## **2018 MUNICIPAL DATA SHEET**

## **CAP**

|  | (Must accompany     | 2018 Budget)                             |                   |
|--|---------------------|--|-------------------|
| MUNICIPALITY: Borough of Shrew           | sbury               | COUNTY: Monmouth                         |                   |
| Donald Burden                            | 12/31/18            | Governing Body Me                        | embers            |
| Mayor's Name                             | Term Expires        | Name                                     | Term Expires      |
|  |                     | Erik Anderson                            | 12/31/20          |
| Municipal Officials                      |                     | Deidre DerAsadourian                     | 12/31/19          |
|  | 03/01/18            | Jeff DeSalvo                             | 12/31/18          |
| Maureen L. Muttie                        | Date of Orig. Appt. | Donald Eddy                              | 12/31/18          |
| Municipal Clerk                          | <u>C-1594</u>       | Peter Meyer                              | 12/31/19          |
| TI V C                                   | Cert No.            | Kim Doran Eulner                         | 12/31/20          |
| Thomas X. Seaman                         | T1381               |  |                   |
| Tax Collector                            | Cert No.            |  |                   |
| Thomas X. Seaman                         | N-0286              |  |                   |
| Chief Financial Officer                  | Cert No.            |  |                   |
| Robert W. Allison                        | 483                 |  |                   |
| Registered Municipal Accountant          | Lic No.             |  |                   |
| Martin M. Barger                         |                     |  |                   |
| Municipal Attorney                       |                     |  |                   |
| Official Mailing Address of Municipality |                     | Please attach this to your 2018 Budget a | and Mail to:      |
| 419 Sycamore Avenue                      |                     |  |                   |
| P O Box 7420                             | <del></del>         | Director, Division of Local Government S | Services          |
| Shrewsbury, NJ 07702                     |                     | Department of Community Affairs          |                   |
|  |                     | P.O. Box 803                             | Division Use Only |
| <b>Fax #:</b> 732/741-6549               |                     | Trenton NJ 08625                         |                   |
|  |                     |  | Municode:         |

Public Hearing Date:

## 2018 MUNICIPAL BUDGET

|  |  |  | M                     | UNICIP          | AL BUD                     | GET  |   |             |
|--|--|--|-----------------------|-----------------|----------------------------|--|---|-------------|
| Municipal Budget of th   | e Borough  | of Shrewsbury  |                       |                 | County of                  | Monmouth   | for the Fiscal Year 2018.   |             |
| hereof is a true copy o  | f the Budget and Capit                                 | et and Capital budget annex<br>al Budget approved by resol   | ed hereto and here    | eby made a p    | part<br>i the              |  | Maureen Muttie Maureer V<br>Clerk<br>419 Sycamore Avenue  | kidle       |
| day of   | March  | , 2018   |                       |                 |                            |  | Address   |             |
| and that public adverti-<br>N.J.A.C. 5:30-4.4(d).  | sement will be made in                                 | accordance with the provisi  | ons of N.J.S. 40A:4   | 1-6 and         |                            |  | Shrewsbury, NJ 07702  |             |
|  | Certified by me, this                                  | 19th   | day of                | March           |                            | , 2018   | 732-741-3322  |             |
| is an exact copy of the originare correct, all statements of equals the total of appropriate Certified by me, this  Registered Mu Freehold, NJ 07728 | inal on file with the Clerk contained herein are in pr | 732-409-0800   | additions<br>revenues | 2018            | are correct, equals the to | copy of the original of all statements contained of appropriations of Law. N.J.S. 40A:4-me, this 19th  Thomas Scamar | day of March  | ditions     |
|  |  |  | D                     | O NOT USE       | THESE SPA                  | CES  |   |             |
|  |  |  |                       |                 |                            |  |   |             |
| It is hereby certified that the with the approved Budget pe  | reviously certified by me a                            | xation for local purposes has be<br>nd any changes required as a co<br>is certified with respect to the fo | andition to           | e This Certific | It is hereby cer           | tified that the Approv   | CERTIFICATION OF APPROVED BUDGE ved Budget made part hereof complies with the requirem lant to N.J.S. 40A:4-79. | ET<br>ents  |
| Dated:   | 2046   | STATE OF NEW JERSEY Department of Community Affa Director of the Division of Loca                          |                       | es              |                            |  | STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Governmen                 | it Services |
| Dated;   | , 2018   | Ву:  |                       |                 | Dated:                     | -  | , 2018 ву:  |             |
|  | 5 2 E  |  |                       | Sheet           | 1                          |  | Borough Of Shrewsbury [Code 1345], Monmouth Co  | ounty - 2   |

## **MUNICIPAL BUDGET NOTICE**

| Section 1.  |  |                       |                      |            |                     |         |            |               |             |                               |
|---|--|-----------------------|----------------------|------------|---------------------|---------|------------|---------------|-------------|-------------------------------|
| Municipal Budget of the   | Borough  | of                    | Shrewsbury           |            | , County of         | Mon     | mouth      |               | for the Fi  | iscal Year 2018.              |
| Be it resolved, that the follow   | wing statements of reve  | nues and app          | propriations shall c | onstitute  | <del>-</del>        |         |            | r.            | -           | 2010.                         |
| Be It Further Resolved, that  |  |                       |                      |            | and manual part and | gorio   | i ilio yee | ,             |             |                               |
| In the issue of March   | 29th , <b>201</b>  | 8.                    |                      |            |                     |         |            |               |             |                               |
| The Governing Body of the   | Borough  | of Shre               | ewsbury              | , do       | es hereby approve   | e the f | ollowing   | as the Budg   | get for the | year 2018:                    |
| RECORDED V  | The state of the s | Erik Ander Deidre Der |                      | Nays       |                     |         |            | Abstained     | {           |                               |
|   |  | Peter Meye            |                      |            |                     |         |            | Absent        | {           | Jeff DeSalvo Kim Doran Eulner |
| Notice is hereby given that the Bud   | dget and Tax Resolution w  | as approved b         | y the Governing E    | Body       |                     |         |            | of the        | Borough     |                               |
| of Shrewsbury   | , County of  | Monmout               |                      |            | arch 19th           | , 2     | 018.       |               | Borough     |                               |
| A Hearing on the Budget and Tax F $\frac{\text{(A.M.)}}{7:00}$ o'clock $\frac{\text{(P.M.)}}{7:00}$ |  | -                     | •                    | Posalution |                     | -       | April 16   |               | , 2018 at   | t                             |
| interested persons. (Cross out one  | at which time and place o  | 2,000,0110 10 30      | na Dauget and Tax N  | esolution  | ioi die year may be | prese   | nted by ta | expayers or o | ther        |                               |

## EXPLANATORY STATEMENT SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                                      |                                  | YEAR 2018     |
|--|--------------------------------------|----------------------------------|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | omitted in advertised budget)        |                                  | xxxxxxxxx.xx  |
| 1. Appropriations within "CAPS"  |                                      |                                  |               |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   |                                      |                                  | 7,459,867.75  |
| 2. Appropriations excluded from "CAPS"   |                                      |                                  | XXXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amend  | ded)}                                |                                  | 1,685,080.28  |
| (b) Local School District Purposes in Municipal Budget (Item K, Sheet 2  | 29)                                  |                                  | 0.00          |
| Total General Appropriations excluded from "CAPS" (Item O, Sh  | neet 29)                             |                                  | 1,685,080.28  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated   | 99.0% Percent of Tax Collections     |                                  | 382,506.50    |
| 4. Total General Appropriations (Item 9, Sheet 29)  5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | Building Aid Allowance               | 2018 - \$ 0.00<br>2017 - \$ 0.00 | 9,527,454.53  |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)  | 11)                                  |                                  | 2,134,536.52  |
| 6. Difference: Amounts to be Raised by Taxes for Support of Municipal Budget   | (as follows)                         |                                  | xxxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Unco  | ollected Taxes (Item 6(a), Sheet 11) |                                  | 7,392,918.01  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)  |                                      |                                  | 0.00          |
| (c) Minimum Library Tax  |                                      |                                  | 0.00          |
|  |                                      |                                  |               |
|  |                                      |                                  |               |
|  |                                      |                                  |               |
|  |                                      |                                  |               |

## **EXPLANATORY STATEMENT - (Continued)**

## SUMMARY OF 2017 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget | Water Utility | Second<br>Utility | <u>Third</u><br>Utility | <u>Fourth</u><br>Utility |
|---|----------------|---------------|-------------------|-------------------------|--------------------------|
| Budget Appropriations - Adopted Budget                                  | 9,436,055.54   | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Budget Appropriations Added by N.J.S. 40A:4-87                          | 0.00           | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Emergency Appropriations  | 0.00           | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Total Appropriations  | 9,436,055.54   | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 8,950,714.47   | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Reserved  | 485,340.88     | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Unexpended Balances Cancelled   | 0.19           | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Total Expenditures and Unexpended                                       |                |               |                   |                         | 0.00                     |
| Balances Cancelled  | 9,436,055.54   | 0.00          | 0.00              | 0.00                    | 0.00                     |
| Overexpenditures *  | 0.00           | 0.00          | 0.00              | 0.00                    | 0.00                     |

<sup>\*</sup> See Budget appropriation Items so marked to the right of column "Expended 2017 Reserved."

#### **Explanation of Appropriations for "Other Expenses"**

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages"

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc.;

Printing and advertising, utility services, Insurance and many other items essential to the services rendered by municipal government.

|   |              | <b>EXPLANATORY S</b> | STATEMENT - (Continued)  |        |              |
|---|--------------|----------------------|--|--------|--------------|
|   |              | BUDG                 | GET MESSAGE  |        |              |
| Appropriation Cap Cal-                  | cualtion     |                      | Summary Levy Cap Calculation                                       |        |              |
| Total General Appropriations for 2017   | 9,436,055.54 |                      | Levy Cap Calculation   |        |              |
|   |              |                      | Prior Year Amount to be Raised by Taxation for Municipal Purposes  |        | 7,280,243.6  |
|   |              |                      | Less: Pr Yr Deferred Chanes to Future Taxation-Unfunded            |        | -126,075.0   |
|   |              | 9,436,055.54         | Less: Pr Yr Recycling Tax  |        | -3,000.0     |
| Less Exceptions:                        |              |                      | Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation | -      | 7,151,168.6  |
| Other Operations                        | 65,165.13    |                      | Plus 2% Cap increase   |        | 143,023.3    |
| Capital Improvements                    | 40,000.00    |                      | Adjusted Tax Levy Prior to Exclusions                              | -      | 7,294,192.0  |
| Shared Services Agreements              | 10,000.00    |                      | Exclusions:  |        |              |
| Debt Service                            | 1,178,260.00 |                      | Allowable Pension increase 13.                                     | 634.00 |              |
| Public & Private Programs               | 237,849.19   |                      | Allowable Capital Improvements Increase 10.                        | 00.00  |              |
| Deferred Charges                        | 126,075.00   |                      |  | 00.00  |              |
| Reserve for Uncollected Taxes           | 378,680.00   |                      | Allowable LOSAP Increase   | 253.00 |              |
|   |              | 2,036,029.32         | Debt Service Increase 103.   | 348.50 |              |
|   |              |                      | Deferred Charges to Future Taxation Unfunded 135.                  | 864.88 |              |
| Amount on which CAP is applied          |              | 7,400,026.22         | Add Total Exclusions   |        | 266,100.3    |
|   |              |                      | Less Cancelled Exclusions  | -      |              |
| 2.5% CAP                                | 185,000.66   |                      | Adjusted Tax Levy  |        | 7,560,292.40 |
|   |              |                      | Additions:   |        |              |
| New Construction (N.J.S.A. 40A:4-45.2a) | 32,028.41    |                      |  | 800.00 |              |
|   |              |                      | Prior Year's Local Municipal Purpose Tax Rate (per \$100)          | 0.634  |              |
|   |              |                      | New Ratable Adjustment to Levy                                     |        | 32,028.4     |
|   | _            | 217,029.07           | CAP Bank Utilized  |        | 0.00         |
| Allowable 2018 Operating Appropriations | within CAP   | 7,617,055.29         | Maximum Allowable Amount to be Raised by Taxation                  |        | 7,592,320.82 |
| 2018 Operating Appropriations within CA | P =          | 7,459,867.75         | 2018 Amount to be Raised by Taxation                               |        | 7,392,918.0  |
| Amount under CAP                        |              | 157,187.54           | Amount under CAP   |        | 199,402.81   |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE LEVY AND APPROPRIATION "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operations Excluded from "CAPS"" section, combine the figures for purposes of citizen understanding.)

Borough Of Shrewsbury [Code 1345], Monmouth County - 2018 Budget

(See Management secton of Budget Manual)

| Borough Of Shrewsbury [Code 1345] | , Monmouth County - 2017 Budget |
|-----------------------------------|---------------------------------|
|-----------------------------------|---------------------------------|

| Extra sheet  |                   |                               | EXPLA                         | NATORY STA                  |
|--|-------------------|-------------------------------|-------------------------------|-----------------------------|
|  |                   |                               |                               | BUDGET                      |
| HEALTH INSURA  | NCE FINANCIAL DIS | SCI OSLIDE                    |                               |                             |
| TIETETTI INGORA  | NCL I INANCIAL DI | SCLUSURE                      |                               |                             |
|  |                   | 2018<br>BUDGETED<br>(ROUNDED) | 2017<br>BUDGETED<br>(ROUNDED) | 2017<br>ACTUAL<br>(ROUNDED) |
| Health Insurance Budget B<br>Contributions<br>Employee Contributions |                   | 1,277,000                     |                               | 1,238,950                   |
| Base Salary(Various  |                   | 182,000                       | 195,000                       | 180,117                     |
| lealth Insurance Budget N  | let of Employee   | 1,095,000                     | 1,108,000                     | 1,058,834                   |
| Health Insurance Appropris   | ations:           | 1,095,000                     | 1,108,000                     | 1,058,834                   |
|  |                   |                               |                               |                             |
|  |                   |                               |                               |                             |
|  |                   |                               |                               |                             |
|  |                   |                               |                               |                             |
|  |                   |                               |                               |                             |
|  |                   |                               |                               | Cha                         |

# 2018 EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

|   | TI MESONOL STRUCTURAL        | BODOLI INIDALANCES                         |
|---|------------------------------|--|
| Line Item  Put "X" in cell to the le corresponds to the type of | eft that \$ Amount imbalance | Comment / Explanation                      |
| X Payment of Bond Anticipation Notes                            | 107.250.00                   |  |
| a yment of Bond Anticipation Notes                              | 107,250.00                   | Paydown on outstanding BANS has increeased |
|   |                              |  |
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|   | 01 101 0                     |  |

## EXPLANATORY STATEMENT - (Continued)

## Budget Message Analysis of Compensated Absence Liability

Legal basis for benefit

| (check applicable                              |                          |             |           |           |            |  |  |
|--|--------------------------|-------------|-----------|-----------|------------|--|--|
| Organization / Department Elimible for Bounts  | Gross Days of            | Value of    | Approved  |           | Individual |  |  |
| Organization / Department Eligible for Benefit | Accumulated              | Compensated | Labor     | Local     | Employment |  |  |
| Administration of the second                   | Absence                  | Absences    | Agreement | Ordinance | Agreements |  |  |
| Administrative and Executive                   | 279.00                   | 71,208.24   |           | $>\!\!<$  |            |  |  |
| Department of Public Works                     | 465.63                   | 92,482.07   | ><        |           |            |  |  |
| Police   | 667.19                   | 162,927.99  | $>\!\!<$  |           |            |  |  |
|  |                          |             |           |           |            |  |  |
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|  |                          |             |           |           |            |  |  |
|  |                          |             |           |           |            |  |  |
| Totals   | 1,411.82 days            |             |           |           |            |  |  |
|  | rved as of end of 2017 : | ,           |           | - L       |            |  |  |
| Total Funds                                    | Appropriated in 2018 :   | \$ 500.00   |           |           |            |  |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

| GENERAL REVENUES   |         | Antici                                  | Realized in     |                   |  |
|--|---------|---|-----------------|-------------------|--|
|  | FCOA    | 2018                                    | 2017            | Cash in 2017      |  |
| 1. Surplus Anticipated   | 08-101  | 830,000.00                              | 770,000.00      | 770,000.00        |  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |   |                 | , , , , , , , , , |  |
| Total Surplus Anticipated  | 08-100  | 830,000.00                              | 770,000.00      | 770,000.00        |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxxxxxx                         | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxxx   |  |
| Licenses:  | xxxxxxx | xxxxxxxxxxxx                            | XXXXXXXXXXXXXX  | XX.XXXXXXXXX      |  |
| Alcoholic Beverages  | 08-103  | 5,000.00                                | 5,000.00        | 5,040.00          |  |
| Other  | 08-104  | 36,000.00                               | 36,000.00       | 36,691.00         |  |
| Fees and Permits   | 08-105  | 115,000.00                              | 125,000.00      | 115,987.74        |  |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxxx                             | xxxxxxxxxxxxx   | xxxxxxxxxxxxxx    |  |
| Municipal Court  | 08-110  | 185,000.00                              | 160,000.00      | 195,014.39        |  |
| Other  | 08-109  |   |                 | 173,014.37        |  |
| Interest and Costs on Taxes  | 08-112  | 45,000.00                               | 50,000.00       | 49,263.15         |  |
| Interest and Costs on Assessments  | 08-115  | ,                                       | 23,000.00       | +7,203.13         |  |
| Parking Meters   | 08-111  |   |                 |                   |  |
| Interest on Investments and Deposits   | 08-113  | 15,000.00                               | 14,000.00       | 18,567.91         |  |
| Anticipated Utility Operating Surplus  | 08-114  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 1,000.00      | 10,507.91         |  |
| Cable Franchise Fee  | 08-117  | 70,000.00                               | 66,000.00       | 72,354.81         |  |
| Mobile Tower Fee   | 08-118  | 40,000.00                               | 38,000.00       | 41,204.04         |  |
|  |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 33,000.00       | 71,204.04         |  |
|  |         |   |                 |                   |  |
|  |         |   |                 |                   |  |

| GENERAL REVENUES   |        | Antic      | Realized in |              |
|--|--------|------------|-------------|--------------|
|  | FCOA   | 2018       | 2017        | Cash in 2017 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (Continued):               |        |            |             |              |
|  |        |            |             |              |
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|  |        |            |             |              |
| Total Section A: Local Revenue - Includes Total of "Group 3." items from Sheet 4 | 08-001 | 511,000.00 | 494,000.00  | 534,123.04   |

| GENERAL REVENUES   | to wall interest on the control and the contro |            | Realized in |              |  |
|--|--|------------|-------------|--------------|--|
|  | FCOA   | 2018       | 2017        | Cash in 2017 |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |  |            |             |              |  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202   | 381,641.00 | 381,641.00  | 381,641.00   |  |
|  |  |            |             |              |  |
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|  |  |            |             |              |  |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001   | 381,641.00 | 381,641.00  | 381,641.00   |  |

| GENERAL REVENUES   |        | Antici         | Anticipated  |              |
|--|--------|----------------|--------------|--------------|
|  | FCOA   | 2018           | 2017         | Cash in 2017 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees      |        |                |              |              |
| Offset with Appropriations (N.J.S. 40A:4-36 and N.J.A.C. 5:23-4.17)                  | xxxxxx | xxxxxxxxxxx    | XXXXXXXXXXX  | XXXXXXXXXXXX |
| Uniform Construction Code Fees   | 08-160 | 190,000.00     | 150,000.00   | 199,271.00   |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
| Special Item of General Revenue Anticipated with Prior Written                       |        |                |              |              |
| Consent of Director of Local Government Services:                                    | xxxxxx | XXXXXXXXXXX    | XXXXXXXXXXXX | XXXXXXXXXXX  |
| Additional Dedicated Uniform Construction Code Fees offset with Appropriations       |        |                |              |              |
| (N.J.S. 40A:4-45.3h and N.J.S.A. 5:23-4.17):   | xxxxxx | XXXXXXXXXXXXXX | xxxxxxxxxxx  | XXXXXXXXXXX  |
| Uniform Construction Code Fees   | 08-160 |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
|  |        |                |              |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 190,000.00     | 150,000.00   | 199,271.00   |

| GENERAL REVENUES  |        | Anticipated |              | Realized in  |  |
|---|--------|-------------|--------------|--------------|--|
|   | FCOA   | 2018        | 2017         | Cash in 2017 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services - Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxx.xx |  |
| Shared Services-Shrewsbury Township-Fire Services   | 10-900 | 10,000.00   | 10,000.00    | 10,000.00    |  |
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| Total Section D: Interlocal Municipal Service Agreements Offset With Appropriations   | 11-001 | 10,000.00   | 10,000.00    | 10,000.00    |  |

| GENERAL REVENUES   |        | Antici     | Realized in |              |
|--|--------|------------|-------------|--------------|
|  | FCOA   | 2018       | 2017        | Cash in 2017 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and |        |            |             |              |
| Private Revenues Offset with Appropriations:   | xxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Public Health Priority Funding - 1987  | 10-785 |            |             |              |
| N.J. Transportation Trust Fund Authority Act   | 10-865 |            |             |              |
| Recycling Tonnange Grant   | 10-701 | 17,688.97  | 26,363.17   | 26,363.17    |
| Drunk Driving Enforcement Fund   | 10-745 |            | 5,000.18    | 5,000.18     |
| Clean Communities Program  | 10-770 | 8,081.01   | 9,511.53    | 9,511.53     |
| Alcohol Education and Rehabilitation Fund  | 10-702 | 2,445.02   | 2,115.00    | 2,115.00     |
| Community Stewardship Incentive Program  | 10-732 |            | 30,000.00   | 30,000.00    |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220   | 10-704 | 25,895.00  | 25,895.00   | 25,895.00    |
| Body Armor Grant   | 10-705 | 1,785.52   | 1,783.18    | 1,783.18     |
| State Police-HMEP Project  | 10-730 |            | 27,834.80   | 27,834.80    |
| Bulletproof Vest Partnership   | 10-726 |            | 1,268.03    | 1,268.03     |
| EMAA Grant   | 10-799 |            | 9,400.00    | 9,400.00     |
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| GENERAL REVENUES  |        | Anticipated  |             | Realized in  |
|---|--------|--------------|-------------|--------------|
|   | FCOA   | 2018         | 2017        | Cash in 2017 |
| . Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with |        |              |             |              |
| Prior Written Consent of Director of Local Government Services - Public and             |        |              |             |              |
| Private Revenues Offset with Appropriations (continued):                                | XXXXXX | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written         | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues          | 10-001 | 55,895.52    | 139,170.89  | 139,170.89   |

| GENERAL REVENUES  |        | Anticipated |              | Realized in  |  |
|---|--------|-------------|--------------|--------------|--|
|   | FCOA   | 2018        | 2017         | Cash in 2017 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special |        |             |              |              |  |
| Items:  | xxxxxx | XXXXXXXXXX  | XXXXXXXXXXXX | XXXXXXXXXX   |  |
| Utility Operating Surplus of Prior Year   | 08-116 |             |              |              |  |
| Uniform Fire Safety Act   | 08-106 | 18,500.00   | 21,500.00    | 18,737.88    |  |
| Admin. Costs for Outside Services - Police  | 08-105 | 12,500.00   | 15,000.00    | 15,400.00    |  |
| Payment in Lieu of Taxes  | 09-210 | 40,000.00   | 40,000.00    | 40,000.00    |  |
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| GENERAL REVENUES   |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
|  | FCOA   | 2018         | 2017         | Cash in 2017 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with |        |              |              |              |
| Prior Written Consent of Director of Local Government Services - Other Special           |        |              |              |              |
| Items (continued):   | XXXXXX | XXXXXXXXXXXX | xxxxxxxxx.xx | xxxxxxxxxx   |
|  |        |              |              |              |
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| Total Section G: Special Item of General Revenue Anticipated with Prior Written          | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Other Special Items                   | 08-004 | 71,000.00    | 76,500.00    | 74,137.88    |

| GENERAL REVENUES   |        | Antici       | pated        | Realized in  |  |
|--|--------|--------------|--------------|--------------|--|
|  | FCOA   | 2018         | 2017         | Cash in 2017 |  |
| SUMMARY OF REVENUES  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxxx  |  |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 830,000.00   | 770,000.00   | 770,000.00   |  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | 0.00         | 0.00         | 0.00         |  |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   |  |
| Total Section A: Local Revenues  | 08-001 | 511,000.00   | 494,000.00   | 534,123.04   |  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 381,641.00   | 381,641.00   | 381,641.00   |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 190,000.00   | 150,000.00   | 199,271.00   |  |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Service-Shared Services Agreements      | 11-001 | 10,000.00    | 10,000.00    | 10,000.00    |  |
| Special Items of General Revenue Anticipated with Prior Written Consent of  Total Section E: Director of Local Government Services - Additional Revenues         | 08-003 | 0.00         | 0.00         | 0.00         |  |
| Special Items of General Revenue Anticipated with Prior Written Consent of  Total Section F: Director of Local Government Services - Public and Private Revenues | 10-001 | 55,895.52    | 139,170.89   | 139,170.89   |  |
| Special Items of General Revenue Anticipated with Prior Written Consent of Total Section G:  Director of Local Government Services - Other Special Items         | 08-004 | 71,000.00    | 76,500.00    | 74,137.88    |  |
| Total Miscellaneous Revenues   | 13-099 | 1,219,536.52 | 1,251,311.89 | 1,338,343.81 |  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 85,000.00    | 134,500.00   | 168,153.67   |  |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199 | 2,134,536.52 | 2,155,811.89 | 2,276,497.48 |  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxxx |              |              |              |  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 7,392,918.01 | 7,280,243.65 | xxxxxxxxxx   |  |
| b) Addition to Local District School Tax   | 07-191 |              |              | xxxxxxxxxx   |  |
| c) Minimum Library Tax   | 07-192 |              |              | xxxxxxxxxx   |  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 7,392,918.01 | 7,280,243.65 | 7,621,295.95 |  |
| 7. Total General Revenues  | 13-299 | 9,527,454.53 | 9,436,055.54 | 9,897,793.43 |  |

|          |  | Appro  | Expended 2017  |   |   |   |
|----------|--|--|--|---|---|---|
| FCOA     | 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation  | Total for 2016<br>As Modified By<br>All Transfers   | Paid or<br>Charged  | Reserved  |
|          |  |  |  |   |   |   |
| 20-100   |  |  |  |   |   |   |
| 20-100-1 | 94,000.00  | 91,400.00  |  | 91,400.00   | 90,470.73   | 929.27  |
| 20-100-2 | 10,500.00  | 11,000.00  |  | 11,000.00   | 10,404.73   | 595.27  |
| 20-100   |  |  |  |   |   |   |
| 20-100-2 | 50.00  | 50.00  |  | 50.00   |   | 50.00   |
| 20-105   |  |  |  |   |   |   |
| 20-105-2 |  |  |  |   |   |   |
| 20-110   |  |  |  |   |   |   |
| 20-110-2 | 3,000.00   | 3,000.00   |  | 3,000.00  | 3,000.00  | 0.00  |
| 20-120   |  |  |  |   |   |   |
| 20-120-1 | 112,500.00   | 127,700.00   |  | 127,700.00  | 116,761.83  | 10,938.17   |
| 20-120-2 | 27,775.00  | 29,000.00  |  | 28,000.00   | 19,860.04   | 8,139.96  |
| 20-120-2 | 12,500.00  | 12,500.00  |  | 13,500.00   | 13,187.50   | 312.50  |
|          |  |  |  |   |   |   |
| 20-120-1 | 12,500.00  | 12,500.00  |  | 12,500.00   | 12,500.00   | 0.00  |
| 20-130   |  |  |  |   |   |   |
| 20-130-1 | 143,000.00   | 139,800.00   |  | 140,300.00  | 140,207.26  | 92.74   |
| 20-130-2 | 10,400.00  | 10,500.00  |  | 10,000.00   | 8,898.41  | 1,101.59  |
| 20-135   | 32,900.00  | 32,200.00  |  | 32,200.00   | 32,200.00   | 0.00  |
| 20-145   |  |  |  |   |   |   |
| 20-145-1 | 69,110.00  | 67,800.00  |  | 68,300.00   | 68,291.77   | 8.23  |
| 20-145-2 | 4,400.00   | 4,400.00   |  | 4,400.00  | 3,189.72  | 1,210.28  |
|          | 20-100<br>20-100-2<br>20-100-2<br>20-100-2<br>20-105-2<br>20-105-2<br>20-110<br>20-120-1<br>20-120-1<br>20-120-2<br>20-120-2<br>20-130-1<br>20-130-2<br>20-135<br>20-145-1 | 20-100         20-100-1       94,000.00         20-100-2       10,500.00         20-100-2       50.00         20-105-2       20-105-2         20-110       3,000.00         20-120       112,500.00         20-120-1       112,500.00         20-120-2       27,775.00         20-120-2       12,500.00         20-130-1       143,000.00         20-130-2       10,400.00         20-135       32,900.00         20-145-1       69,110.00 | FCOA         2018         for 2017           20-100         20-100-1         94,000.00         91,400.00           20-100-2         10,500.00         11,000.00           20-100         50.00         50.00           20-105         20-105-2         20-110           20-110-2         3,000.00         3,000.00           20-120         112,500.00         127,700.00           20-120-1         112,500.00         12,500.00           20-120-2         12,500.00         12,500.00           20-130-1         143,000.00         139,800.00           20-130-2         10,400.00         10,500.00           20-135         32,900.00         32,200.00           20-145-1         69,110.00         67,800.00 | FCOA         2018         for 2017         Emergency Appropriation           20-100         20-100-1         94,000.00         91,400.00           20-100-2         10,500.00         11,000.00           20-100         50.00         50.00           20-105-2         20-105-2         20-110           20-110-2         3,000.00         3,000.00           20-120-1         112,500.00         127,700.00           20-120-2         27,775.00         29,000.00           20-120-2         12,500.00         12,500.00           20-130-1         12,500.00         12,500.00           20-130-2         10,400.00         10,500.00           20-135         32,900.00         32,200.00           20-145-1         69,110.00         67,800.00 | FCOA         2018         for 2017         Emergency Appropriation         Total for 2016 As Modified By All Transfers           20-100         20-100-1         94,000.00         91,400.00         91,400.00           20-100-2         10,500.00         11,000.00         11,000.00           20-100-2         50.00         50.00         50.00           20-105-2         20-105-2         20-110         20-110-2         3,000.00         3,000.00           20-120-1         112,500.00         127,700.00         127,700.00         28,000.00           20-120-2         27,775.00         29,000.00         13,500.00         13,500.00           20-120-2         12,500.00         12,500.00         12,500.00         12,500.00           20-130-1         12,500.00         12,500.00         12,500.00         12,500.00           20-130-2         10,400.00         10,500.00         10,000.00         32,200.00           20-135         32,900.00         32,200.00         32,200.00         68,300.00 | FCOA  2018  for 2017    For 2017 By Emergency Appropriation |

| 8. GENERAL APPROPRIATIONS                    | Appropriated |            |            |   |   | Expende            | ed 2016   |
|--|--------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA         | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (continued)               |              |            |            |   |   |                    |           |
| Municipal Court                              | 43-490       |            |            |   |   |                    |           |
| Salaries and Wages                           | 43-490-1     | 131,500.00 | 128,000.00 |   | 128,000.00  | 126,146.62         | 1,853.38  |
| Other Expenses                               | 43-490-2     | 7,975.00   | 8,895.00   |   | 8,895.00  | 8,234.21           | 660.79    |
| Public Defender (P.L. 1997, c.256)           | 43-495       |            |            |   |   |                    |           |
| Salaries and Wages                           | 43-495-1     | 9,500.00   | 5,300.00   |   | 5,300.00  | 5,300.00           | 0.00      |
| Tax Assessment Administration                | 20-150       |            |            |   |   |                    |           |
| Salaries and Wages                           | 20-150-1     | 27,061.00  | 26,531.00  |   | 26,531.00   | 26,530.30          | 0.70      |
| Other Expenses                               | 20-150-2     | 8,840.00   | 9,340.00   |   | 9,340.00  | 8,973.10           | 366.90    |
| Legal Services (Legal Department)            | 20-155       |            |            |   |   |                    |           |
| Salaries and Wages                           | 20-155-1     | 14,500.00  | 19,483.00  |   | 19,483.00   | 15,700.16          | 3,782.84  |
| Other Expenses                               | 20-155-2     | 80,000.00  | 80,000.00  |   | 80,000.00   | 79,841.03          | 158.97    |
| Engineering Services                         | 20-165       |            |            |   |   |                    |           |
| Other Expenses                               | 20-165-2     | 50,000.00  | 50,000.00  |   | 50,000.00   | 35,826.00          | 14,174.00 |
| LAND USE ADMINISTRATION                      |              |            |            |   |   |                    |           |
| Planning Board                               | 21-180       |            |            |   |   |                    |           |
| Salaries and Wages                           | 21-180-1     | 27,250.00  | 26,250.00  |   | 27,250.00   | 26,391.47          | 858.53    |
| Other Expenses                               | 21-180-2     | 1,800.00   | 1,800.00   |   | 1,800.00  | 1,496.13           | 303.87    |
|  |              |            |            |   |   |                    |           |

| . GENERAL APPROPRIATIONS                     | NERAL APPROPRIATIONS Appropriated |              |              |   |   | Expende            | ed 2017   |
|--|-----------------------------------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA                              | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| LAND USE ADMINISTRATION (continued)          |                                   |              |              |   |   |                    |           |
| Zoning Board of Adjustment                   | 21-185                            |              |              |   |   |                    |           |
| Salaries and Wages                           | 21-185-1                          | 27,250.00    | 26,250.00    |   | 27,750.00   | 27,116.69          | 633.31    |
| Other Expenses                               | 21-185-2                          | 735.00       | 735.00       |   | 735.00  | 482.34             | 252.66    |
| Zoning Officer                               | 21-185                            |              |              |   |   |                    |           |
| Salaries and Wages                           | 21-185-1                          | 4,505.00     | 4,417.00     |   | 4,417.00  | 4,416.19           | 0.81      |
| Other Expenses                               | 21-185-2                          | 9,050.00     | 8,900.00     |   | 8,900.00  | 8,850.00           | 50.00     |
| CODE ENFORCEMENT AND ADMININSTRATION         |                                   |              |              |   |   |                    |           |
| Uniform Construction Code Enforcement        | 22-195                            |              |              |   |   |                    |           |
| Salaries and Wages                           | 22-195-1                          | 70,000.00    | 59,000.00    |   | 59,000.00   | 58,865.08          | 134.92    |
| Other Expenses                               | 22-195-2                          | 3,500.00     | 2,725.00     |   | 2,725.00  | 911.60             | 1,813.40  |
| Building Inspector                           | 22-195                            | 5,5 5 5.15 5 |              |   | ,   |                    | ,         |
| Salaries and Wages                           | 22-195-1                          | 11,220.00    | 14,996.01    |   | 13,996.01   | 11,625.97          | 2,370.04  |
| Code Enforcement Official                    | 22-195                            |              |              |   |   |                    |           |
| Salaries and Wages                           | 22-195-1                          | 18,200.00    | 18,000.00    |   | 18,000.00   | 17,142.97          | 857.03    |
| Other Expenses                               | 22-195-2                          | 1,000.00     | 1,000.00     |   | 1,000.00  | 539.28             | 460.72    |
| INSURANCE                                    |                                   |              |              |   |   |                    |           |
| Employee Group Insurance                     | 23-211-2                          | 1,095,000.00 | 1,108,000.00 |   | 1,108,000.00                                      | 1,058,833.79       | 49,166.21 |
| Workers Compensation Insurance               | 23-215-2                          | 154,235.39   | 147,481.11   |   | 147,481.11  | 147,481.11         | 0.00      |
| Other Insurance                              | 23-220-2                          | 120,000.00   | 116,015.08   |   | 116,015.08  | 113,988.79         | 2,026.29  |
| Waiver of Insurance                          |                                   |              |              |   |   |                    |           |
| Salaries and Wages                           | 23-222-1                          | 7,500.00     | 7,500.00     |   | 7,500.00  | 7,399.59           | 100.41    |

| . GENERAL APPROPRIATIONS                     |          |              |              | Expended 2017                             |   |                    |            |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| PUBLIC SAFETY                                |          |              |              |   |   |                    |            |
| Police Department                            | 25-240   |              |              |   |   |                    |            |
| Salaries and Wages                           | 25-240-1 | 2,005,000.00 | 2,015,000.00 |   | 2,015,000.00                                      | 1,906,874.94       | 108,125.06 |
| Other Expenses                               | 25-240-2 | 167,800.00   | 178,300.00   |   | 178,300.00  | 156,904.15         | 21,395.85  |
| OSHA Other Expenses                          | 25-240-3 | 3,000.00     | 3,000.00     |   | 3,000.00  | 3,000.00           | 0.00       |
| Office of Emergency Management               | 25-252   |              |              |   |   |                    |            |
| Other Expenses                               | 25-252-2 | 4,000.00     | 4,000.00     |   | 4,000.00  | 1,259.40           | 2,740.60   |
| Aid to Volunteer Fire Companies              | 25-255   |              |              |   |   |                    |            |
| First Aid Organization - Contribution        | 25-260-2 | 21,950.00    | 20,000.00    |   | 20,000.00   | 19,785.90          | 214.10     |
| OSHA Other Expenses                          | 25-260-2 | 3,000.00     | 3,000.00     |   | 3,000.00  | 3,000.00           | 0.00       |
| Fire Protection Official                     | 25-265   |              |              |   |   |                    |            |
| Salaries and Wages                           | 25-265-1 | 15,326.00    | 15,026.00    |   | 15,026.00   | 15,025.46          | 0.54       |
| Fire Marshall                                | 25-265   |              |              |   |   |                    |            |
| Salaries and Wages                           | 25-265-1 | 17,000.00    | 20,500.00    |   | 18,500.00   | 17,077.85          | 1,422.15   |
| Other Expenses                               | 25-265-2 | 4,000.00     | 4,000.00     |   | 4,000.00  | 3,752.58           | 247.42     |
| Fire   | 25-265   |              |              |   |   |                    |            |
| Other Expenses                               | 25-265-2 | 19,825.00    | 19,825.00    |   | 19,825.00   | 19,216.04          | 608.96     |
| Occupational Safety Law (PL1983, Ch. 516)    |          |              |              |   |   |                    |            |
| Purchase of Fire Company Safety Equipment    | 25-265-2 | 3,000.00     | 3,000.00     |   | 3,000.00  | 2,152.45           | 847.55     |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |
|  |          |              |              |   |   |                    |            |

[Extra Sheet]

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | priated                                   |   | Expende            | ed 2017   |
|--|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS                                 |          |            |            |   |   |                    |           |
| Streets and Road Maintenance                 | 26-290   |            |            |   |   |                    |           |
| Salaries and Wages                           | 26-290-1 | 920,000.00 | 930,000.00 |   | 930,000.00  | 872,723.76         | 57,276.24 |
| Other Expenses                               | 26-290-2 | 21,500.00  | 22,000.00  |   | 22,000.00   | 12,681.26          | 9,318.74  |
| OSHA-Other Expenses                          | 26-290-2 | 2,500.00   | 2,500.00   |   | 2,500.00  | 1,856.45           | 643.55    |
| Vehicle Maintenance                          | 26-290-2 | 40,500.00  | 38,500.00  |   | 38,500.00   | 25,845.64          | 12,654.36 |
| Shade Tree Commission                        | 26-300   |            |            |   |   |                    |           |
| Salaries and Wages                           | 26-300-1 | 600.00     | 600.00     |   | 600.00  |                    | 600.00    |
| Other Expenses                               | 26-300-2 | 14,000.00  | 14,000.00  |   | 14,000.00   | 10,632.20          | 3,367.80  |
| Solid Waste Collection                       | 26-305   |            |            |   |   |                    |           |
| Contractual                                  | 26-305-2 | 165,000.00 | 162,000.00 |   | 162,000.00  | 162,000.00         | 0.00      |
| Building and Grounds                         | 26-310   |            |            |   |   |                    |           |
| Salaries and Wages                           | 26-310-1 | 10,000.00  | 11,000.00  |   | 11,000.00   | 7,660.33           | 3,339.67  |
| Other Expenses                               | 26-310-2 | 57,000.00  | 52,000.00  |   | 52,000.00   | 51,998.10          | 1.90      |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |

[Extra Sheet]

| . GENERAL APPROPRIATIONS                     |          |           | Approp    | oriated                                   |   | Expende            | ed 2017  |
|--|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES                    |          |           |           |   |   |                    |          |
| Public Health Services (Board of Health)     | 27-330   |           |           |   |   |                    |          |
| Salaries and Wages                           | 27-330-1 | 1,275.00  | 1,250.00  |   | 1,250.00  | 1,224.03           | 25.97    |
| Other Expenses                               | 27-330-2 | 47,000.00 | 47,950.00 |   | 47,950.00   | 47,633.92          | 316.08   |
| OSHA-Other Expenses                          | 27-330-2 | 500.00    | 500.00    |   | 500.00  |                    | 500.00   |
| Environmental Health Services                | 27-335   |           |           |   |   |                    |          |
| Salaries and Wages                           | 27-335-1 | 800.00    | 795.00    |   | 795.00  | 390.00             | 405.00   |
| Other Expenses                               | 27-335-2 | 1,000.00  | 2,050.00  |   | 2,050.00  | 312.99             | 1,737.01 |
| Animal Control Services                      | 27-335   |           |           |   |   |                    |          |
| Other Expenses                               | 27-335-2 | 50.00     | 50.00     |   | 50.00   |                    | 50.00    |
| Welfare/Administration of Public Assistance  | 27-345   |           |           |   |   |                    |          |
| Other Expenses                               | 27-345-2 | 0.00      | 5,000.00  |   | 5,000.00  | 2,500.00           | 2,500.00 |
| RECREATION AND EDUCATION                     |          |           |           |   |   |                    |          |
| Recreation Services and Programs             | 28-370   |           |           |   |   |                    |          |
| Salaries and Wages                           | 28-370-1 | 9,500.00  | 9,500.00  |   | 9,500.00  | 8,279.29           | 1,220.71 |
| Senior Citizens                              | 28-370-2 | 3,500.00  | 3,500.00  |   | 3,500.00  | 3,500.00           | 0.00     |
| Miscellaneous Other Expenses                 | 28-370-2 | 56,500.00 | 56,500.00 |   | 56,500.00   | 51,677.85          | 4,822.15 |
| Maintenance of Parks                         | 28-375   |           |           |   |   |                    |          |
| Other Expenses                               | 28-375-2 | 19,100.00 | 19,100.00 |   | 19,100.00   | 16,898.49          | 2,201.51 |
|  |          |           |           |   |   |                    |          |

[Extra Sheet]

| . GENERAL APPROPRIATIONS                            |          |              | Appro        | priated                                   |   | Expend             | ed 2017    |
|---|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)        | FCOA     | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                       | xxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| UTILITY EXPENSES AND BULK PURCHASES                 |          |              |              |   |   |                    |            |
| Electricity   | 31-430-2 | 75,000.00    | 78,000.00    |   | 78,000.00   | 48,960.76          | 29,039.24  |
| Street Lighting                                     | 31-435-2 | 48,000.00    | 48,000.00    |   | 48,000.00   | 33,976.99          | 14,023.01  |
| Telephone (excluding equipment acquisition)         | 31-440-2 | 38,000.00    | 38,000.00    |   | 38,000.00   | 30,442.36          | 7,557.64   |
| Fire Hydrant Service                                | 31-444-2 | 98,000.00    | 98,000.00    |   | 98,000.00   | 91,131.70          | 6,868.30   |
| Water   | 31-445-2 | 15,000.00    | 15,000.00    |   | 15,000.00   | 9,552.36           | 5,447.64   |
| Gas (natural or propane)                            | 31-446-2 | 22,000.00    | 24,000.00    |   | 24,000.00   | 15,186.61          | 8,813.39   |
| Fuel Oil  | 31-447-2 | 30,000.00    | 35,000.00    |   | 35,000.00   | 13,905.02          | 21,094.98  |
| Cellular Telephone                                  | 31-450-2 | 14,000.00    | 14,000.00    |   | 14,000.00   | 10,755.76          | 3,244.24   |
| Gasoline  | 31-460-2 | 45,000.00    | 48,000.00    |   | 48,000.00   | 34,663.40          | 13,336.60  |
| Landfill/Solid Waste Disposal Costs                 | 32-465-2 | 160,000.00   | 153,000.00   |   | 153,000.00  | 146,812.64         | 6,187.36   |
| Salary and Wage Adjustment Program                  | 20-100-1 | 500.00       | 500.00       |   | 500.00  |                    | 500.00     |
| Accumulated Leave Compensation                      |          |              |              |   |   |                    |            |
| Salaries and Wages                                  | 30-415-1 | 500.00       | 500.00       |   | 500.00  |                    | 500.00     |
| Total Operations {Item 8(A)} within "CAPS"          | 34-199   | 6,593,482.39 | 6,628,914.20 | 0.00                                      | 6,628,914.20                                      | 6,172,315.09       | 456,599.11 |
| B. Contingent                                       | 35-470   | 12,500.00    | 16,500.00    |   | 16,500.00   | 16,400.00          | 100.00     |
| Total Operations Including Contingent within "CAPS" | 34-201   | 6,605,982.39 | 6,645,414.20 | 0.00                                      | 6,645,414.20                                      | 6,188,715.09       | 456,699.11 |
| Detail:   |          |              |              |   |   |                    |            |
| Salaries & Wages                                    | 34-201-1 | 3,760,097.00 | 3,779,598.01 | 0.00                                      | 3,780,098.01                                      | 3,584,122.29       | 195,975.72 |
| Other Expenses (Including Contingent)               | 34-201-2 | 2,845,885.39 | 2,865,816.19 | 0.00                                      | 2,865,316.19                                      | 2,604,592.80       | 260,723.39 |

| 8. GENERAL APPROPRIATIONS   |        |             | Appro        | priated                                   |   | Expend             | ed 2017     |
|---|--------|-------------|--------------|---|---|--------------------|-------------|
|   | FCOA   | for 2018    | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxx  | xxxxxxxxxxx        | xxxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxxx                                      | xxxxxxxxxxx        | xxxxxxxxxxx |
| Emergency Authorizations  | 46-870 |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
| Prior Year Bill-Cummins Power Systems                                     | 46-871 | 3,221.83    |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   | 46-871 |             |              | xxxxxxxxxxxx                              |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxx  |
|   |        |             |              | xxxxxxxxxxxx                              |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxxx                              |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxx                                |   |                    | xxxxxxxx.xx |
|   |        |             |              | xxxxxxxxxx                                |   |                    | xxxxxxxx.xx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxxx                              |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |
|   |        |             |              | xxxxxxxxxxx                               |   |                    | xxxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expend             | ed 2017     |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
|   | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" (continued) | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx.xx |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxxx                               | xxxxxxxxxxxx                                      | xxxxxxxxxxx        | xxxxxxxxxxx |
| Contribution to: Public Employees' Retirement System                                  | 36-471 | 252,161.53   | 233,851.00   |   | 233,851.00  | 233,851.00         | 0.00        |
| Social Security System (O.A.S.I.)   | 36-472 | 190,000.00   | 190,000.00   |   | 190,000.00  | 175,058.23         | 14,941.77   |
| Consolidated Police and Firemen's Pension Fund  | 36-474 |              |              |   |   |                    |             |
| Police and Firemen's Retirement System of N.J.  | 36-475 | 404,502.00   | 326,760.00   |   | 326,760.00  | 326,760.00         | 0.00        |
| Unemployment Insurance  | 23-225 | 2,000.00     | 2,000.00     |   | 2,000.00  |                    | 2,000.00    |
| Defined Contribution Retirement Program   | 36-477 |              |              |   |   |                    |             |
| Disabiltiy Insurance  | 23-210 | 2,000.00     | 2,000.00     |   | 2,000.00  |                    | 2,000.00    |
|   |        |              |              |   |   |                    |             |
|   |        |              |              |   |   |                    |             |
|   |        |              |              |   |   |                    |             |
|   |        |              |              |   |   |                    |             |
| Total Deferred Charges and Statutory  |        |              |              |   |   |                    |             |
| Expenditures - Municipal within "CAPS"  | 34-209 | 853,885.36   | 754,611.00   | 0.00                                      | 754,611.00  | 735,669.23         | 18,941.77   |
|   |        |              |              |   |   |                    |             |
| (G) Cash Deficit of Preceeding Year   | 46-885 |              |              |   |   |                    |             |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"               | 34-299 | 7,459,867.75 | 7,400,025.20 | 0.00                                      | 7,400,025.20                                      | 6,924,384.32       | 475,640.88  |

| 8. GENERAL APPROPRIATIONS             |          |           | Appro     | priated                                   |   | Expende            | ed 2017  |
|---------------------------------------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Other Expenses                        |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
| LOSAP                                 | 36-476   | 46,000.00 | 44,850.00 |   | 44,850.00   | 35,650.00          | 9,200.00 |
| 911 System                            | 25-250-2 | 7,315.13  | 7,315.13  |   | 7,315.13  | 7,315.13           | 0.00     |
| Recycling Tax (N.J.S.A. 13:1E-96.5)   |          |           |           |   |   |                    |          |
| Landfill/Solid Waste Disposal Costs   | 32-465   | 3,000.00  | 3,000.00  |   | 3,000.00  | 3,000.00           | 0.00     |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
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| -                                     |          |           |           |   |   |                    |          |
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|                                       |          |           | -         |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |
|                                       |          |           |           |   |   |                    |          |

| B. GENERAL APPROPRIATIONS                         |        |           | Appro     | priated                                   |   | Expende            | ed 2017  |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"             | FCOA   | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| NJDES Stormwater Permit (N.J.S.A. 40A:4-45.3(cc)) |        |           |           |   |   |                    |          |
| Engineering Services                              | 26-510 | 6,850.00  | 10,000.00 |   | 10,000.00   | 10,000.00          | 0.00     |
|   |        |           |           |   |   |                    |          |
|   |        |           |           |   |   |                    |          |
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|   |        |           |           |   |   |                    |          |
|   |        |           |           |   |   |                    |          |
| Total Other Operations - Excluded from "CAPS"     | 34-300 | 63,165.13 | 65,165.13 | 0.00                                      | 65,165.13   | 55,965.13          | 9,200.00 |

| 8. GENERAL APPROPRIATIONS                         |          |           | Appro     | priated                                   |   | Expend             | ed 2017    |
|---|----------|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"             | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                         | xxxxxx   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| Shared Services-Shrewsbury Township-Fire Services | 25-265-2 | 10,000.00 | 10,000.00 |   | 10,000.00   | 10,000.00          | 0.00       |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
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|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
|   |          |           |           |   |   |                    |            |
| Total Shared Service Agreements                   | 42-999   | 10,000.00 | 10,000.00 | 0.00                                      | 10,000.00   | 10,000.00          | 0.00       |

| 8. GENERAL APPROPRIATIONS                       |          |           | Appro     | priated                                   |   | Expend             | ed 2017   |
|---|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"           | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues  | xxxxx    | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Alcohol Education and Rehabilitation Fund       | 41-700   |           |           |   |   |                    |           |
| Other Expenses                                  | 41-700-2 | 2,445.02  | 2,115.10  |   | 2,115.10  | 2,115.10           | 0.00      |
| Safe and Secure Communities Program             |          |           |           |   |   |                    |           |
| State Share                                     | 41-700   | 25,895.00 | 25,895.00 |   | 25,895.00   | 25,895.00          | 0.00      |
| Matching Funds - Borough Share                  | 41-700   | 91,046.00 | 88,778.00 |   | 88,778.00   | 88,778.00          | 0.00      |
| Matching Funds for Grants                       | 41-700   | 500.00    | 500.00    |   | 500.00  |                    | 500.00    |
| Division of Motor Vehicles                      |          |           |           |   |   |                    |           |
| Police  |          |           |           |   |   |                    |           |
| Drunk Driving Enforcement Fund - Other Expenses | 41-700   |           | 5,000.18  |   | 5,000.18  | 5,000.18           | 0.00      |
| Clean Communities Program                       | 41-700   | 8,081.01  | 9,511.73  |   | 9,511.73  | 9,511.73           | 0.00      |
| Body Armor Grant                                | 41-700   | 1,785.52  | 1,783.18  |   | 1,783.18  | 1,783.18           | 0.00      |
| Recycling Tonnage Grant                         | 41-700   | 17,688.97 | 26,363.17 |   | 26,363.17   | 26,363.17          | 0.00      |
| State Police-HMEP Project                       | 41-700   |           | 27,834.80 |   | 27,834.80   | 27,834.80          | 0.00      |
| Bulletproof Vest Partnership                    | 41-700   |           | 1,268.03  |   | 1,268.03  | 1,268.03           | 0.00      |
| EMAA Grant                                      | 41-700   |           | 18,800.00 |   | 18,800.00   | 18,800.00          | 0.00      |
| Community Stewardship Incentive Program         | 41-701   |           | 30,000.00 |   | 30,000.00   | 30,000.00          | 0.00      |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |
|   |          |           |           |   |   |                    |           |

| B. GENERAL APPROPRIATIONS                                  |          |            | Appro      | priated                                   |   | Expende            | ed 2017   |
|--|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)          | FCOA     | for 2018   | for 2017   | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (continued) | xxxxxx   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
|  |          |            |            |   |   |                    |           |
| Total Public and Private Programs Offset                   |          |            |            |   |   |                    |           |
| by Revenue   | 40-999   | 147,441.52 | 237,849.19 | 0.00                                      | 237,849.19  | 237,349.19         | 500.00    |
| Total Operations - Excluded from "CAPS"                    | 34-305   | 220,606.65 | 313,014.32 | 0.00                                      | 313,014.32  | 303,314.32         | 9,700.00  |
| Detail:  | 0,000    | 220,000.03 | 313,011.32 | 0.00                                      | 313,011.32  | 303,311.32         | 2,700.00  |
| Salaries & Wages   | 34-305-1 | 0.00       | 0.00       | 0.00                                      | 0.00  | 0.00               | 0.00      |
| Other Expenses   | 34-305-2 | 220,606.65 | 313,014.32 | 0.00                                      | 313,014.32  | 303,314.32         | 9,700.00  |

| 8. GENERAL APPROPRIATIONS                       |          |           | Appro     | priated                                   |   | Expende            | Expended 2017 |  |  |
|---|----------|-----------|-----------|---|---|--------------------|---------------|--|--|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA     | for 2018  | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Down Payments on Improvements                   | 44-902   |           |           |   |   |                    |               |  |  |
| Capital Improvement Fund                        | 44-901   | 50,000.00 | 40,000.00 | xxxxxxxxx                                 | 40,000.00   | 40,000.00          | 0.00          |  |  |
| 1   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   | -        |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   | <b> </b> |           |           |   |   |                    |               |  |  |
|   | -        |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   | -        |           |           |   |   |                    |               |  |  |
|   | -        |           |           |   |   |                    |               |  |  |
|   | <b>_</b> |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |
|   | -        |           |           |   |   |                    |               |  |  |
|   |          |           |           |   |   |                    |               |  |  |

| B. GENERAL APPROPRIATIONS                         |        |            | Appro     | priated                                   |   | Expende            | ed 2017   |
|---|--------|------------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"   | FCOA   | for 2018   | for 2017  | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
| Public and Private Programs Offset by Revenues:   | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act           | 41-865 |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
| •   |        |            |           |   |   |                    |           |
|   |        |            |           |   | 1   |                    |           |
|   |        |            |           |   |   |                    |           |
|   |        |            |           |   |   |                    |           |
| Total Capital Improvements - Excluded from "CAPS" | 44-999 | 50,000.00  | 40,000.00 | 0.00                                      | 40,000.00   | 40,000.00          | 0.00      |

| 8. GENERAL APPROPRIATIONS                            |        | Appropriated |              |   |   | Expended 2017      |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 | 691,000.00   | 678,000.00   |   | 678,000.00  | 678,000.00         | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 350,000.00   | 242,750.00   |   | 242,750.00  | 242,750.00         | xxxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 192,885.50   | 224,042.50   |   | 224,042.50  | 224,042.31         | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 | 44,723.25    | 33,467.75    |   | 33,467.75   | 33,467.75          | xxxxxxxxx  |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx  |
| Loan Repayments for Principal and Interest           | 45-940 |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxx  |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | xxxxxxxxxx |
|  |        |              |              |   |   |                    | XXXXXXXXXX |
| Total Municipal Debt Service - Excluded from "CAPS"  | 45-999 | 1,278,608.75 | 1,178,260.25 | 0.00                                      | 1,178,260.25                                      | 1,178,260.06       | xxxxxxxxxx |

## **CURRENT FUND APPROPRIATIONS**

| . GENERAL APPROPRIATIONS  |        | and the second s | Appro        | priated                                   |   | Expende            | ed 2017    |
|---|--------|--|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                     | FCOA   | for 2018   | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx  |
| Emergency Authorizations  | 46-870 |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Special Emergency Authorizations-<br>5 Years (N.J.S. 40A:4-55)                              | 46-875 |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Special Emergency Authorizations-<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)              | 46-871 |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
| Deferred Charges to Future Taxation-Unfunded  |        |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Ord. # 915 Improvements to DPW  | 46-878 | 3,724.31   | 60,000.00    | xxxxxxxxxx                                | 60,000.00   | 60,000.00          | xxxxxxxxx  |
| Ord. # 1007 Pedrestrian Safety Impts  | 46-883 | 792.67   | 32,325.33    | xxxxxxxxxx                                | 32,325.33   | 32,325.33          | xxxxxxxxx  |
| Ord. # 1008-Acquisition of Generator  | 46-881 | 1,500.00   | 3,000.00     | xxxxxxxxxx                                | 3,000.00  | 3,000.00           | xxxxxxxxx  |
| Ord. # 1014 Police Equipment  | 46-883 |  | 3,334.00     | xxxxxxxxxx                                | 3,334.00  | 3,334.00           | xxxxxxxxx  |
| Ord. # 1018-Fire Equipment  | 46-882 |  | 8,218.00     | xxxxxxxxxx                                | 8,218.00  | 8,218.00           | xxxxxxxxx  |
| Ord. # 1027 Police Equipment  | 46-884 |  | 9,500.00     | xxxxxxxxxx                                | 9,500.00  | 9,500.00           | xxxxxxxxx  |
| Ord. # 1029 Impts to Variuos Roads  | 46-885 | 21,016.80  | 9,698.16     | xxxxxxxxxx                                | 9,698.16  | 9,698.16           | xxxxxxxxx  |
| Ord. # 1022-Acq of Ladder Truck   | 46-882 | 27,836.63  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Ord. # 1028-Fire Equipment  | 46-886 | 21,850.00  |              |   |   |                    |            |
| Ord. # 1033 Impts to First Aid  | 46-887 | 14,250.00  |              |   |   |                    |            |
| Ord. # 1034-Fire Equipment  | 46-888 | 11,400.00  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
| Ord. # 1038-Acq Equip-Munical Comples   | 46-889 | 33,494.47  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                                | 46-999 | 135,864.88   | 126,075.49   | xxxxxxxxxx                                | 126,075.49  | 126,075.49         | xxxxxxxxxx |
| (F) Judgements (N.J.S. 40A:4-45.3cc)  | 37-480 |  |              |   |   |                    |            |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxx  |
| (G) With Prior Consent of Local Finance Board:  |        |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
| Cash Deficit of Preceeding Year   | 46-885 |  |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal  |        |  | -            | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
| Purposes Excluded from "CAPS"   | 34-309 | 1,685,080.28   | 1,657,350.06 | 0.00                                      | 1,657,350.06                                      | 1,647,649.87       | 9,700.00   |

## **CURRENT FUND APPROPRIATIONS**

| . GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2017      |
|---|--------|--------------|--------------|---|---|--------------------|--------------|
|   | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxx.x   |
| (I) Type 1 District School Debt Service   | xxxxxx | xxxxxxxx.xx  | xxxxxxxx.xx  | xxxxxxxx.xx                               | xxxxxxxx.xx                                       | xxxxxxxxx          | xxxxxxxxx    |
| Payment of Bond Principal   | 48-920 |              |              |   |   |                    | xxxxxxxx.x   |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   |   |                    | xxxxxxxx.xx  |
| Interest on Bonds   | 48-930 |              |              |   |   |                    | xxxxxxxxx.xx |
| Interest on Notes   | 48-935 |              |              |   |   |                    | xxxxxxxxx    |
|   |        |              |              |   |   |                    | xxxxxxxx.xx  |
|   |        |              |              |   |   |                    | xxxxxxxx.xx  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"   | 48-999 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxxxx   |
| (J) Deferred Charges and Statutory Expenditures -<br>Local School - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxx.xx                               |   |                    | xxxxxxxxx    |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20  | 29-407 |              |              |   |   |                    | xxxxxxxx     |
| Total of Deferred Charges and Statutory Expenditures-Local School - Excluded from "CAPS"                        | 29-409 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxxx    |
| (K) Total Municipal Appropriations for Local District School Purposes {Item (I) and (J)} - Excluded from "CAPS" | 29-410 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx.xx  |
| (O) Total General Appropriations - Excluded from "CAPS"   | 34-399 | 1,685,080.28 | 1,657,350.06 | 0.00                                      | 1,657,350.06                                      | 1,647,649.87       | 9,700.00     |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}   | 34-400 | 9,144,948.03 | 9,057,375.26 | 0.00                                      | 9,057,375.26                                      | 8,572,034.19       | 485,340.88   |
| (M) Reserve for Uncollected Taxes   | 50-899 | 382,506.50   | 378,680.28   | xxxxxxxxx                                 | 378,680.28  | 378,680.28         | xxxxxxxxx.xx |
| 9. Total General Appropriations   | 34-499 | 9,527,454.53 | 9,436,055.54 | 0.00                                      | 9,436,055.54                                      | 8,950,714.47       | 485,340.88   |

# **CURRENT FUND APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                   |        |              | Appro        | priated                                   |   | Expended 2017      |            |  |
|---|--------|--------------|--------------|---|---|--------------------|------------|--|
| Summary of Appropriations                   | FCOA   | for 2018     | for 2017     | for 2017 By<br>Emergency<br>Appropriation | Total for 2017<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| (H-1) Total General Appropriations for      |        |              |              |   |   |                    |            |  |
| Municipal Purposes within "CAPS"            | 34-299 | 7,459,867.75 | 7,400,025.20 | 0.00                                      | 7,400,025.20                                      | 6,924,384.32       | 475,640.88 |  |
|   | xxxxxx |              |              | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |  |
| (A) Operations - Excluded from "CAPS"       | xxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxx.xx                               | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx  |  |
| Other Operations                            | 34-300 | 63,165.13    | 65,165.13    | 0.00                                      | 65,165.13   | 55,965.13          | 9,200.00   |  |
| Uniform Construction Code                   | 22-999 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00       |  |
| Shared Service Agreements                   | 42-999 | 10,000.00    | 10,000.00    | 0.00                                      | 10,000.00   | 10,000.00          | 0.00       |  |
| Additional Appropriations Offset by Revs.   | 34-303 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00       |  |
| Public & Private Progs Offset by Revs.      | 40-999 | 147,441.52   | 237,849.19   | 0.00                                      | 237,849.19  | 237,349.19         | 500.00     |  |
| Total Operations - Excluded from "CAPS"     | 34-305 | 220,606.65   | 313,014.32   | 0.00                                      | 313,014.32  | 303,314.32         | 9,700.00   |  |
| (C) Capital Improvements                    | 44-999 | 50,000.00    | 40,000.00    | 0.00                                      | 40,000.00   | 40,000.00          | 0.00       |  |
| (D) Municipal Debt Service                  | 45-999 | 1,278,608.75 | 1,178,260.25 | 0.00                                      | 1,178,260.25                                      | 1,178,260.06       | xxxxxxxx   |  |
| (E) Total Deferred Charges (Sheets 28 only) | 46-999 | 135,864.88   | 126,075.49   | xxxxxxxx                                  | 126,075.49  | 126,075.49         | xxxxxxxxxx |  |
| (F) Judgements                              | 37-480 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | 0.00       |  |
| (G) Cash Deficit                            | 46-885 | 0.00         | 0.00         | xxxxxxxx                                  | 0.00  | 0.00               | xxxxxxxx   |  |
| (K) Local District School Purposes          | 29-410 | 0.00         | 0.00         | 0.00                                      | 0.00  | 0.00               | xxxxxxxx   |  |
| (N) Transferred to Board of Education       | 29-405 | 0.00         | 0.00         | xxxxxxx.xx                                | 0.00  | 0.00               | xxxxxxxx   |  |
| (M) Reserve for Uncollected Taxes           | 50-899 | 382,506.50   | 378,680.28   | xxxxxxx.xx                                | 378,680.28  | 378,680.28         | xxxxxxxx   |  |
| Total General Appropriations                | 34-499 | 9,527,454.53 | 9,436,055.54 | 0.00                                      | 9,436,055.54                                      | 8,950,714.47       | 485,340.88 |  |

#### DEDICATED ASSESSMENT BUDGET SECOND UTILITY

### NOT APPLICABLE

|  |                  | Antici    | pated        | Realized in     |  |
|--|------------------|-----------|--------------|-----------------|--|
| 14. DEDICATED REVENUES FROM              | FCOA             | 2018      | 2017         | Cash in 2017    |  |
| Assessment Cash                          | 53-101           |           |              |                 |  |
|  |                  |           |              |                 |  |
| Deficit ( Second Utility Budget)         | 53-885           |           |              |                 |  |
| Total Second Utility Assessment Revenues | 53-899           | 0.00      | 0.00         | 0.00            |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT   |                  | Appror    | Appropriated |                 |  |
|  |                  | , the tot | Jilatea      | Expended 2017   |  |
|  |                  | 2018      | 2017         | Paid or Charged |  |
| Payment of Bond Principal                | 53-920           |           |              | 1 - 1           |  |
|  | 53-920<br>53-925 |           |              | 1 - 1           |  |
| Payment of Bond Principal                |                  |           |              | 1 - 1           |  |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2015 from Animal Control, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;

Disposal of Forfeited Property; P. O. A. A.; Recycling Program; Uniform Fire Safety Act Penalty Monies; Developer's Escrow Fund; Municipal Public Defender; Open Space, Recreation, Farmland,

& Historic Preservation Trust; Donations - Environmental Purposes; Affordable Housing Trust; Traffic Calming Project Donations; Accumulated Absences;

Recreation Trust Fund, Snow Removal Trust Fund, Law Enforcement Trust Fund, Sidewalk Trust Fund, Community Day Donations, Police Donations

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

**NOT APPLICABLE** 

#### APPENDIX TO BUDGET STATEMENTS

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2017**

| ASSET  | S         |              |
|--|-----------|--------------|
| Cash and Investments   | 1110100   | 5,252,691.03 |
| Due from State of N.J. (c. 20, P.L. 1971)                        | 1111000   |              |
| Federal and State Grants Receivable                              | 1110200   |              |
| Receivables with Offsetting Reserves:                            | xxxxxx    | xxxxxxxxxx   |
| Taxes Receivable   | 1110300   | 110,193.46   |
| Tax Title Liens Receivable                                       | 1110400   | 591.57       |
| Property Acquired by Tax Title Lien Liquidation                  | 1110500   |              |
| Other Receivables  | 1110600   | 15,358.33    |
| Deferred Charges Required to be in 2017 Budget                   | 1110700   |              |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2018 | 1110800   |              |
| Total Assets   | 1110900   | 5,378,834.39 |
| LIABILITIES, RESERVES A  | ND SURPLU | IS           |
| *Cash Liabilities  | 2110100   | 4,802,820.36 |
| Reserves for Receivables   | 2110200   | 126,143.36   |
| Surplus  | 2110300   | 949,870.67   |
| Total Liabilities, Reserves and Surplus                          |           | 5,878,834.39 |

| School Tax Levy Unpaid     | 2220100 | 6,979,121.50 |
|----------------------------|---------|--------------|
| Less: School Tax Deferred  | 2220200 | 4,875,000.00 |
| *Balance Included in Above |         |              |
| "Cash Liabilities"         | 2220300 | 2,104,121.50 |

|   |         | YEAR 2017     | YEAR 2016     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                        | 2310100 | 861,488.39    | 944,369.97    |
| CURRENT REVENUE ON A CASH BASIS                     |         |               |               |
| Current Taxes                                       |         |               |               |
| *(Percentage collected: 2017 99.66 %, 2016 99.46 %) | 2310200 | 24,516,735.46 | 23,565,005.14 |
| Delinquent Taxes                                    | 2310300 | 168,153.67    | 221,086.81    |
| Other Revenues and Additions to Income              | 2310400 | 1,759,112.16  | 1,533,520.05  |
| Total Funds   | 2310500 | 27,305,489.68 | 26,263,981.97 |
| EXPENDITURES AND TAX REQUIREMENTS:                  |         |               |               |
| Municipal Appropriations                            | 2310600 | 9,057,374.77  | 8,935,398.60  |
| School Taxes (Including Local and Regional)         | 2310700 | 13,747,242.00 | 12,989,108.00 |
| County Taxes (Including Added Tax Amounts)          | 2310800 | 3,411,060.21  | 3,370,541.38  |
| Special District Taxes                              | 2310900 | 115,817.58    | 107,445.60    |
| Other Expenditures and Deductions from Income       | 2311000 | 24,124.45     | 0.00          |
| Total Expenditures and Tax Requirements             | 2311100 | 26,355,619.01 | 25,402,493.58 |
| Less: Expenditures to be Raised by Future Taxes     | 2311200 | 0.00          | 0.00          |
| Total Adjusted Expenditures and Tax Requirements    | 2311300 | 26,355,619.01 | 25,402,493.58 |
| Surplus Balance - December 31st                     | 2311400 | 949,870.67    | 861,488.39    |

<sup>\*</sup> Nearest even percent may be used

# Proposed Use of Current Fund Surplus in 2018 Budget

| Surplus Balance December 31, 2017   | 2311500 | 949,870.67 |            |
|-------------------------------------|---------|------------|------------|
| Current Surplus Anticipated in 2018 |         |            | The "Curre |
| Budget                              | 2311600 | 830,000.00 |            |
|                                     |         |            |            |
| Surplus Balance Remaining           | 2311700 | 119,870.67 |            |

'Current Surplu: amount

years. (Exceeding minimum time period)

previous three years, and is not adopting CIP.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately

| 1 | NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM  |
|---|--|
|   | The 2018 Capital Budget as presented provides for the future growth of our community. The projects set forth in this proposed program are part of the needed improvements for the Borough. These projects are subject to revision as changes take place in the future and will be modified to reflect new priorities that are not included in the current program. |
|   |  |
|   |  |
|   |  |

# CAPITAL BUDGET (Current Year Action) 2018

Local Unit: Borough of Shrewsbury

| 1                                       | 2       | 3            | 4        | PLANI          |             | SERVICES FOR C | URRENT YEAR   | - 2018     | 6            |
|---|---------|--------------|----------|----------------|-------------|----------------|---------------|------------|--------------|
|   |         | 648 1        | AMOUNTS  | 5a             | 5b          | 5c             | 5d            | 5e         | то ве        |
| PROJECT TITLE                           | PROJECT | ESTIMATED    | RESERVED | 2017 Budget    | Capital Im- | Capital        | Grants in Aid | Debt       | FUNDED IN    |
|   | NUMBER  | TOTAL        | IN PRIOR | Appropriations | provement   | Surplus        | and Other     | Authorized | FUTURE       |
|   |         | COST         | YEARS    |                | Fund        |                | Funds         |            | YEARS        |
| Police Equipment                        | 1       | 75,000.00    |          |                | 1,500.00    |                |               | 28,500.00  | 45,000.00    |
| Fire Equipment                          | 2       | 87,000.00    |          |                | 1,050.00    |                |               | 19,950.00  | 66,000.00    |
| First Aid Equipment                     | 3       | 30,000.00    |          |                | 750.00      |                |               | 14,250.00  | 15,000.00    |
| Municipal Complex Equipment             | 4       | 50,000.00    |          |                | 2,500.00    |                |               | 47,500.00  | 0.00         |
| Impts to the Department of Public Works | 5       | 30,000.00    |          |                | 1,500.00    |                |               | 28,500.00  | 0.00         |
| Acquisition of DPW Equipment/Vehicles   | 6       | 362,000.00   |          |                | 3,100.00    |                |               | 58,900.00  | 300,000.00   |
| Improvement to Roads                    | 7       | 2,260,000.00 |          |                | 38,000.00   |                | 255,000.00    | 722,000.00 | 1,245,000.00 |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
|   |         |              |          |                |             |                |               |            | 0.00         |
| TOTALS - ALL PROJECTS                   | 33-199  | 2,894,000.00 | 0.00     | 0.00           | 48,400.00   | 0.00           | 255,000.00    | 919,600.00 | 1,671,000.00 |

## 3 YEAR CAPITAL PROGRAM 2018 - 2020

# **Anticipated Project Schedule and Funding Requirements**

Local Unit Borough of Shrewsbury

|   | Local Unit Borough of Shrewsbury |                            |                                 |              |              |              |            |            |           |
|---|----------------------------------|----------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|-----------|
| 1                                       | 2                                | 3                          | 4                               |              | FUN          | DING AMOUNTS | PER BUDGET | YEAR       |           |
| PROJECT TITLE                           | PROJECT<br>NUMBER                | ESTIMATED<br>TOTAL<br>COST | ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2018   | 5b<br>2019   | 5c<br>2020   | 5d<br>2021 | 5e<br>2022 | 5f<br>203 |
| Police Equipment                        | 1                                | 75,000.00                  | 2018                            | 30,000.00    | 35,000.00    | 10,000.00    |            |            |           |
| Fire Equipment                          | 2                                | 87,000.00                  | 2018                            | 21,000.00    | 48,000.00    | 18,000.00    |            |            |           |
| First Aid Equipment                     | 3                                | 30,000.00                  | 2018                            | 15,000.00    | 15,000.00    |              |            |            |           |
| Municipal Complex Equipment             | 4                                | 50,000.00                  | 2 years                         | 50,000.00    |              |              |            |            |           |
| Impts to the Department of Public Works | 5                                | 30,000.00                  | 2018                            | 30,000.00    |              |              |            |            |           |
| Acquisition of DPW Equipment/Vehicles   | 6                                | 362,000.00                 | 2018                            | 62,000.00    | 150,000.00   | 150,000.00   |            |            |           |
| Improvement to Roads                    | 7                                | 2,260,000.00               | 3 years                         | 890,000.00   | 770,000.00   | 600,000.00   |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
|   |                                  |                            |                                 |              |              |              |            |            |           |
| TOTALS - ALL PROJECTS                   | 33-299                           | 2,894,000.00               |                                 | 1,098,000.00 | 1,018,000.00 | 778,000.00   | 0.00       | 0.00       | 0.00      |

# 3 YEAR CAPITAL PROGRAM 2018 - 2020 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit: Borough of Shrewsbury

| 1                                       | 2            |              | ROPRIATIONS  | 4          | 5       | 6           |              | BONDS A     | ND NOTES   |        |
|---|--------------|--------------|--------------|------------|---------|-------------|--------------|-------------|------------|--------|
|   |              | 3a           | 3b           | Capital    | Capital | Grants-In-  | 7a           | 7b          | 7c         | 7d     |
| Project Title                           | Estimated    | Current Year | Future Years | Improve-   | Surplus | Aid and     |              | Self        |            |        |
|   | Total Cost   | 2017         |              | ment Fund  |         | Other Funds | General      | Liquidating | Assessment | School |
|   |              |              |              |            |         |             |              |             |            |        |
| Police Equipment                        | 75,000.00    |              |              | 3,750.00   |         |             | 71,250.00    |             |            |        |
| Fire Equipment                          | 87,000.00    |              |              | 4,350.00   |         |             | 82,650.00    |             |            |        |
| First Aid Equipment                     | 30,000.00    |              |              | 1,500.00   |         |             | 28,500.00    |             |            |        |
| Municipal Complex Equipment             | 50,000.00    |              |              | 2,500.00   |         |             | 47,500.00    |             |            |        |
| Impts to the Department of Public Works | 30,000.00    |              |              | 1,500.00   |         |             | 28,500.00    |             |            |        |
| Acquisition of DPW Equipment/Vehicles   | 362,000.00   |              |              | 18,100.00  |         |             | 343,900.00   |             |            |        |
| Improvement to Roads                    | 2,260,000.00 |              |              | 114,000.00 |         | 605,000.00  | 2,146,000.00 |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
|   |              |              |              |            |         |             |              |             |            |        |
| TOTALS - ALL PROJECTS 33-399            | 2,894,000.00 | 0.00         | 0.00         | 145,700.00 | 0.00    | 605,000.00  | 2,748,300.00 | 0.00        | 0.00       | 0.00   |

## **SECTION 2 - UPON ADOPTION FOR YEAR 2018**

(Only to be included in the Budget as Finally Adopted)

# **RESOLUTION 2018-48**

| Be it Resolved by the Borough Council of the Borough   |   |    |              |  |  |  |  |  |
|--|---|----|--------------|--|--|--|--|--|
| of Shrewsbury , County of Monmouth that the budget hereinbefore set forth is hereby  |   |    |              |  |  |  |  |  |
| adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: |   |    |              |  |  |  |  |  |
| (a) $\$$ 7,392,918.01 (Item 2 below) for municipal purposes, and   | (Item 2 below) for municipal purposes, and  |    |              |  |  |  |  |  |
| (b) \$ 0.00 (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by ta   | (Item 3 below) for school purposes in Type I School Districts only (N.J.S. 18A:9-2) to be raised by taxation and, |    |              |  |  |  |  |  |
| (c) $\$$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school pu  |   |    |              |  |  |  |  |  |
| Type II School Districts only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of  |   |    |              |  |  |  |  |  |
| the following summary of general revenues and appropriations.  |   |    |              |  |  |  |  |  |
|  | (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy                             |    |              |  |  |  |  |  |
| (e)\$ (Sheet 38) Minimum Library Levy  | (Sheet 38) Minimum Library Levy   |    |              |  |  |  |  |  |
| Jeff DeSalvo   |   |    |              |  |  |  |  |  |
| Erik Anderson Abstained  |   |    |              |  |  |  |  |  |
| RECORDED VOTE Deidre DerAsadourian   |   |    |              |  |  |  |  |  |
|  |   |    |              |  |  |  |  |  |
| (Insert last name) Ayes Kim Doran Eulner Peter Meyer   |   |    |              |  |  |  |  |  |
| Donald Eddy Absent   |   |    |              |  |  |  |  |  |
|  |   |    |              |  |  |  |  |  |
| 1. General Revenues SUMMARY OF REVENUES  |   |    |              |  |  |  |  |  |
| Surplus Anticipated  | 08-100  | \$ | 830,000.00   |  |  |  |  |  |
| Miscellaneous Revenues Anticipated   | 13-099  | \$ | 1,219,536.52 |  |  |  |  |  |
| Receipts from Delinquent Taxes   | 15-499  | \$ | 85,000.00    |  |  |  |  |  |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)  | 07-190  | \$ | 7,392,918.01 |  |  |  |  |  |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I</u> SCHOOL DISTRICTS ONLY:   | "   |    |              |  |  |  |  |  |
| Item 6, Sheet 42 07-195 \$ 0.00  |   |    |              |  |  |  |  |  |
| Item 6(b), sheet 11 (N.J.S. 40A:4-14) 07-191 \$ 0.00   |   |    |              |  |  |  |  |  |
| Total Amount to be Raised by Taxation for School: 5  |   |    | 0.00         |  |  |  |  |  |
| 4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  |   |    |              |  |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  | 07-191  | \$ | 0.00         |  |  |  |  |  |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  | 07-192  |    | 0.00         |  |  |  |  |  |
| Total Revenues   | 13-299  | \$ | 9,527,454.53 |  |  |  |  |  |

#### **SUMMARY OF APPROPRIATIONS**

2018 5. GENERAL APPROPRIATIONS XXXXXXX XXXXXXXXXXX Within "CAPS" XXXXXXX XXXXXXXXXXX (a&b) Operations Including Contingent 34-201 6,605,982.39 (e) Deferred Charges and Statutory Expenditures - Municipal 34-209 853,885.36 (g) Cash Deficit 46-885 \$ 0.00 Excluded from "CAPS" XXXXXXX XXXXXXXXXXX (a) Operations - Total Operations Excluded from "CAPS" 34-305 220,606.65 (c) Capital Improvements 44-999 50,000.00 (d) Municipal Debt Service 45-999 1,278,608.75 (e) Deferred Charges - Municipal 135,864.88 46-999 (f) Judgements 37-480 0.00 (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 & 17.3) 29-405 \$ 0.00 (g) Cash Deficit 46-885 \$ 0.00 (k) For Local District School Purposes 29-410 0.00 (m) Reserve for Uncollected Taxes (Include Other Reserves if Any) 50-899 382,506.50 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) 07-195 0.00 **Total Appropriations** 34-499 9,527,454.53 It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 16th day of April, 2018

# Local Unit: BOROUGH OF SHREWSBURY [CODE 1344], MONMOUTH COUNTY - 2018 BUDGET MUNICIPAL OPEN SPACE, RECREATIONAL, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|  |        |            |   |                               |  |            | Appropriated |            | Expended 2017 |            |
|--|--------|------------|---|-------------------------------|--|------------|--------------|------------|---------------|------------|
| DEDICATED REVENUES                                     | FCOA   | Antici     | pated   | Realized in                   | APPROPRIATIONS   | FCOA       |              |            | Paid or       |            |
| FROM TRUST FUND  |        | 2018       | 2017  | 2017                          | "  |            | for 2018     | for 2017   | Charged       | Reserved   |
| Amount To Be Raised<br>By Taxation                     | 54-190 | 117,950.52 | 115,817.58  | 115,817.58                    | Development of Lands for Recreation and Conservation:    |            | xxxxxxx.xx   | xxxxxxxx   | xxxxxxxx      | xxxxxxxx   |
|  |        |            |   |                               | Salaries & Wages   | 54-385-1   |              |            |               |            |
| Interest Income  | 54-113 |            |   |                               | Other Expenses   | 54-385-2   |              |            |               |            |
|  |        |            |   |                               | Maintenance of Lands for<br>Recreation and Conservation: |            | xxxxxxxx     | xxxxxxxx   | xxxxxxxx      | xxxxxxx.xx |
| Reserve Funds:   |        |            |   |                               | Salaries & Wages   | 54-375-1   |              |            |               |            |
|  |        |            |   |                               | Other Expenses   | 54-375-2   | 117,950.52   | 115,807.58 | 115,807.58    | 0.00       |
|  |        |            |   |                               | Historic Preservation:                                   |            | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxx   |
|  |        |            |   |                               | Salaries & Wages   | 54-176-1   |              |            |               |            |
|  |        |            |   |                               | Other Expenses   | 54-176-2   |              |            |               |            |
|  |        |            |   | _                             |  |            |              |            |               |            |
|  |        |            |   |                               | Acquisition of Lands for Recreation and Conservation     | 54-915-2   |              |            |               |            |
| Total Trust Fund Revenues                              | 54-299 | 117,950.52 | 115,817.58  | 115,817.58                    | Acquisition of Farmland                                  | 54-916-2   |              |            |               |            |
| Summary of Program                                     |        |            |   | Down Payments on Improvements | 54-906-2   |            |              |            |               |            |
| Year Referendum Passed / Implemented                   |        |            |   | Debt Service:                 |  | xxxxxxxxx  | xxxxxxxx     | xxxxxxxx   | xxxxxxxx      |            |
| Rate Assessed: \$ 0.0100                               |        |            |   | Payment of Bond Principal     | 54-920-2   |            |              |            | xxxxxxxx      |            |
| Total Tax Collected to date \$ 1,265,910.46            |        |            | Payment of Bond Anticipation<br>Notes and Capital Notes | 54-925-2                      |  |            |              | xxxxxxxx   |               |            |
| Total Expended to date: \$ 926,221.67                  |        |            | Interest on Bonds                                       | 54-930-2                      |  |            |              | xxxxxxxx   |               |            |
| Total Acreage Preserved to date25.670_                 |        |            | Interest on Notes                                       | 54-935-2                      |  |            |              | xxxxxxxx   |               |            |
| Recreation land preserved in 2017: (Acres) 0.000       |        |            | Reserve for Future Use                                  | 54-950-2                      |  |            |              |            |               |            |
| Farmland preserved in 2017:  (Acres)  (Acres)  (Acres) |        |            | Total Trust Fund Appropriations:                        | 54-499                        | 117,950.52   | 115,807.58 | 115,807.58   | 0.00       |               |            |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|       | Contracting Unit: | Borough of Shrewsbury   |   | Year Ending:      | 31-Dec-17                                       |                              |
|-------|-------------------|---|---|-------------------|---|------------------------------|
|       |                   | list of all change orders which cause<br>1 et.seq. Please identify each chang | ed the originally awarded contract price to be exce<br>be order by name of the project.     | eded by more tha  | an 20 percent. For regulatory details           |                              |
| 1.    |                   |   |   |                   |   |                              |
|       |                   |   |   |                   |   |                              |
|       |                   |   |   |                   |   |                              |
| 2.    |                   |   |   |                   |   |                              |
|       |                   |   |   |                   |   |                              |
| 3.    |                   |   |   |                   |   |                              |
|       |                   |   |   |                   |   |                              |
| 4.    |                   |   |   |                   |   |                              |
|       |                   |   |   |                   |   | *                            |
|       |                   |   |   |                   |   |                              |
|       |                   |   | get a copy of the governing body resolution author  | rizing the change | e order and an Affidavit of Publication for the |                              |
| 15 77 |                   |   | include a copy of the newspaper notice.) reshold for the year indicated above, please check | k here            | and certify below.                              |                              |
|       |                   | 4-16-18<br>Date   |   |                   | Manner Z. Matthe<br>Clerk of the Governing Body |                              |
|       |                   |   | Sheet 44  |                   | Borough Of Shrewsbury [Code 1344], Mo           | onmouth County - 2018 Budget |