1057 - SECOND READING/PUBLIC HEARING:

An Ordinance Supplementing Chapter 90, "Vehicles and Traffic," of the Code of the Borough of Shrewsbury to Permit Enforcement of Certain Motor Vehicle and Traffic Regulations in and on 674-682 Broad Street (Block 27.01, Lot 2) and 684-688 Broad Street (Block 27.01, Lot 1)

### Reports of Council

## Councilwoman DerAsadourian:

Insurance & Benefits, Police, Safe Routes to School Liaison

### Councilman DeSalvo:

DPW, Bldgs & Grounds, Utilities & Engineering, Open Space, RBR BOE, Shrewsbury Community Alliance Councilman Eddy:

Finance & Grants, Technology/IT/Cyber Security, Shared Services, Local Emergency Planning Committee Councilwoman Doran Eulner:

Fire & First Aid, Personnel, Planning Board, Shade Tree Commission, Shrewsbury Community Garden

#### **Councilman Gilbert:**

**Environmental Commission** 

## Councilman Gilmartin:

Recreation Committee

### Mayor's Report

Mayor Erik Anderson

Negotiating Committee, COAH, Shrewsbury BOE, Board of Health, Municipal Court

- 11. <u>Clerk/Administrator's Report</u> Maureen L. Muttie – Municipal Clerk/Interim Borough Administrator
- 12. Open to the Public
- 13. Executive Session 2019-056 Executive Session Resolution
- 14. Adjournment