BOROUGH COUNCIL BOROUGH OF SHREWSBURY REGULAR MEETING AGENDA AUGUST 19, 2019

Executive Session to begin at 6:00pm (if applicable) Regular Meeting to begin at 7:00pm

- 1. Meeting Called to Order
- 2. Sunshine Statement
- 3. Roll Call
- 4. Executive Session 2019-104 Executive Session Resolution
- 5. Salute to the Flag
- 6. Presentations

Honoring Martin M. Barger, Esq.

Introduction of Julius Clark, Principal of Red Bank Regional High School

- 7. Approval of Minutes July 15th
- 8. Consent Agenda:

Resolution 2019-105 Resolution Approving a Successor Collective Negotiations Agreement Between the Borough and the Office and Professional Employees International Union, Local 32

Resolution 2019-106 Authorization to Conduct the Foundation for Shrewsbury Education's Annual 5K and To Hang Banner Over Patterson Avenue

Resolution 2019-107 Authorization to Conduct Block Party - Crest Drive - October 12, 2019

Resolution 2019-108 Resolution Approving the Bill List for August 19, 2019 and Authorizing Payment of Bills

9. Ordinances - Introduction/First Reading:

ORDINANCE NO. 2019-1066 - INTRODUCTION/FIRST READING:

Bond Ordinance Providing for the Acquisition of DPW Equipment/Vehicles for the Shrewsbury DPW and Appropriating \$162,000.00 Therefor and Authorizing the Issuance of \$153,900.00 Bonds and Notes to Finance a Portion of the Costs Thereof, Authorized in and by the Borough of Shrewsbury, in the County of Monmouth, New Jersey

10. Reports of Council

Councilwoman DerAsadourian:

Insurance & Benefits, Police, Safe Routes to School Liaison

Councilman DeSalvo:

DPW, Bldgs & Grounds, Utilities & Engineering, Open Space, RBR BOE, Shrewsbury Community Alliance Councilman Eddy:

Finance & Grants, Technology/IT/Cyber Security, Shared Services, Local Emergency Planning Committee

Councilwoman Doran Eulner:

Fire & First Aid, Personnel, Planning Board, Shade Tree Commission, Shrewsbury Community Garden

Councilman Gilmartin:

Recreation Committee

Councilman Sena:

Shrewsbury BOE, Environmental Commission, Municipal Court

11. Mayor's Report Mayor Erik Anderson Negotiating Committee, COAH, Board of Health

12. <u>Clerk/Administrator's Report</u> Maureen L. Muttie – Municipal Clerk/Administrator

- 13. Open to the Public
- 14. Adjournment