

BOROUGH OF SHREWSBURY NEW JERSEY

419 SYCAMORE AVE SHREWSBURY, N.J. 07702 TELEPHONE: (732) 741·4200

FAX: (732) 741·6549

PLEASE FILL OUT ALL 6 SECTIONS {PLEASE TYPE OR PRINT LEGIBLY}

	Date Received
SECTION 1	Registration #
RENTAL PROPERTY INFORMATION:	
Block# Lot# Str	eet Address
Building#(if applicable) Tota	l # of Units per Bldg
Heating Source: (please circle one): Natural C	Gas Electric Propane Fuel Oil
If fuel oil is usedPlease provide below the nar grade of fuel oil used:	me and address of the fuel oil dealer servicing the unit and the
Fuel Oil Dealer & Phone #	Grade of Oil
	scord owners of the rental property, building or of the rental business partnership and all members in the case of a Limited Liability Corporation.)
	Home Phone
Record Owner is not a Corporation (place check If Record Owner is a Corporation, please list the Corporate Officers as follows:	k mark)e names and addresses of the Registered Agent, and of the
Corporation/Partnership Name(s):	
List additional Owners and addresses (if applications)	able)

*List below the name and	d address of all holders (bank, equit	y loan, etc) of recorded mortgages, on property:
No Mortgage on Prope	erty (place check mark)	
If Owner of Record is telephone number of a tenant or municipality, record owner, arid who may be reached o	NOT located in Monmouth Cour person who resides in Monmout to issue receipts for these notice o can also serve as an individual	nty, then please provide below the name, address and th County and is authorized to accept notices from a es and to accept service of process on behalf of the representative of the record owner or managing agent ent of an emergency with authority to make emergency
Authorized Agent:		
Address:		
-	-	re this person might be reached)
SECTION 3 MANAGING AGENT	`INFORMATION:	
Managing Agent/Comp	oany Name:	
Vork Phone:	Mobile Phone:	Fax Number:
	Agent:	
	ovide the name, address and pho on employed to provide regular	one number of the superintendent, janitor, maintenance services.
Name of Super/Custod	ian/Janitor, etc	
Phone# (provide any n	umbers where this person might	be reached)

SECTION 4

TFNANT	INFORM	ATION:

FOR <u>EACH RENTAL UNIT</u>---you MUST provide the NAME, AGE and GENDER of EACH AND EVERY TENANT, including children. This information shall remain confidential. Attach additional sheets if necessary.

Block#	Lot# Street Add	dress	
Apart#/Unit#	_ Building#(if applicable)	# of Bdrms	# of Tenants
LAST NAME	FIRST NAME	AGE	GENDER

SECTION 5

FLOOR PLA	N SECTION		
Block#	Lot#	Street Address	

FOR EACH UNIT--Please provide below, a floor plan of each unit, which shall depict the number, dimensions and location of each room in the unit. **Please designate which areas are the bedrooms**. No space shall be used for sleeping purposes which has not been so designated as a sleeping area on the sketch provided by the owner and approved by the Zoning Officer, which shall be on file. Attach additional sheets, if needed.

SECTION 6

1 through Section 5) are true and accurate. I understatinaccuracies or failure to make full disclosure may be registration and that I may be subject to the penalty process. Code 186-16.	and that any omissions, be deemed sufficient to deny the
Signature of Landlord or Authorized Representative	Date
SECTION 7	
Certificate of Fire Inspection	
A Certificate of Smoke Detector/Carbon Monoxide Inspe Shrewsbury Fire Prevention Office prior to a change of or properties. The inspection will include checking for smok detectors, and a fire extinguisher in the kitchen area.	ccupancy or ownership for residential
Please call the Fire Prevention Bureau at 732-741-4200 x	117 to schedule an inspection.
The inspection has been completed:	
Signature of Fire Marshal/Fire Inspector	
Date of Inspection	
SECTION 8	
<u>Information to be completed by Clerks office</u> :	
\$10 fee received (date) check #/cash	
Square footage of rooms attached and calculated:	
Occupancy sticker distributed to owner/agent:	-
Signature of Clerk	Date